

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

LAUREN JONES Secretary

MICHAEL FLANAGAN
Director

KIM DRISCOLL Lt. Governor

Awarding Authority: Town Of Pembroke

Contract Number: 2023-0012 City/Town: PEMBROKE

Description of Work: This project will replace the chiller at Town Hall

Job Location: 100 Center Street, Pembroke, MA 02359

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS).
 Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|--------------------|------------------|---------|------------------------------|--------------------|
| Construction | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$35.95 | \$13.41 | \$16.01 | \$0.00 | \$65.37 |
| (3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.02 | \$13.41 | \$16.01 | \$0.00 | \$65.44 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.14 | \$13.41 | \$16.01 | \$0.00 | \$65.56 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| AIR TRACK OPERATOR | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY) | 12/01/2022 | \$37.31 | \$9.35 | \$16.89 | \$0.00 | \$63.55 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$38.21 | \$9.35 | \$16.89 | \$0.00 | \$64.45 |
| | 12/01/2023 | \$39.11 | \$9.35 | \$16.89 | \$0.00 | \$65.35 |
| | 06/01/2024 | \$40.44 | \$9.35 | \$16.89 | \$0.00 | \$66.68 |
| | 12/01/2024 | \$41.77 | \$9.35 | \$16.89 | \$0.00 | \$68.01 |
| | 06/01/2025 | \$43.16 | \$9.35 | \$16.89 | \$0.00 | \$69.40 |
| | 12/01/2025 | \$44.54 | \$9.35 | \$16.89 | \$0.00 | \$70.78 |
| | 06/01/2026 | \$45.98 | \$9.35 | \$16.89 | \$0.00 | \$72.22 |
| | 12/01/2026 | \$47.42 | \$9.35 | \$16.89 | \$0.00 | \$73.66 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 12/01/2020 | \$38.10 | \$12.80 | \$9.45 | \$0.00 | \$60.35 |
| ASPHALT RAKER | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| ASPHALT RAKER (HEAVY & HIGHWAY) | 12/01/2022 | \$36.81 | \$9.35 | \$16.89 | \$0.00 | \$63.05 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$30.81 | \$9.35 | \$16.89 | \$0.00 | \$63.95 |
| | | | | \$16.89 | \$0.00 | |
| | 12/01/2023 | \$38.61 \$39.94 | \$9.35 \$9.35 | \$16.89 | \$0.00 | \$64.85 \$66.18 |
| | 06/01/2024 | | | \$16.89 | \$0.00 | |
| | 12/01/2024 | \$41.27 | \$9.35 | | | \$67.51 |
| | 06/01/2025 | \$42.66 | \$9.35 | \$16.89 | \$0.00 | \$68.90 |
| | 12/01/2025 | \$44.04 | \$9.35 | \$16.89 | \$0.00 | \$70.28 |
| | 06/01/2026 | \$45.48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$46.92 | \$9.35 | \$16.89 | \$0.00 | \$73.16 |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 2 of 41**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|--------------------|------------------|--------------------|------------------------------|--------------------|
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| PERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| . 5.61.11.0 5.101.155.0 50 0.15 / | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| BARCO-TYPE JUMPING TAMPER | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| ABORERS - ZONE 2 | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER ABORERS - ZONE 2 | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| ABUKERS - ZUNE 2 | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & | 12/01/2022 | \$37.31 | \$9.35 | \$16.89 | \$0.00 | \$63.55 |
| IIGHWAY) aborers - zone 2 (heavy & highway) | 06/01/2023 | \$38.21 | \$9.35 | \$16.89 | \$0.00 | \$64.45 |
| ABONERS - ZONE 2 (HEAT I & HIGHWAI) | 12/01/2023 | \$39.11 | \$9.35 | \$16.89 | \$0.00 | \$65.35 |
| | 06/01/2024 | \$40.44 | \$9.35 | \$16.89 | \$0.00 | \$66.68 |
| | 12/01/2024 | \$41.77 | \$9.35 | \$16.89 | \$0.00 | \$68.01 |
| | 06/01/2025 | \$43.16 | \$9.35 | \$16.89 | \$0.00 | \$69.40 |
| | 12/01/2025 | \$44.54 | \$9.35 | \$16.89 | \$0.00 | \$70.78 |
| | 06/01/2026 | \$45.98 | \$9.35 | \$16.89 | \$0.00 | \$72.22 |
| | | | | | | |
| | 12/01/2026 | \$47.42 | \$9.35 | \$16.89 | \$0.00 | \$73.66 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | \$47.42 | \$9.35 | \$16.89 | \$0.00 | \$73.66 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) BOILER MAKER OILERMAKERS LOCAL 29 | | \$47.42 \$47.37 | \$9.35 \$7.07 | \$16.89 \$20.31 | \$0.00 | \$73.66 \$74.75 |

Total Rate

| Eff Ste | fective Date - ep percent | 01/01/2023 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | e |
|----------------|---------------------------|-----------------------|----------------------|---------|---------|------------------------------|------------|--------|
| 1 | 65 | | \$30.79 | \$7.07 | \$13.22 | \$0.00 | \$51.08 | 8 |
| 2 | 65 | | \$30.79 | \$7.07 | \$13.22 | \$0.00 | \$51.08 | 8 |
| 3 | 70 | | \$33.16 | \$7.07 | \$14.23 | \$0.00 | \$54.46 | 6 |
| 4 | 75 | | \$35.53 | \$7.07 | \$15.24 | \$0.00 | \$57.84 | 4 |
| 5 | 80 | | \$37.90 | \$7.07 | \$16.25 | \$0.00 | \$61.22 | 2 |
| 6 | 85 | | \$40.26 | \$7.07 | \$17.28 | \$0.00 | \$64.61 | 1 |
| 7 | 90 | | \$42.63 | \$7.07 | \$18.28 | \$0.00 | \$67.98 | 8 |
| 8 | 95 | | \$45.00 | \$7.07 | \$19.32 | \$0.00 | \$71.39 | 9 |
| Eff | fective Date - | 01/01/2024 | | | | Supplemental | | |
| Ste | ep percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | e |
| 1 | 65 | | \$31.28 | \$7.07 | \$13.22 | \$0.00 | \$51.57 | 7 |
| 2 | 65 | | \$31.28 | \$7.07 | \$13.22 | \$0.00 | \$51.57 | 7 |
| 3 | 70 | | \$33.68 | \$7.07 | \$14.23 | \$0.00 | \$54.98 | 8 |
| 4 | 75 | | \$36.09 | \$7.07 | \$15.24 | \$0.00 | \$58.40 | 0 |
| 5 | 80 | | \$38.50 | \$7.07 | \$16.25 | \$0.00 | \$61.82 | 2 |
| 6 | 85 | | \$40.90 | \$7.07 | \$17.28 | \$0.00 | \$65.25 | 5 |
| 7 | 90 | | \$43.31 | \$7.07 | \$18.28 | \$0.00 | \$68.66 | 6 |
| 8 | 95 | | \$45.71 | \$7.07 | \$19.32 | \$0.00 | \$72.10 | 0 |
| No | tes: | | | | | | | |
| ĺ | | | | | | | i | |
| Ap | prentice to Jo | urneyworker Ratio:1:4 | | | | | | |
| K/STONE/AR | RTIFICIAL MA | ASONRY (INCL. MASONRY | 02/01/2023 | \$60.35 | \$11.49 | \$22.34 | \$0.00 | \$94.1 |
| ERPROOFING | PROOFING) | | 08/01/2023 | | \$11.49 | | \$0.00 | \$96.2 |
| LAYERS LOCAL 3 | (QUINCY) | | 02/01/2024 | | \$11.49 | | \$0.00 | \$97.4 |
| | | | 08/01/2024 | | \$11.49 | | \$0.00 | \$99.5 |
| | | | 02/01/2025 | | \$11.49 | | \$0.00 | \$100. |
| | | | 08/01/2025 | | \$11.49 | | \$0.00 | \$103. |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 4 of 41**

02/01/2026

08/01/2026

02/01/2027

\$70.55

\$72.75

\$74.15

\$22.34

\$22.34

\$22.34

\$11.49

\$11.49

\$11.49

\$0.00

\$0.00

\$0.00

\$104.38

\$106.58

\$107.98

Pension

\$17.97

\$0.00

\$82.30

Total Rate

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Quincy 02/01/2023 **Effective Date -**Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 50 \$30.18 \$11.49 \$22.34 \$64.01 \$0.00 2 60 \$36.21 \$22.34 \$70.04 \$11.49 \$0.00 3 70 \$42.25 \$22.34 \$0.00 \$76.08 \$11.49 4 80 \$48.28 \$11.49 \$22.34 \$0.00 \$82.11 5 90 \$54.32 \$0.00 \$88.15 \$11.49 \$22.34 **Effective Date -**08/01/2023 Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 50 \$31.20 \$11.49 \$22.34 \$0.00 \$65.03 2 60 \$37.44 \$11.49 \$22.34 \$0.00 \$71.27 3 70 \$43.68 \$11.49 \$22.34 \$0.00 \$77.51 4 80 \$49.92 \$11.49 \$22.34 \$0.00 \$83.75 5 90 \$0.00 \$89.99 \$56.16 \$11.49 \$22.34 Notes: Apprentice to Journeyworker Ratio:1:5 BULLDOZER/GRADER/SCRAPER 12/01/2022 \$53.05 \$14.25 \$16.05 \$0.00 \$83.35 OPERATING ENGINEERS LOCAL 4 \$16.05 \$0.00 06/01/2023 \$54.29 \$14.25 \$84.59 \$16.05 \$0.00 12/01/2023 \$55.53 \$14.25 \$85.83 \$16.05 06/01/2024 \$0.00 \$14.25 \$87.11 \$56.81 \$16.05 \$0.00 \$88.55 12/01/2024 \$58.25 \$14.25 06/01/2025 \$59.53 \$16.05 \$0.00 \$89.83 \$14.25 12/01/2025 \$60.97 \$14.25 \$16.05 \$0.00 \$91.27 \$14.25 \$0.00 06/01/2026 \$62.25 \$16.05 \$92.55 \$16.05 \$0.00 \$93.99 12/01/2026 \$63.69 \$14.25 For apprentice rates see "Apprentice- OPERATING ENGINEERS" CAISSON & UNDERPINNING BOTTOM MAN 12/01/2022 \$17.97 \$0.00 \$43.73 \$9.35 \$71.05 LABORERS - FOUNDATION AND MARINE \$17.97 \$0.00 06/01/2023 \$44.73 \$9.35 \$72.05 12/01/2023 \$45.98 \$9.35 \$17.97 \$0.00 \$73.30 06/01/2024 \$47.46 \$9.35 \$17.97 \$0.00 \$74.78 \$17.97 \$0.00 12/01/2024 \$48.93 \$9.35 \$76.25 06/01/2025 \$50.43 \$9.35 \$17.97 \$0.00 \$77.75 \$17.97 \$0.00 12/01/2025 \$51.93 \$9.35 \$79.25 \$0.00 \$17.97 \$80.80 06/01/2026 \$53.48 \$9.35

Issue Date: 04/12/2023 Page 5 of 41

For apprentice rates see "Apprentice- LABORER"

12/01/2026

\$54.98

\$9.35

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| CAISSON & UNDERPINNING LABORER | 12/01/2022 | \$42.58 | \$9.35 | \$17.97 | \$0.00 | \$69.90 |
| ABORERS - FOUNDATION AND MARINE | 06/01/2023 | \$43.58 | \$9.35 | \$17.97 | \$0.00 | \$70.90 |
| | 12/01/2023 | \$44.83 | \$9.35 | \$17.97 | \$0.00 | \$72.15 |
| | 06/01/2024 | \$46.31 | \$9.35 | \$17.97 | \$0.00 | \$73.63 |
| | 12/01/2024 | \$47.78 | \$9.35 | \$17.97 | \$0.00 | \$75.10 |
| | 06/01/2025 | \$49.28 | \$9.35 | \$17.97 | \$0.00 | \$76.60 |
| | 12/01/2025 | \$50.78 | \$9.35 | \$17.97 | \$0.00 | \$78.10 |
| | 06/01/2026 | \$52.33 | \$9.35 | \$17.97 | \$0.00 | \$79.65 |
| | 12/01/2026 | \$53.83 | \$9.35 | \$17.97 | \$0.00 | \$81.15 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CAISSON & UNDERPINNING TOP MAN | 12/01/2022 | \$42.58 | \$9.35 | \$17.97 | \$0.00 | \$69.90 |
| ABORERS - FOUNDATION AND MARINE | 06/01/2023 | \$43.58 | \$9.35 | \$17.97 | \$0.00 | \$70.90 |
| | 12/01/2023 | \$44.83 | \$9.35 | \$17.97 | \$0.00 | \$72.15 |
| | 06/01/2024 | \$46.31 | \$9.35 | \$17.97 | \$0.00 | \$73.63 |
| | 12/01/2024 | \$47.78 | \$9.35 | \$17.97 | \$0.00 | \$75.10 |
| | 06/01/2025 | \$49.28 | \$9.35 | \$17.97 | \$0.00 | \$76.60 |
| | 12/01/2025 | \$50.78 | \$9.35 | \$17.97 | \$0.00 | \$78.10 |
| | 06/01/2026 | \$52.33 | \$9.35 | \$17.97 | \$0.00 | \$79.65 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$53.83 | \$9.35 | \$17.97 | \$0.00 | \$81.15 |
| CARBIDE CORE DRILL OPERATOR | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| ABORERS - ZONE 2 | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | • | | | | |
| CARPENTER CARPENTERS - ZONE 2 (Eastern Massachusetts) | 03/01/2023 | \$45.12 | \$9.33 | \$19.97 | \$0.00 | \$74.42 |

| \$22.56 \$27.07 \$31.58 \$33.84 \$36.10 | \$9.33 \$9.33 \$9.33 \$9.33 | \$1.73 \$1.73 \$14.78 \$14.78 | \$0.00 \$0.00 \$0.00 \$0.00 | \$33.62 \$38.13 \$55.69 \$57.95 |
|---|--------------------------------------|--|--|---|
| \$31.58 \$33.84 | \$9.33 \$9.33 | \$14.78 \$14.78 | \$0.00 | \$55.69 |
| \$33.84 | \$9.33 | \$14.78 | | |
| | | | \$0.00 | \$57.95 |
| \$36.10 | ¢0.22 | | | |
| | \$9.33 | \$16.51 | \$0.00 | \$61.94 |
| \$36.10 | \$9.33 | \$16.51 | \$0.00 | \$61.94 |
| \$40.61 | \$9.33 | \$18.24 | \$0.00 | \$68.18 |
| \$40.61 | \$9.33 | \$18.24 | \$0.00 | \$68.18 |
| | | | | |
| 5/55/70/70/80/80 \$56.82/ 7&8 \$63.06 | | | | |
| | | | | |
| | \$40.61 | \$40.61 \$9.33 5/55/70/70/80/80 \$56.82/ 7&8 \$63.06 | \$40.61 \$9.33 \$18.24 5/55/70/70/80/80 \$56.82/ 7&8 \$63.06 | \$40.61 \$9.33 \$18.24 \$0.00 5/55/70/70/80/80 \$56.82/ 7&8 \$63.06 |

Issue Date: 04/12/2023 Wage Request Number: 20230412-030 Page 6 of 41

CARPENTERS-ZONE 3 (Wood Frame)

All Aspects of New Wood Frame Work

| Apprentice - | CARPENTER (Wood Frame) - Zone 3 |
|----------------|---------------------------------|
| Effective Date | - 04/01/2023 |

| Effe | ctive Date - 04/01/2023 | | | | Supplemental | | |
|-------------------|-----------------------------|--|---------|---------|--------------|---------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | | |
| 1 | 60 | \$14.50 | \$7.21 | \$0.00 | \$0.00 | \$21.71 | |
| 2 | 60 | \$14.50 | \$7.21 | \$0.00 | \$0.00 | \$21.71 | |
| 3 | 65 | \$15.70 | \$7.21 | \$0.00 | \$0.00 | \$22.91 | |
| 4 | 70 | \$16.91 | \$7.21 | \$0.00 | \$0.00 | \$24.12 | |
| 5 | 75 | \$18.12 | \$7.21 | \$3.80 | \$0.00 | \$29.13 | |
| 6 | 80 | \$19.33 | \$7.21 | \$3.80 | \$0.00 | \$30.34 | |
| 7 | 85 | \$20.54 | \$7.21 | \$3.80 | \$0.00 | \$31.55 | |
| 8 | 90 | \$21.74 | \$7.21 | \$3.80 | \$0.00 | \$32.75 | |
| Note | | | | | | | |
| | | 7; 45/45/55/55/70/70/80/80 0.22/ 5&6 \$27.57/ 7&8 \$29.94 | | | | | |
| App | rentice to Journeyworker Ra | tio:1:5 | | | | | |
| | Y/PLASTERING | 01/01/2023 | \$49.45 | \$12.75 | \$22.74 | \$0.87 | \$85.81 |
| KLAYERS LOCAL 3 (| QUINCY) | 07/01/2023 | \$50.59 | \$12.75 | \$22.74 | \$0.87 | \$86.95 |
| | | 01/01/2024 | \$51.73 | \$12.75 | \$22.74 | \$0.87 | \$88.09 |

Page 7 of 41 **Issue Date:** 04/12/2023

Pension

| | Step | ive Date - 01/01/2023 percent | Appre | entice Base Wage | Health | | Pension | Supplemental Unemployment | Total Ra | ate |
|--------------|----------------|-------------------------------|------------------------|------------------|---------|-------|---------|------------------------------|----------|---------|
| | 1 | 50 | | \$24.73 | \$12.75 | | \$15.49 | \$0.00 | \$52. | 97 |
| | 2 | 60 | | \$29.67 | \$12.75 | | \$22.74 | \$0.87 | \$66. | 03 |
| | 3 | 65 | | \$32.14 | \$12.75 | | \$22.74 | \$0.87 | \$68. | 50 |
| | 4 | 70 | | \$34.62 | \$12.75 | | \$22.74 | \$0.87 | \$70. | 98 |
| | 5 | 75 | | \$37.09 | \$12.75 | | \$22.74 | \$0.87 | \$73. | 45 |
| | 6 | 80 | | \$39.56 | \$12.75 | | \$22.74 | \$0.87 | \$75. | 92 |
| | 7 | 90 | | \$44.51 | \$12.75 | | \$22.74 | \$0.87 | \$80. | 87 |
| | Effect | ive Date - 07/01/2023 | | | | | | Supplemental | | |
| | Step | percent | Appre | entice Base Wage | Health | | Pension | Unemployment | Total Ra | ate |
| | 1 | 50 | | \$25.30 | \$12.75 | | \$15.49 | \$0.00 | \$53. | 54 |
| | 2 | 60 | | \$30.35 | \$12.75 | | \$22.74 | \$0.87 | \$66. | 71 |
| | 3 | 65 | | \$32.88 | \$12.75 | | \$22.74 | \$0.87 | \$69. | 24 |
| | 4 | 70 | | \$35.41 | \$12.75 | | \$22.74 | \$0.87 | \$71. | 77 |
| | 5 | 75 | | \$37.94 | \$12.75 | | \$22.74 | \$0.87 | \$74. | 30 |
| | 6 | 80 | | \$40.47 | \$12.75 | | \$22.74 | \$0.87 | \$76. | 83 |
| | 7 | 90 | | \$45.53 | \$12.75 | | \$22.74 | \$0.87 | \$81. | 89 |
| | Notes | Steps 3,4 are 500 hrs. Al | l other steps are 1,00 | 00 hrs. | | | | | | |
| | Appre | entice to Journeyworker I | Ratio:1:3 | | | | | | | _ |
| CHAIN SAV | | TOR | | 12/01/202 | 2 \$ | 37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| ABORERS - ZO | ONE 2 | | | 06/01/202 | 3 \$ | 38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For appren | tice rates see | "Apprentice- LABORER" | | 12/01/202 | 3 \$ | 39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| CLAM SHE | LLS/SLUF | RRY BUCKETS/HEADIN | G MACHINES | 12/01/202 | 2 \$. | 54.68 | \$14.25 | \$16.05 | \$0.00 | \$84.98 |
| OPERATING E | NGINEERS L | OCAL 4 | | 06/01/202 | | 55.95 | \$14.25 | \$16.05 | \$0.00 | \$86.25 |
| | | | | 12/01/202 | | 57.23 | \$14.25 | \$16.05 | \$0.00 | \$87.53 |
| | | | | 06/01/202 | | 58.55 | \$14.25 | \$16.05 | \$0.00 | \$88.85 |
| | | | | 12/01/202 | | 60.03 | \$14.25 | \$16.05 | \$0.00 | \$90.33 |
| | | | | 06/01/202 | | 61.36 | \$14.25 | \$16.05 | \$0.00 | \$91.66 |
| | | | | 12/01/202 | | 62.83 | \$14.25 | \$16.05 | \$0.00 | \$93.13 |
| | | | | 06/01/202 | | 64.16 | \$14.25 | \$16.05 | \$0.00 | \$94.46 |
| | | | | 12/01/202 | | 65.64 | \$14.25 | \$16.05 | \$0.00 | \$95.94 |
| For appren | tice rates see | "Apprentice- OPERATING ENG | NEERS" | | | | | | | |

Issue Date: 04/12/2023 Page 8 of 41

| Classification | | | Effective Da | te Base Wag | e Health | | Supplemental Unemployment | Total Rate |
|--|---------------------------------|---|---|------------------|--------------------|------------------------------|------------------------------|------------|
| COMPRESSOR OPERATING ENGIN | | | 12/01/2022 | \$35.08 | \$14.25 | \$16.05 | \$0.00 | \$65.38 |
| OPERATING ENGIN | VEEKS LO | CAL 4 | 06/01/2023 | \$35.90 | \$14.25 | \$16.05 | \$0.00 | \$66.20 |
| | | | 12/01/2023 | \$36.72 | \$14.25 | \$16.05 | \$0.00 | \$67.02 |
| | | | 06/01/2024 | \$37.57 | \$14.25 | \$16.05 | \$0.00 | \$67.87 |
| | | | 12/01/2024 | \$38.52 | \$14.25 | \$16.05 | \$0.00 | \$68.82 |
| | | | 06/01/2025 | \$39.37 | \$14.25 | \$16.05 | \$0.00 | \$69.67 |
| | | | 12/01/2025 | \$40.32 | \$14.25 | \$16.05 | \$0.00 | \$70.62 |
| | | | 06/01/2026 | \$41.18 | \$14.25 | \$16.05 | \$0.00 | \$71.48 |
| | | | 12/01/2026 | \$42.13 | \$14.25 | \$16.05 | \$0.00 | \$72.43 |
| | | 'Apprentice- OPERATING ENGINEERS" | | | | | | |
| DELEADER (BRIDGE) PAINTERS LOCAL 35 - ZONE 2 | | 01/01/2023 | | | \$23.05 | \$0.00 | \$87.76 | |
| | | | 07/01/2023 | | | \$23.05 | \$0.00 | \$88.96 |
| | | | 01/01/2024 | | | \$23.05 | \$0.00 | \$90.16 |
| | | | 07/01/2024 | | | \$23.05 | \$0.00 | \$91.36 |
| | | | 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |
| | | ntice - PAINTER Local 35 - BRIDG ve Date - 01/01/2023 percent | ES/TANKS Apprentice Base Wage | Health | Pension | Supplementa Unemploymen | | |
| | 1 step | | | | | | | |
| | 2 | 50 | \$28.03 | \$8.65 | \$0.00 | \$0.00 | | |
| | | 55 | \$30.83 | \$8.65 | \$6.27 | \$0.00 | | |
| | 3 | 60 | \$33.64 | \$8.65 | \$6.84 | \$0.00 | | |
| | 4 | 65 | \$36.44 | \$8.65 | \$7.41 | \$0.00 | | |
| | 5 | 70 | \$39.24 | \$8.65 | \$19.63 | \$0.00 | | |
| | 6 | 75 | \$42.05 | \$8.65 | \$20.20 | \$0.00 | | |
| | 7 | 80 | \$44.85 | \$8.65 | \$20.77 | \$0.00 | | |
| | 8 | 90 | \$50.45 | \$8.65 | \$21.91 | \$0.00 | \$81.01 | |
| | Effecti Step | ve Date - 07/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | | |
| | $\frac{\operatorname{step}}{1}$ | | | | | | | |
| | 2 | 50 55 | \$28.63 | \$8.65 | \$0.00 | \$0.00 | | |
| | 3 | 60 | \$31.49 | \$8.65 | \$6.27 | \$0.00 | | |
| | 4 | | \$34.36 | \$8.65 | \$6.84 | \$0.00 | | |
| | 5 | 65 | \$37.22 | \$8.65 | \$7.41 | \$0.00 | | |
| | | 70 | \$40.08 | \$8.65 | \$19.63 | \$0.00 | | |
| | 6 7 | 75 | \$42.95 | \$8.65 | \$20.20 | \$0.00 | | |
| | 7 8 | 80 90 | \$45.81 \$51.53 | \$8.65 \$8.65 | \$20.77 \$21.91 | \$0.00 \$0.00 | | |
| | | | φ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.σ | φο.υ <i>ɔ</i> | φ41.71 | \$0.00 | , \$62.09 | |
| [| Notes: | Steps are 750 hrs. | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| DEMO: ADZEN | | | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| LABORERS - ZONE | 2 | | 06/01/2023 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | | | 12/01/2023 | \$45.58 | \$9.10 | \$17.57 | \$0.00 | \$72.25 |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 9 of 41**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-------------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- LABORER" | | | | | Chempioyment | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR | 12/01/2022 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| LABORERS - ZONE 2 | 06/01/2023 | \$45.33 | \$9.10 | \$17.57 | \$0.00 | \$72.00 |
| | 12/01/2023 | \$46.58 | \$9.10 | \$17.57 | \$0.00 | \$73.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BURNERS LABORERS - ZONE 2 | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| LADURERS - ZUNE 2 | 06/01/2023 | \$45.08 | \$9.10 | \$17.57 | \$0.00 | \$71.75 |
| | 12/01/2023 | \$46.33 | \$9.10 | \$17.57 | \$0.00 | \$73.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 2 | 12/01/2022 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| LABOREAS - ZONE 2 | 06/01/2023 | \$45.33 | \$9.10 | \$17.57 | \$0.00 | \$72.00 |
| | 12/01/2023 | \$46.58 | \$9.10 | \$17.57 | \$0.00 | \$73.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: JACKHAMMER OPERATOR <i>LABORERS - ZONE 2</i> | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| EBOREIG 201122 | 06/01/2023 | \$45.08 | \$9.10 | \$17.57 | \$0.00 | \$71.75 |
| | 12/01/2023 | \$46.33 | \$9.10 | \$17.57 | \$0.00 | \$73.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: WRECKING LABORER LABORERS - ZONE 2 | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | 12/01/2023 | \$45.58 | \$9.10 | \$17.57 | \$0.00 | \$72.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DIVER | 08/01/2020 | \$68.70 | \$9.40 | \$23.12 | \$0.00 | \$101.22 |
| PILE DRIVER LOCAL 56 (ZONE 1) | | | | | | |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | 000.10 | | |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$73.60 | \$9.40 | \$23.12 | \$0.00 | \$106.12 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 | 07/01/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.16 | \$37.53 |
| ELECTRICIAN | 09/01/2022 | \$46.35 | \$11.50 | \$16.18 | \$0.00 | \$74.03 |
| ELECTRICIANS LOCAL 223 | 09/01/2023 | \$47.87 | \$11.75 | \$16.86 | \$0.00 | \$74.03 |
| | 07/01/2023 | ψ Τ / . Ο / | ψ11./ | Ψ10.00 | ψυ.ου | ψ / Ο.ΤΟ |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 10 of 41**

Pension Unemployment

| Effect Step | ive Date - 09/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rat |
|----------------|----------------------------------|----------------------|---------|---------|------------------------------|-----------|
| 1 | 40 | \$18.54 | \$11.50 | \$0.56 | \$0.00 | \$30.6 |
| 2 | 45 | \$20.86 | \$11.50 | \$0.63 | \$0.00 | \$32.9 |
| 3 | 50 | \$23.18 | \$11.50 | \$0.70 | \$0.00 | \$35.3 |
| 4 | 55 | \$25.49 | \$11.50 | \$7.35 | \$0.00 | \$44.3 |
| 5 | 60 | \$27.81 | \$11.50 | \$7.86 | \$0.00 | \$47.1 |
| 6 | 65 | \$30.13 | \$11.50 | \$8.37 | \$0.00 | \$50.0 |
| 7 | 70 | \$32.45 | \$11.50 | \$8.89 | \$0.00 | \$52.8 |
| 8 | 75 | \$34.76 | \$11.50 | \$9.40 | \$0.00 | \$55.6 |
| Effect | ive Date - 09/01/2023 | 3 | | | Supplemental | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Ra |
| 1 | 40 | \$19.15 | \$11.75 | \$0.57 | \$0.00 | \$31.4 |
| 2 | 45 | \$21.54 | \$11.75 | \$0.65 | \$0.00 | \$33.9 |
| 3 | 50 | \$23.94 | \$11.75 | \$0.72 | \$0.00 | \$36.4 |
| 4 | 55 | \$26.33 | \$11.75 | \$7.79 | \$0.00 | \$45.8 |
| 5 | 60 | \$28.72 | \$11.75 | \$8.31 | \$0.00 | \$48.7 |
| 6 | 65 | \$31.12 | \$11.75 | \$8.65 | \$0.00 | \$51.5 |
| 7 | 70 | \$33.51 | \$11.75 | \$9.38 | \$0.00 | \$54.6 |
| 8 | 75 | \$35.90 | \$11.75 | \$9.90 | \$0.00 | \$57.5 |
| Notes: | - — — — — — : | | | | | |
| notes | | | | | | |
| | | | | | | 1 |

| Apprentice - | ELEVATOR CONSTRUCTOR - Local 4 |
|--------------|--------------------------------|
|--------------|--------------------------------|

| Effecti | ve Date - 01/01/2022 | | | | Supplemental | |
|------------------|---|----------------------|----------|------------|--------------|----------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$32.81 | \$16.03 | \$0.00 | \$0.00 | \$48.84 |
| 2 | 55 | \$36.09 | \$16.03 | \$20.21 | \$0.00 | \$72.33 |
| 3 | 65 | \$42.65 | \$16.03 | \$20.21 | \$0.00 | \$78.89 |
| 4 | 70 | \$45.93 | \$16.03 | \$20.21 | \$0.00 | \$82.17 |
| 5 | 80 | \$52.50 | \$16.03 | \$20.21 | \$0.00 | \$88.74 |
| Notes: | | | | | | |
| | Steps 1-2 are 6 mos.; Steps 3-5 are 1 y | ear | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | |
| ELEVATOR CONSTRU | JCTOR HELPER | 01/01/2022 | 2 \$45.9 | 93 \$16.03 | \$20.21 | \$0.00 \$82.17 |

ELEVATOR CONSTRUCTORS LOCAL 4

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental | Total Rate |
|--|----------------|-----------|---------|---------|--------------|------------|
| For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR" | | | | | Unemployment | |
| FENCE & GUARD RAIL ERECTOR (HEAVY & HIGHWAY) | 12/01/2022 | \$36.81 | \$9.35 | \$16.89 | \$0.00 | \$63.05 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$37.71 | \$9.35 | \$16.89 | \$0.00 | \$63.95 |
| | 12/01/2023 | \$38.61 | \$9.35 | \$16.89 | \$0.00 | \$64.85 |
| | 06/01/2024 | \$39.94 | \$9.35 | \$16.89 | \$0.00 | \$66.18 |
| | 12/01/2024 | \$41.27 | \$9.35 | \$16.89 | \$0.00 | \$67.51 |
| | 06/01/2025 | \$42.66 | \$9.35 | \$16.89 | \$0.00 | \$68.90 |
| | 12/01/2025 | \$44.04 | \$9.35 | \$16.89 | \$0.00 | \$70.28 |
| | 06/01/2026 | \$45.48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| | 12/01/2026 | \$46.92 | \$9.35 | \$16.89 | \$0.00 | \$73.16 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY OPERATING ENGINEERS LOCAL 4 | 11/05/2022 | \$48.67 | \$14.25 | \$16.05 | \$0.00 | \$78.97 |
| SI EMITINO ENGINEERO EOCAE 4 | 05/01/2023 | \$49.91 | \$14.25 | \$16.05 | \$0.00 | \$80.21 |
| | 11/01/2023 | \$51.15 | \$14.25 | \$16.05 | \$0.00 | \$81.45 |
| | 05/01/2024 | \$52.39 | \$14.25 | \$16.05 | \$0.00 | \$82.69 |
| | 11/01/2024 | \$53.68 | \$14.25 | \$16.05 | \$0.00 | \$83.98 |
| | 05/01/2025 | \$55.12 | \$14.25 | \$16.05 | \$0.00 | \$85.42 |
| | 11/01/2025 | \$56.41 | \$14.25 | \$16.05 | \$0.00 | \$86.71 |
| | 05/01/2026 | \$57.85 | \$14.25 | \$16.05 | \$0.00 | \$88.15 |
| | 11/01/2026 | \$59.14 | \$14.25 | \$16.05 | \$0.00 | \$89.44 |
| | 05/01/2027 | \$60.57 | \$14.25 | \$16.05 | \$0.00 | \$90.87 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY OPERATING ENGINEERS LOCAL 4 | 11/01/2022 | \$50.22 | \$14.25 | \$16.05 | \$0.00 | \$80.52 |
| | 05/01/2023 | \$51.47 | \$14.25 | \$16.05 | \$0.00 | \$81.77 |
| | 11/01/2023 | \$52.72 | \$14.25 | \$16.05 | \$0.00 | \$83.02 |
| | 05/01/2024 | \$53.97 | \$14.25 | \$16.05 | \$0.00 | \$84.27 |
| | 11/01/2024 | \$55.27 | \$14.25 | \$16.05 | \$0.00 | \$85.57 |
| | 05/01/2025 | \$56.72 | \$14.25 | \$16.05 | \$0.00 | \$87.02 |
| | 11/01/2025 | \$58.02 | \$14.25 | \$16.05 | \$0.00 | \$88.32 |
| | 05/01/2026 | \$59.47 | \$14.25 | \$16.05 | \$0.00 | \$89.77 |
| | 11/01/2026 | \$60.77 | \$14.25 | \$16.05 | \$0.00 | \$91.07 |
| | 05/01/2027 | \$62.22 | \$14.25 | \$16.05 | \$0.00 | \$92.52 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | **** | | |
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY OPERATING ENGINEERS LOCAL 4 | 11/01/2022 | \$24.31 | \$14.25 | \$16.05 | \$0.00 | \$54.61 |
| | 05/01/2023 | \$25.05 | \$14.25 | \$16.05 | \$0.00 | \$55.35 |
| | 11/01/2023 | \$25.78 | \$14.25 | \$16.05 | \$0.00 | \$56.08 |
| | 05/01/2024 | \$26.51 | \$14.25 | \$16.05 | \$0.00 | \$56.81 |
| | 11/01/2024 | \$27.27 | \$14.25 | \$16.05 | \$0.00 | \$57.57 |
| | 05/01/2025 | \$28.12 | \$14.25 | \$16.05 | \$0.00 | \$58.42 |
| | 11/01/2025 | \$28.88 | \$14.25 | \$16.05 | \$0.00 | \$59.18 |
| | 05/01/2026 | \$29.73 | \$14.25 | \$16.05 | \$0.00 | \$60.03 |
| | 11/01/2026 | \$30.49 | \$14.25 | \$16.05 | \$0.00 | \$60.79 |
| For compartice sets one !! As | 05/01/2027 | \$31.34 | \$14.25 | \$16.05 | \$0.00 | \$61.64 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" FIRE ALARM INSTALLER ELECTRICIANS LOCAL 223 | 09/01/2020 | \$43.66 | \$10.90 | \$14.66 | \$0.00 | \$69.22 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 12 of 41**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING <i>ELECTRICIANS</i> | 09/01/2020 | \$36.86 | \$10.90 | \$12.45 | \$0.00 | \$60.21 |
| LOCAL 223 | | | | | | |
| For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN" | | | | | | |
| FIREMAN (ASST. ENGINEER) OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$43.54 | \$14.25 | \$16.05 | \$0.00 | \$73.84 |
| OI ERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$44.56 | \$14.25 | \$16.05 | \$0.00 | \$74.86 |
| | 12/01/2023 | \$45.57 | \$14.25 | \$16.05 | \$0.00 | \$75.87 |
| | 06/01/2024 | \$46.63 | \$14.25 | \$16.05 | \$0.00 | \$76.93 |
| | 12/01/2024 | \$47.81 | \$14.25 | \$16.05 | \$0.00 | \$78.11 |
| | 06/01/2025 | \$48.87 | \$14.25 | \$16.05 | \$0.00 | \$79.17 |
| | 12/01/2025 | \$50.04 | \$14.25 | \$16.05 | \$0.00 | \$80.34 |
| | 06/01/2026 | \$51.10 | \$14.25 | \$16.05 | \$0.00 | \$81.40 |
| | 12/01/2026 | \$52.28 | \$14.25 | \$16.05 | \$0.00 | \$82.58 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY) | 12/01/2022 | \$25.23 | \$9.35 | \$16.89 | \$0.00 | \$51.47 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$25.98 | \$9.35 | \$16.89 | \$0.00 | \$52.22 |
| | 12/01/2023 | \$25.98 | \$9.35 | \$16.89 | \$0.00 | \$52.22 |
| | 06/01/2024 | \$27.01 | \$9.35 | \$16.89 | \$0.00 | \$53.25 |
| | 12/01/2024 | \$27.01 | \$9.35 | \$16.89 | \$0.00 | \$53.25 |
| | 06/01/2025 | \$28.09 | \$9.35 | \$16.89 | \$0.00 | \$54.33 |
| | 12/01/2025 | \$28.09 | \$9.35 | \$16.89 | \$0.00 | \$54.33 |
| | 06/01/2026 | \$29.21 | \$9.35 | \$16.89 | \$0.00 | \$55.45 |
| | 12/01/2026 | \$29.21 | \$9.35 | \$16.89 | \$0.00 | \$55.45 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE I | 03/01/2022 | \$51.77 | \$9.33 | \$20.27 | \$0.00 | \$81.37 |

Apprentice - FLOORCOVERER - Local 2168 Zone I

| Effect | ive Date - 03/01/2022 | | | | Supplemental | |
|--------|-----------------------|----------------------|--------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$25.89 | \$9.33 | \$1.79 | \$0.00 | \$37.01 |
| 2 | 55 | \$28.47 | \$9.33 | \$1.79 | \$0.00 | \$39.59 |
| 3 | 60 | \$31.06 | \$9.33 | \$14.90 | \$0.00 | \$55.29 |
| 4 | 65 | \$33.65 | \$9.33 | \$14.90 | \$0.00 | \$57.88 |
| 5 | 70 | \$36.24 | \$9.33 | \$16.69 | \$0.00 | \$62.26 |
| 6 | 75 | \$38.83 | \$9.33 | \$16.69 | \$0.00 | \$64.85 |
| 7 | 80 | \$41.42 | \$9.33 | \$18.48 | \$0.00 | \$69.23 |
| 8 | 85 | \$44.00 | \$9.33 | \$18.48 | \$0.00 | \$71.81 |

Apprentice to Journeyworker Ratio:1:1

Step 1&2 \$32.94/ 3&4 \$39.66/ 5&6 \$60.32/ 7&8 \$67.10

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 13 of 41**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| FORK LIFT/CHERRY PICKER | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| GENERATOR/LIGHTING PLANT/HEATERS | 12/01/2022 | \$35.08 | \$14.25 | \$16.05 | \$0.00 | \$65.38 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$35.90 | \$14.25 | \$16.05 | \$0.00 | \$66.20 |
| | 12/01/2023 | \$36.72 | \$14.25 | \$16.05 | \$0.00 | \$67.02 |
| | 06/01/2024 | \$37.57 | \$14.25 | \$16.05 | \$0.00 | \$67.87 |
| | 12/01/2024 | \$38.52 | \$14.25 | \$16.05 | \$0.00 | \$68.82 |
| | 06/01/2025 | \$39.37 | \$14.25 | \$16.05 | \$0.00 | \$69.67 |
| | 12/01/2025 | \$40.32 | \$14.25 | \$16.05 | \$0.00 | \$70.62 |
| | 06/01/2026 | \$41.18 | \$14.25 | \$16.05 | \$0.00 | \$71.48 |
| | 12/01/2026 | \$42.13 | \$14.25 | \$16.05 | \$0.00 | \$72.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77.26 |
| SYSTEMS) GLAZIERS LOCAL 35 (ZONE 2) | 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78.46 |
| | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79.66 |
| | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80.86 |
| | 01/01/2025 | \$50.36 | \$8.65 | \$23.05 | \$0.00 | \$82.06 |

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 14 of 41

Total Rate

Apprentice - GLAZIER - Local 35 Zone 2

Pension

| 1 | Effecti | ve Date - 01/0 | 1/2023 | | | | Supplemental | | |
|---------------|---------|-----------------------|------------------|----------------------|---------|---------|--------------|------------|---------|
| <u> </u> | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$22.78 | \$8.65 | \$0.00 | \$0.00 | \$31.43 | |
| | 2 | 55 | | \$25.06 | \$8.65 | \$6.27 | \$0.00 | \$39.98 | |
| | 3 | 60 | | \$27.34 | \$8.65 | \$6.84 | \$0.00 | \$42.83 | |
| | 4 | 65 | | \$29.61 | \$8.65 | \$7.41 | \$0.00 | \$45.67 | |
| | 5 | 70 | | \$31.89 | \$8.65 | \$19.63 | \$0.00 | \$60.17 | |
| | 6 | 75 | | \$34.17 | \$8.65 | \$20.20 | \$0.00 | \$63.02 | |
| | 7 | 80 | | \$36.45 | \$8.65 | \$20.77 | \$0.00 | \$65.87 | |
| | 8 | 90 | | \$41.00 | \$8.65 | \$21.91 | \$0.00 | \$71.56 | |
| 1 | Effecti | ve Date - 07/0 | 1/2023 | | | | Supplemental | | |
| \$ | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$23.38 | \$8.65 | \$0.00 | \$0.00 | \$32.03 | |
| | 2 | 55 | | \$25.72 | \$8.65 | \$6.27 | \$0.00 | \$40.64 | |
| | 3 | 60 | | \$28.06 | \$8.65 | \$6.84 | \$0.00 | \$43.55 | |
| | 4 | 65 | | \$30.39 | \$8.65 | \$7.41 | \$0.00 | \$46.45 | |
| | 5 | 70 | | \$32.73 | \$8.65 | \$19.63 | \$0.00 | \$61.01 | |
| | 6 | 75 | | \$35.07 | \$8.65 | \$20.20 | \$0.00 | \$63.92 | |
| | 7 | 80 | | \$37.41 | \$8.65 | \$20.77 | \$0.00 | \$66.83 | |
| | 8 | 90 | | \$42.08 | \$8.65 | \$21.91 | \$0.00 | \$72.64 | |
| [] | Notes: | Steps are 750 hr | | | | | | | |
| 1 | Appre | ntice to Journeyv | worker Ratio:1:1 | | | | | | |
| | | R/CRANES/GRA | DALLS | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| RATING ENGINE | EERS LC | OCAL 4 | | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | | | | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | | | | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | | | | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | | | | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | | | | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | | | | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | | | | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |

Total Rate

Apprentice - OPERATING ENGINEERS - Local 4

Pension

| Effective Date - 12/01/2022 | | | | Supplemental | | |
|---|------------------------------|---------|---------|--------------|------------|----------|
| Step percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| 1 55 | \$29.50 | \$14.25 | \$0.00 | \$0.00 | \$43.75 | |
| 2 60 | \$32.18 | \$14.25 | \$16.05 | \$0.00 | \$62.48 | |
| 3 65 | \$34.86 | \$14.25 | \$16.05 | \$0.00 | \$65.16 | ; |
| 4 70 | \$37.54 | \$14.25 | \$16.05 | \$0.00 | \$67.84 | |
| 5 75 | \$40.22 | \$14.25 | \$16.05 | \$0.00 | \$70.52 | |
| 6 80 | \$42.90 | \$14.25 | \$16.05 | \$0.00 | \$73.20 |) |
| 7 85 | \$45.59 | \$14.25 | \$16.05 | \$0.00 | \$75.89 |) |
| 8 90 | \$48.27 | \$14.25 | \$16.05 | \$0.00 | \$78.57 | |
| Effective Date - 06/01/2023 | | | | Supplemental | | |
| Step percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| 1 55 | \$30.18 | \$14.25 | \$0.00 | \$0.00 | \$44.43 | |
| 2 60 | \$32.93 | \$14.25 | \$16.05 | \$0.00 | \$63.23 | |
| 3 65 | \$35.67 | \$14.25 | \$16.05 | \$0.00 | \$65.97 | |
| 4 70 | \$38.42 | \$14.25 | \$16.05 | \$0.00 | \$68.72 | |
| 5 75 | \$41.16 | \$14.25 | \$16.05 | \$0.00 | \$71.46 | i |
| 6 80 | \$43.90 | \$14.25 | \$16.05 | \$0.00 | \$74.20 | 1 |
| 7 85 | \$46.65 | \$14.25 | \$16.05 | \$0.00 | \$76.95 | |
| 8 90 | \$49.39 | \$14.25 | \$16.05 | \$0.00 | \$79.69 |) |
| Notes: | | | | | | |
| | | | | | i | |
| Apprentice to Journeyworker | Ratio:1:6 | | | | | |
| HVAC (DUCTWORK) | 02/01/2023 | \$55.31 | \$14.11 | \$26.64 | \$2.83 | \$98.89 |
| SHEETMETAL WORKERS LOCAL 17 - A | 08/01/2023 | \$57.01 | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | 02/01/2024 | \$58.71 | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | 08/01/2024 | \$60.46 | \$14.11 | \$26.64 | \$2.83 | \$104.04 |
| | 02/01/2025 | \$62.21 | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | 08/01/2025 | \$64.06 | \$14.11 | \$26.64 | \$2.83 | \$107.64 |
| For apprentice rates see "Apprentice- SHEET METAL W | 02/01/2026 "ORKER" | \$66.01 | \$14.11 | \$26.64 | \$2.83 | \$109.59 |
| HVAC (ELECTRICAL CONTROLS) ELECTRICIANS LOCAL 223 | 09/01/2020 | \$43.66 | \$10.90 | \$14.66 | \$0.00 | \$69.22 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| HVAC (TESTING AND BALANCING - AIR) | 02/01/2023 | \$55.31 | \$14.11 | \$26.64 | \$2.83 | \$98.89 |
| SHEETMETAL WORKERS LOCAL 17 - A | 08/01/2023 | | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | 02/01/2024 | | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | 08/01/2024 | | \$14.11 | \$26.64 | \$2.83 | \$104.04 |
| | 02/01/2025 | | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | 08/01/2025 | | \$14.11 | \$26.64 | \$2.83 | \$107.64 |
| | 02/01/2026 | | \$14.11 | \$26.64 | \$2.83 | \$109.59 |
| Issue Date: 04/12/2023 | Waga Raquest Number: 2023041 | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|-----------------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | e nempro, mene | |
| HVAC (TESTING AND BALANCING -WATER) PLUMBERS & PIPEFITTERS LOCAL 51 | 08/30/2021 | \$46.49 | \$10.15 | \$19.95 | \$0.00 | \$76.59 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HVAC MECHANIC PLUMBERS & PIPEFITTERS LOCAL 51 | 08/30/2021 | \$46.49 | \$10.15 | \$19.95 | \$0.00 | \$76.59 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HYDRAULIC DRILLS | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| HYDRAULIC DRILLS (HEAVY & HIGHWAY) | 12/01/2022 | \$37.31 | \$9.35 | \$16.89 | \$0.00 | \$63.55 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$38.21 | \$9.35 | \$16.89 | \$0.00 | \$64.45 |
| | 12/01/2023 | \$39.11 | \$9.35 | \$16.89 | \$0.00 | \$65.35 |
| | 06/01/2024 | \$40.44 | \$9.35 | \$16.89 | \$0.00 | \$66.68 |
| | 12/01/2024 | \$41.77 | \$9.35 | \$16.89 | \$0.00 | \$68.01 |
| | 06/01/2025 | \$43.16 | \$9.35 | \$16.89 | \$0.00 | \$69.40 |
| | 12/01/2025 | \$44.54 | \$9.35 | \$16.89 | \$0.00 | \$70.78 |
| | 06/01/2026 | \$45.98 | \$9.35 | \$16.89 | \$0.00 | \$72.22 |
| | 12/01/2026 | \$47.42 | \$9.35 | \$16.89 | \$0.00 | \$73.66 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| INSULATOR (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 09/01/2022 | \$53.85 | \$13.80 | \$17.14 | \$0.00 | \$84.79 |

| Apprentice - | ASBESTOS INSULATOR | (Pipes & Tani | ks) - Local 6 Boston |
|--------------|--------------------|---------------|----------------------|
|--------------|--------------------|---------------|----------------------|

| Effective Date - 09/ | 1/2022 | | | | | |
|----------------------------------|----------------------|---------|---------|--------------|----------|---------|
| Step percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Ra | ate |
| 1 50 | \$26.93 | \$13.80 | \$12.42 | \$0.00 | \$53. | 15 |
| 2 60 | \$32.31 | \$13.80 | \$13.36 | \$0.00 | \$59. | 47 |
| 3 70 | \$37.70 | \$13.80 | \$14.31 | \$0.00 | \$65. | 81 |
| 4 80 | \$43.08 | \$13.80 | \$15.25 | \$0.00 | \$72. | 13 |
| Notes: | | | | | | - |
| Steps are 1 year | | | | | | |
| Apprentice to Journey | worker Ratio:1:4 | | | | | _ |
| RONWORKER/WELDER | 03/16/2023 | \$52.72 | \$8.35 | \$26.70 | \$0.00 | \$87.77 |
| RONWORKERS LOCAL 7 (BOSTON AREA) | 03/16/2024 | \$53.97 | \$8.35 | \$26.70 | \$0.00 | \$89.02 |

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 17 of 41

Total Rate

Pension

| | Effecti | ve Date - | 03/16/2023 | | | | Supplemental | | |
|-------------------------|-----------------|---------------------------------------|-----------------------|----------------------|-----------|---------|------------------------------|------------|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| | 1 | 60 | | \$31.63 | \$8.35 | \$26.70 | \$0.00 | \$66.68 | |
| | 2 | 70 | | \$36.90 | \$8.35 | \$26.70 | \$0.00 | \$71.95 | |
| | 3 | 75 | | \$39.54 | \$8.35 | \$26.70 | \$0.00 | \$74.59 | 1 |
| | 4 | 80 | | \$42.18 | \$8.35 | \$26.70 | \$0.00 | \$77.23 | |
| | 5 | 85 | | \$44.81 | \$8.35 | \$26.70 | \$0.00 | \$79.86 | |
| | 6 | 90 | | \$47.45 | \$8.35 | \$26.70 | \$0.00 | \$82.50 | 1 |
| | Effecti Step | ve Date - | 03/16/2024 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | : |
| | 1 | 60 | | \$32.38 | \$8.35 | \$26.70 | \$0.00 | \$67.43 | |
| | 2 | 70 | | \$37.78 | \$8.35 | \$26.70 | \$0.00 | \$72.83 | |
| | 3 | 75 | | \$40.48 | \$8.35 | \$26.70 | \$0.00 | \$75.53 | |
| | 4 | 80 | | \$43.18 | \$8.35 | \$26.70 | \$0.00 | \$78.23 | |
| | 5 | 85 | | \$45.87 | \$8.35 | \$26.70 | \$0.00 | \$80.92 | |
| | 6 | 90 | | \$48.57 | \$8.35 | \$26.70 | \$0.00 | \$83.62 | |
| | Notes: | | | | | | | | |
| | Appre | ntice to Joi | urneyworker Ratio:1:4 | | | | | | |
| | | VING BRE | AKER OPERATOR | 12/01/2022 | 2 \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| BORERS - ZONE | 2 | | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| F | | · · · · · · · · · · · · · · · · · · · | A DODED!! | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice i | rates see | Apprentice- L | ABUKEK" | | | | 0144 | 0000 | |
| ABORER BORERS - ZONE | 2 | | | 12/01/2022 | | | \$16.64 | \$0.00 | \$62.90 |
| | | | | 06/01/2023 | 3 \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |

Issue Date: 04/12/2023 20230412-030 Page 18 of 41

Total Rate

\$16.89

\$0.00

\$72.91

12/01/2026

\$46.67

\$9.35

Issue Date: 04/12/2023 Page 19 of 41

| | | itice - L_{z} | ABORER (Heavy & Highway) 12/01/2022 |) - Zone 2 | | | | | |
|-------------------------------|--|-----------------|--|----------------------|-----------|---------|------------------------------|------------|---------|
| | Step | percent | 12,01,202 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 60 | | \$21.94 | \$9.35 | \$16.89 | \$0.00 | \$48.18 | |
| | 2 | 70 | | \$25.59 | \$9.35 | \$16.89 | \$0.00 | \$51.83 | |
| | 3 | 80 | | \$29.25 | \$9.35 | \$16.89 | \$0.00 | \$55.49 | |
| | 4 | 90 | | \$32.90 | \$9.35 | \$16.89 | \$0.00 | \$59.14 | |
| | Effecti | ve Date - | 06/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | : |
| | 1 | 60 | | \$22.48 | \$9.35 | \$16.89 | \$0.00 | \$48.72 | |
| | 2 | 70 | | \$26.22 | \$9.35 | \$16.89 | \$0.00 | \$52.46 | |
| | 3 | 80 | | \$29.97 | \$9.35 | \$16.89 | \$0.00 | \$56.21 | |
| | 4 | 90 | | \$33.71 | \$9.35 | \$16.89 | \$0.00 | \$59.95 | |
| | Notes: | | | | | | | | |
| | | | | | | | | i | |
| | | | urneyworker Ratio:1:5 | | | | | | |
| | ABORER: CARPENTER TENDER BORERS - ZONE 2 | | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 | |
| ZIDOREKS - ZOW | L 2 | | | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| For apprentice | e rates see ". | Apprentice- I | LABORER" | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| LABORER: CI | EMENT I | | | 12/01/2022 | 2 \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| LABORERS - ZON | E 2 | | | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| For apprentice | rotos soo " | Annrantica I | ADODED! | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| •• | | | TE/ASBESTOS REMOVER | 12/01/2020 | , ¢27.25 | ¢0.10 | \$16.70 | \$0.00 | ¢(2.05 |
| LABORERS - ZON | | JOB WILD | I E/NODESTOS REIVIO V ER | 12/01/2022 | | | \$16.70 | \$0.00 | \$63.05 |
| | | | | 06/01/2023 | | | \$16.70 \$16.70 | \$0.00 | \$63.95 |
| For apprentice | e rates see " | Apprentice- I | LABORER" | 12/01/2023 | 3 \$39.05 | \$9.10 | \$10.70 | \$0.00 | \$64.85 |
| LABORER: M | | ENDER | | 12/01/2022 | 2 \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| LABORERS - ZON | E 2 | | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | | | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice | e rates see " | Apprentice- I | LABORER" | | | | | | |
| LABORER: M LABORERS - ZONA | | | HEAVY & HIGHWAY) | 12/01/2022 | \$36.81 | \$9.35 | \$16.89 | \$0.00 | \$63.05 |
| ADOKEKS - ZOM | E 2 (HEAV | i & HIGHWA | 11) | 06/01/2023 | \$37.71 | \$9.35 | \$16.89 | \$0.00 | \$63.95 |
| | | | | 12/01/2023 | \$38.61 | \$9.35 | \$16.89 | \$0.00 | \$64.85 |
| | | | | 06/01/2024 | \$39.94 | \$9.35 | \$16.89 | \$0.00 | \$66.18 |
| | | | | 12/01/2024 | \$41.27 | \$9.35 | \$16.89 | \$0.00 | \$67.51 |
| | | | | 06/01/2025 | \$42.66 | \$9.35 | \$16.89 | \$0.00 | \$68.90 |
| | | | | 12/01/2025 | \$44.04 | \$9.35 | \$16.89 | \$0.00 | \$70.28 |
| | | | | 06/01/2026 | \$45.48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| For appropriate | rates soo " | Annrantica I | ARORER (Heavy and Highway) | 12/01/2026 | \$46.92 | \$9.35 | \$16.89 | \$0.00 | \$73.16 |
| For apprentice | rates see " | Apprentice- I | LABORER (Heavy and Highway) | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------------|----------------|----------------|------------------------------|------------|
| LABORER: MULTI-TRADE TENDER | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER: TREE REMOVER | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| This classification applies to the removal of standing trees, and the trimming and reclearance incidental to construction. For apprentice rates see "Apprentice- LABOR | | bs when related | to public work | s construction | or site | |
| LASER BEAM OPERATOR | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY) | 12/01/2022 | \$36.81 | \$9.35 | \$16.89 | \$0.00 | \$63.05 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$37.71 | \$9.35 | \$16.89 | \$0.00 | \$63.95 |
| | 12/01/2023 | \$38.61 | \$9.35 | \$16.89 | \$0.00 | \$64.85 |
| | 06/01/2024 | \$39.94 | \$9.35 | \$16.89 | \$0.00 | \$66.18 |
| | 12/01/2024 | \$41.27 | \$9.35 | \$16.89 | \$0.00 | \$67.51 |
| | 06/01/2025 | \$42.66 | \$9.35 | \$16.89 | \$0.00 | \$68.90 |
| | 12/01/2025 | \$44.04 | \$9.35 | \$16.89 | \$0.00 | \$70.28 |
| | 06/01/2026 | \$45.48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| | 12/01/2026 | \$46.92 | \$9.35 | \$16.89 | \$0.00 | \$73.16 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| MARBLE & TILE FINISHERS | 02/01/2023 | \$46.25 | \$11.49 | \$20.37 | \$0.00 | \$78.11 |
| BRICKLAYERS LOCAL 3 - MARBLE & TILE | 08/01/2023 | \$47.89 | \$11.49 | \$20.37 | \$0.00 | \$79.75 |
| | 02/01/2024 | \$48.89 | \$11.49 | \$20.37 | \$0.00 | \$80.75 |
| | 08/01/2024 | \$50.57 | \$11.49 | \$20.37 | \$0.00 | \$82.43 |
| | 02/01/2025 | \$51.61 | \$11.49 | \$20.37 | \$0.00 | \$83.47 |
| | 08/01/2025 | \$53.33 | \$11.49 | \$20.37 | \$0.00 | \$85.19 |
| | 02/01/2026 | \$54.41 | \$11.49 | \$20.37 | \$0.00 | \$86.27 |
| | 08/01/2026 | \$56.17 | \$11.49 | \$20.37 | \$0.00 | \$88.03 |
| | 02/01/2027 | \$57.29 | \$11.49 | \$20.37 | \$0.00 | \$89.15 |
| | | | | | | |

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 21 of 41

| | | ntice - M ve Date - | 4RBLE & TILE FINISHER - 02/01/2023 | Local 3 Marble & Tile | | | Supplemental | | |
|-----------------|-----------|--------------------------|---------------------------------------|-----------------------|---------|-----------|--------------|------------|----------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$23.13 | \$11.49 | \$20.37 | \$0.00 | \$54.99 | |
| | 2 | 60 | | \$27.75 | \$11.49 | \$20.37 | \$0.00 | \$59.61 | |
| | 3 | 70 | | \$32.38 | \$11.49 | \$20.37 | \$0.00 | \$64.24 | |
| | 4 | 80 | | \$37.00 | \$11.49 | \$20.37 | \$0.00 | \$68.86 | |
| | 5 | 90 | | \$41.63 | \$11.49 | \$20.37 | \$0.00 | \$73.49 | |
| | Effecti | ve Date - | 08/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$23.95 | \$11.49 | \$20.37 | \$0.00 | \$55.81 | |
| | 2 | 60 | | \$28.73 | \$11.49 | \$20.37 | \$0.00 | \$60.59 | |
| | 3 | 70 | | \$33.52 | \$11.49 | \$20.37 | \$0.00 | \$65.38 | |
| | 4 | 80 | | \$38.31 | \$11.49 | \$20.37 | \$0.00 | \$70.17 | |
| | 5 | 90 | | \$43.10 | \$11.49 | \$20.37 | \$0.00 | \$74.96 | |
| | Notes: | | | | | | | | |
| | | | | | | | | | |
| | Appre | ntice to Jo | urneyworker Ratio:1:3 | | | | | | |
| MARBLE MAS | | | RS & TERRAZZO MECH | 02/01/2023 | \$60.37 | 7 \$11.49 | \$22.31 | \$0.00 | \$94.17 |
| BRICKLATERS LOC | AL 3 - M. | AKBLE & IIL | E | 08/01/2023 | \$62.42 | \$11.49 | \$22.31 | \$0.00 | \$96.22 |
| | | | | 02/01/2024 | \$63.67 | 7 \$11.49 | \$22.31 | \$0.00 | \$97.47 |
| | | | | 08/01/2024 | \$65.77 | 7 \$11.49 | \$22.31 | \$0.00 | \$99.57 |
| | | | | 02/01/2025 | \$67.07 | 7 \$11.49 | \$22.31 | \$0.00 | \$100.87 |
| | | | | 08/01/2025 | \$69.22 | \$11.49 | \$22.31 | \$0.00 | \$103.02 |
| | | | | 02/01/2026 | \$70.57 | 7 \$11.49 | \$22.31 | \$0.00 | \$104.37 |

08/01/2026

02/01/2027

\$72.77

\$74.17

\$11.49

\$11.49

\$22.31

\$22.31

\$0.00

\$0.00

\$106.57

\$107.97

Issue Date: 04/12/2023 Wage Request Number: 20230412-030 Page 22 of 41

Pension

Total Rate

| | Step | ive Date - 02/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|--------------|----------------|---|----------------------|-----------|----------|------------------------------|------------|----------|
| | 1 | 50 | \$30.19 | \$11.49 | \$22.31 | \$0.00 | \$63.99 | |
| | 2 | 60 | \$36.22 | \$11.49 | \$22.31 | \$0.00 | \$70.02 | |
| | 3 | 70 | \$42.26 | \$11.49 | \$22.31 | \$0.00 | \$76.06 | |
| | 4 | 80 | \$48.30 | \$11.49 | \$22.31 | \$0.00 | \$82.10 | |
| | 5 | 90 | \$54.33 | \$11.49 | \$22.31 | \$0.00 | \$88.13 | |
| | Effecti | ive Date - 08/01/2023 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | : |
| | 1 | 50 | \$31.21 | \$11.49 | \$22.31 | \$0.00 | \$65.01 | |
| | 2 | 60 | \$37.45 | \$11.49 | \$22.31 | \$0.00 | \$71.25 | |
| | 3 | 70 | \$43.69 | \$11.49 | \$22.31 | \$0.00 | \$77.49 | |
| | 4 | 80 | \$49.94 | \$11.49 | \$22.31 | \$0.00 | \$83.74 | |
| | 5 | 90 | \$56.18 | \$11.49 | \$22.31 | \$0.00 | \$89.98 | |
| | Notes: | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:5 | | | | | | |
| MECH. SWE | | ERATOR (ON CONST. SITES) | 12/01/2022 | 2 \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING EN | NGINEERS L | OCAL 4 | 06/01/2023 | | | \$16.05 | \$0.00 | \$84.59 |
| | | | 12/01/2023 | | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | | 06/01/2024 | | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | | 12/01/2024 | | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | | 06/01/2023 | | | \$16.05 | \$0.00 | \$89.83 |
| | | | 12/01/202: | | | \$16.05 | \$0.00 | \$91.27 |
| | | | 06/01/2020 | | | \$16.05 | \$0.00 | \$92.55 |
| | | | 12/01/2020 | | | \$16.05 | \$0.00 | \$93.99 |
| For apprent | tice rates see | 'Apprentice- OPERATING ENGINEERS" | | | | | | |
| MECHANIC | | | 12/01/2022 | 2 \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING EN | VGINEERS LO | CAL 4 | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | | | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | | 06/01/2023 | 5 \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | | 06/01/2020 | 5 \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| F | ,• | A ODER ATRIA EVANGARA | 12/01/2020 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| | | 'Apprentice- OPERATING ENGINEERS" | | | . | Φ21.77 | Ф0.00 | + |
| MILLWRIGH | ⊓ı (∠one ₄ | (-) | 01/02/2023 | 3 \$41.92 | \$8.58 | \$21.57 | \$0.00 | \$72.07 |

Total Rate

| | Apprentice - <i>MILLWRIGHT</i> - Effective Date - 01/02/2023 | Local 1121 Zone 2 | | | Supplemental | | |
|--------------------------------|---|--|---------|---------|--------------|------------|---------|
| | Step percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| - | 1 55 | \$23.06 | \$8.58 | \$5.72 | \$0.00 | \$37.36 | |
| | 2 65 | \$27.25 | \$8.58 | \$17.93 | \$0.00 | \$53.76 | |
| | 3 75 | \$31.44 | \$8.58 | \$18.98 | \$0.00 | \$59.00 | |
| | 4 85 | \$35.63 | \$8.58 | \$20.01 | \$0.00 | \$64.22 | |
| - - | | red after 1/6/2020 receive no pension, | | | | | |
| | but do receive annuity. Steps are 2,000 hours | (Step 1 \$5.72, Step 2 \$6.66) | | | | İ | |
| | Apprentice to Journeyworker | Ratio:1:4 | | | | | |
| ORTAR MIXE | | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| ABORERS - ZONE 2 | 2 | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| | ates see "Apprentice- LABORER" | | | | | | |
| OILER (OTHER PERATING ENGIN | THAN TRUCK CRANES,GR. | ADALLS) 12/01/2022 | \$24.37 | \$14.25 | \$16.05 | \$0.00 | \$54.67 |
| LATING ENGIN | DENO LOCAL 7 | 06/01/2023 | \$24.94 | \$14.25 | \$16.05 | \$0.00 | \$55.24 |
| | | 12/01/2023 | \$25.51 | \$14.25 | \$16.05 | \$0.00 | \$55.81 |
| | | 06/01/2024 | \$26.11 | \$14.25 | \$16.05 | \$0.00 | \$56.41 |
| | | 12/01/2024 | \$26.77 | \$14.25 | \$16.05 | \$0.00 | \$57.07 |
| | | 06/01/2025 | \$27.37 | \$14.25 | \$16.05 | \$0.00 | \$57.67 |
| | | 12/01/2025 | \$28.03 | \$14.25 | \$16.05 | \$0.00 | \$58.33 |
| | | 06/01/2026 | \$28.62 | \$14.25 | \$16.05 | \$0.00 | \$58.92 |
| | | 12/01/2026 | \$29.29 | \$14.25 | \$16.05 | \$0.00 | \$59.59 |
| | ates see "Apprentice- OPERATING ENG | GINEERS" | | | | | |
| ILER (TRUCK PERATING ENGIN | CRANES, GRADALLS) | 12/01/2022 | \$29.57 | \$14.25 | \$16.05 | \$0.00 | \$59.87 |
| | | 06/01/2023 | \$30.27 | \$14.25 | \$16.05 | \$0.00 | \$60.57 |
| | | 12/01/2023 | \$30.96 | \$14.25 | \$16.05 | \$0.00 | \$61.26 |
| | | 06/01/2024 | \$31.68 | \$14.25 | \$16.05 | \$0.00 | \$61.98 |
| | | 12/01/2024 | \$32.48 | \$14.25 | \$16.05 | \$0.00 | \$62.78 |
| | | 06/01/2025 | \$33.20 | \$14.25 | \$16.05 | \$0.00 | \$63.50 |
| | | 12/01/2025 | \$34.00 | \$14.25 | \$16.05 | \$0.00 | \$64.30 |
| | | 06/01/2026 | \$34.72 | \$14.25 | \$16.05 | \$0.00 | \$65.02 |
| | | 12/01/2026 | \$35.52 | \$14.25 | \$16.05 | \$0.00 | \$65.82 |
| | ates see "Apprentice- OPERATING ENG | A CO II | | | | | |
| THER POWER PERATING ENGIN | R DRIVEN EQUIPMENT - CLA TEERS LOCAL 4 | 12/01/2022 | | | \$16.05 | \$0.00 | \$83.35 |
| | | 06/01/2023 | | | \$16.05 | \$0.00 | \$84.59 |
| | | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |

| | BRIDGES/ | | 01/01/20 | 23 \$56. | .06 \$8.65 | \$23.05 | \$0.00 | \$87.76 |
|-------------|-------------------------|--|---------------------|------------------|--------------------|---------------------------|--------------------|---------|
| PAINTERS LO | CAL 35 - ZONI | E 2 | 07/01/20 | | | \$23.05 | \$0.00 | \$88.96 |
| | | | 01/01/20 | | | \$23.05 | \$0.00 | \$90.16 |
| | | | 07/01/20 | 24 \$59. | .66 \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | | | 01/01/20 | 25 \$60. | .86 \$8.65 | \$23.05 | \$0.00 | \$92.56 |
| | Annwa | ntice - PAINTER Local 3 | 5 - RRIDGFS/TANKS | | | | | |
| | | ive Date - 01/01/2023 | 5145 026, 111 (116 | | | Supplemental | | |
| | Step | percent | Apprentice Base Wag | e Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$28.03 | \$8.65 | \$0.00 | \$0.00 | \$36.68 | |
| | 2 | 55 | \$30.83 | \$8.65 | \$6.27 | \$0.00 | \$45.75 | |
| | 3 | 60 | \$33.64 | \$8.65 | \$6.84 | \$0.00 | \$49.13 | |
| | 4 | 65 | \$36.44 | \$8.65 | \$7.41 | \$0.00 | \$52.50 | |
| | 5 | 70 | \$39.24 | \$8.65 | \$19.63 | \$0.00 | \$67.52 | |
| | 6 | 75 | \$42.05 | \$8.65 | \$20.20 | \$0.00 | \$70.90 | |
| | 7 | 80 | \$44.85 | \$8.65 | \$20.77 | \$0.00 | \$74.27 | |
| | 8 | 90 | \$50.45 | \$8.65 | \$21.91 | \$0.00 | \$81.01 | |
| | | ive Date - 07/01/2023 | Apprentice Base Wag | - 11141- | Pension | Supplemental Unemployment | T-4-1 D-4- | |
| | $\frac{\text{Step}}{1}$ | percent | | | | | Total Rate | |
| | 2 | 50 55 | \$28.63 | \$8.65 | \$0.00 | \$0.00 | \$37.28 | |
| | 3 | 60 | \$31.49 | \$8.65 | \$6.27 | \$0.00 | \$46.41 | |
| | 4 | 65 | \$34.36 | \$8.65 | \$6.84 | \$0.00 | \$49.85 | |
| | 5 | 70 | \$37.22 | \$8.65 | \$7.41 | \$0.00 | \$53.28 | |
| | 6 | 70 75 | \$40.08 | \$8.65 | \$19.63 \$20.20 | \$0.00 | \$68.36 | |
| | 7 | 80 | \$42.95 | \$8.65 | \$20.20 | \$0.00 | \$71.80 | |
| | 8 | 90 | \$45.81 \$51.53 | \$8.65 \$8.65 | \$20.77 \$21.91 | \$0.00 \$0.00 | \$75.23 \$82.09 | |
| | Notes: | | | | | | | |
| | | Steps are 750 hrs. | | | | | | |
| | | entice to Journeyworker R | atio:1:1 | | | | | |
| , | | SANDBLAST, NEW) * rfaces to be painted are new | 01/01/20 | 23 \$46. | .96 \$8.65 | \$23.05 | \$0.00 | \$78.66 |
| | | rfaces to be painted are nev e used. <i>PAINTERS LOCAL 35 - Z</i> | . 07/01/20 | 23 \$48. | .16 \$8.65 | \$23.05 | \$0.00 | \$79.86 |
| 1 | 2 | | 01/01/20 | 24 \$49. | .36 \$8.65 | \$23.05 | \$0.00 | \$81.06 |
| | | | 07/01/20 | 24 \$50. | .56 \$8.65 | \$23.05 | \$0.00 | \$82.26 |
| | | | 01/01/20 | | | \$23.05 | \$0.00 | |

Effective Date Base Wage Health

Classification

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Supplemental

Unemployment

Pension

Total Rate

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 25 of 41**

Total Rate

Unemployment

Pension

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - New 01/01/2023 **Effective Date -**Supplemental Apprentice Base Wage Health Unemployment Total Rate Step percent Pension 1 50 \$23.48 \$8.65 \$0.00 \$0.00 \$32.13 2 55 \$25.83 \$8.65 \$6.27 \$0.00 \$40.75 3 60 \$28.18 \$8.65 \$6.84 \$0.00 \$43.67 4 65 \$30.52 \$8.65 \$7.41 \$0.00 \$46.58 5 70 \$32.87 \$8.65 \$19.63 \$0.00 \$61.15 6 75 \$35.22 \$8.65 \$20.20 \$0.00 \$64.07 7 80 \$37.57 \$20.77 \$0.00 \$8.65 \$66.99 8 90 \$42.26 \$8.65 \$21.91 \$0.00 \$72.82 **Effective Date -**07/01/2023 Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 50 \$24.08 \$8.65 \$0.00 \$0.00 \$32.73 2 55 \$26.49 \$8.65 \$6.27 \$0.00 \$41.41 3 60 \$28.90 \$8.65 \$6.84 \$0.00 \$44.39 4 65 \$31.30 \$7.41 \$0.00 \$8.65 \$47.36 5 70 \$33.71 \$8.65 \$19.63 \$0.00 \$61.99 6 75 \$36.12 \$8.65 \$20.20 \$0.00 \$64.97 7 80 \$38.53 \$20.77 \$0.00 \$67.95 \$8.65 8 90 \$43.34 \$8.65 \$21.91 \$0.00 \$73.90 Notes: Steps are 750 hrs.

| • | | | |
|---------------------------------------|------|------|--|
| | | | |
| Apprentice to Journeyworker Ratio:1:1 | | | |

| PAINTER (SPRAY OR SANDBLAST, REPAINT) | 01/01/2023 | \$45.02 | \$8.65 | \$23.05 | \$0.00 | \$76.72 |
|---------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTERS LOCAL 35 - ZONE 2 | 07/01/2023 | \$46.22 | \$8.65 | \$23.05 | \$0.00 | \$77.92 |
| | 01/01/2024 | \$47.42 | \$8.65 | \$23.05 | \$0.00 | \$79.12 |
| | 07/01/2024 | \$48.62 | \$8.65 | \$23.05 | \$0.00 | \$80.32 |
| | 01/01/2025 | \$49.82 | \$8.65 | \$23.05 | \$0.00 | \$81.52 |

Issue Date: 04/12/2023 Wage Request Number: 20230412-030 Page 26 of 41

Pension

Total Rate

| Step | tive Date - 01/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|------------------|---|----------------------|---------|---------|------------------------------|------------|------|
| 1 | 50 | \$22.51 | \$8.65 | \$0.00 | \$0.00 | \$31.16 | |
| 2 | 55 | \$24.76 | \$8.65 | \$6.27 | \$0.00 | \$39.68 | |
| 3 | 60 | \$27.01 | \$8.65 | \$6.84 | \$0.00 | \$42.50 | |
| 4 | 65 | \$29.26 | \$8.65 | \$7.41 | \$0.00 | \$45.32 | |
| 5 | 70 | \$31.51 | \$8.65 | \$19.63 | \$0.00 | \$59.79 | |
| 6 | 75 | \$33.77 | \$8.65 | \$20.20 | \$0.00 | \$62.62 | |
| 7 | 80 | \$36.02 | \$8.65 | \$20.77 | \$0.00 | \$65.44 | |
| 8 | 90 | \$40.52 | \$8.65 | \$21.91 | \$0.00 | \$71.08 | |
| Effec Step | tive Date - 07/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 50 | \$23.11 | \$8.65 | \$0.00 | \$0.00 | \$31.76 | |
| 2 | 55 | \$25.42 | \$8.65 | \$6.27 | \$0.00 | \$40.34 | |
| 3 | 60 | \$27.73 | \$8.65 | \$6.84 | \$0.00 | \$43.22 | |
| 4 | 65 | \$30.04 | \$8.65 | \$19.06 | \$0.00 | \$57.75 | |
| 5 | 70 | \$32.35 | \$8.65 | \$19.63 | \$0.00 | \$60.63 | |
| 6 | 75 | \$34.67 | \$8.65 | \$20.20 | \$0.00 | \$63.52 | |
| 7 | 80 | \$36.98 | \$8.65 | \$20.77 | \$0.00 | \$66.40 | |
| 8 | 90 | \$41.60 | \$8.65 | \$21.91 | \$0.00 | \$72.16 | |
| Note | Steps are 750 hrs. | | | | | | |
| Appı | entice to Journeyworker Ratio: | | | | | | |
| | BRUSH, NEW) * | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77 |
| | arfaces to be painted are new consider used. PAINTERS LOCAL 35 - ZONE 2 | 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78 |
| and rate shall t | o ascan minibas boomb 33 - ZONE 2 | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79 |
| | | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80 |

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 27 of 41

Pension

| Step | Steps are 750 hrs. rentice to Journeyworker Ratio BRUSH, REPAINT) | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|------------------|--|----------------------|---------|---------|------------------------------|------------|--------|
| 1 | 50 | \$22.78 | \$8.65 | \$0.00 | \$0.00 | \$31.43 | |
| 2 | 55 | \$25.06 | \$8.65 | \$6.27 | \$0.00 | \$39.98 | |
| 3 | 60 | \$27.34 | \$8.65 | \$6.84 | \$0.00 | \$42.83 | |
| 4 | 65 | \$29.61 | \$8.65 | \$7.41 | \$0.00 | \$45.67 | |
| 5 | 70 | \$31.89 | \$8.65 | \$19.63 | \$0.00 | \$60.17 | |
| 6 | 75 | \$34.17 | \$8.65 | \$20.20 | \$0.00 | \$63.02 | |
| 7 | 80 | \$36.45 | \$8.65 | \$20.77 | \$0.00 | \$65.87 | |
| 8 | 90 | \$41.00 | \$8.65 | \$21.91 | \$0.00 | \$71.56 | |
| Effect Step | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| $\frac{step}{1}$ | | \$23.38 | \$8.65 | \$0.00 | \$0.00 | \$32.03 | |
| 2 | | \$25.72 | \$8.65 | \$6.27 | \$0.00 | \$40.64 | |
| 3 | | \$28.06 | \$8.65 | \$6.84 | \$0.00 | \$43.55 | |
| 4 | | \$30.39 | \$8.65 | \$7.41 | \$0.00 | \$46.45 | |
| 5 | | \$32.73 | \$8.65 | \$19.63 | \$0.00 | \$61.01 | |
| 6 | 75 | \$35.07 | \$8.65 | \$20.20 | \$0.00 | \$63.92 | |
| 7 | | \$37.41 | \$8.65 | \$20.77 | \$0.00 | \$66.83 | |
| 8 | 90 | \$42.08 | \$8.65 | \$21.91 | \$0.00 | \$72.64 | |
| Notes | | | | | | | |
| | Steps are 750 hrs. | | | | | | |
| Appr | entice to Journeyworker Ratio | | | | | | |
| A / TAPER (B | | 01/01/2023 | \$43.62 | \$8.65 | \$23.05 | \$0.00 | \$75.3 |
| OCAL 33 - ZON | E 2 | 07/01/2023 | \$44.82 | \$8.65 | \$23.05 | \$0.00 | \$76.5 |
| | | 01/01/2024 | \$46.02 | \$8.65 | \$23.05 | \$0.00 | \$77. |

07/01/2024

01/01/2025

\$47.22

\$48.42

\$8.65

\$8.65

\$23.05

\$23.05

\$0.00

\$0.00

\$78.92

\$80.12

Issue Date: 04/12/2023 Page 28 of 41 **Apprentice -** PAINTER Local 35 Zone 2 - BRUSH REPAINT

Pension

Total Rate

| | Effecti | | 1/2023 | | | | Supplemental | | |
|-----------------------|-------------|------------------------------|------------------------|----------------------|---------|---------|--------------|----------------|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | 2 |
| | 1 | 50 | | \$21.81 | \$8.65 | \$0.00 | \$0.00 | \$30.46 | ó |
| | 2 | 55 | | \$23.99 | \$8.65 | \$6.27 | \$0.00 | \$38.91 | |
| | 3 | 60 | | \$26.17 | \$8.65 | \$6.84 | \$0.00 | \$41.66 | ó |
| | 4 | 65 | | \$28.35 | \$8.65 | \$7.41 | \$0.00 | \$44.41 | |
| | 5 | 70 | | \$30.53 | \$8.65 | \$19.63 | \$0.00 | \$58.81 | |
| | 6 | 75 | | \$32.72 | \$8.65 | \$20.20 | \$0.00 | \$61.57 | 7 |
| | 7 | 80 | | \$34.90 | \$8.65 | \$20.77 | \$0.00 | \$64.32 | 2 |
| | 8 | 90 | | \$39.26 | \$8.65 | \$21.91 | \$0.00 | \$69.82 | 2 |
| | Effecti | ve Date - 07/0 | 1/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | 2 |
| | 1 | 50 | | \$22.41 | \$8.65 | \$0.00 | \$0.00 | \$31.06 | ó |
| | 2 | 55 | | \$24.65 | \$8.65 | \$6.27 | \$0.00 | \$39.57 | 7 |
| | 3 | 60 | | \$26.89 | \$8.65 | \$6.84 | \$0.00 | \$42.38 | 3 |
| | 4 | 65 | | \$29.13 | \$8.65 | \$7.41 | \$0.00 | \$45.19 |) |
| | 5 | 70 | | \$31.37 | \$8.65 | \$19.63 | \$0.00 | \$59.65 | 5 |
| | 6 | 75 | | \$33.62 | \$8.65 | \$20.20 | \$0.00 | \$62.47 | 7 |
| | 7 | 80 | | \$35.86 | \$8.65 | \$20.77 | \$0.00 | \$65.28 | 3 |
| | 8 | 90 | | \$40.34 | \$8.65 | \$21.91 | \$0.00 | \$70.90 |) |
| | Notes: | Steps are 750 hr | 'S. | | | | | | |
| | Appre | ntice to Journeyv | worker Ratio:1:1 | | | | | | |
| | | ARKINGS (HEA | VY/HIGHWAY) | 12/01/2022 | \$36.56 | \$9.35 | \$16.89 | \$0.00 | \$62.80 |
| BORERS - ZON | E 2 (HEAV | i & Highwai) | | 06/01/2023 | \$37.46 | \$9.35 | \$16.89 | \$0.00 | \$63.70 |
| | | | | 12/01/2023 | \$38.36 | \$9.35 | \$16.89 | \$0.00 | \$64.60 |
| | | | | 06/01/2024 | \$39.69 | \$9.35 | \$16.89 | \$0.00 | \$65.93 |
| | | | | 12/01/2024 | \$41.02 | \$9.35 | \$16.89 | \$0.00 | \$67.26 |
| | | | | 06/01/2025 | \$42.41 | \$9.35 | \$16.89 | \$0.00 | \$68.65 |
| | | | | 12/01/2025 | \$43.79 | \$9.35 | \$16.89 | \$0.00 | \$70.03 |
| | | | | 06/01/2026 | \$45.23 | \$9.35 | \$16.89 | \$0.00 | \$71.47 |
| For apprentice | rates see ' | 'Apprentice- LABORE | ER (Heavy and Highway) | 12/01/2026 | \$46.67 | \$9.35 | \$16.89 | \$0.00 | \$72.91 |
| ANEL & PICI | KUP TR | UCKS DRIVER IL NO. 10 ZONE B | | 12/01/2021 | \$35.78 | \$13.41 | \$16.01 | \$0.00 | \$65.20 |
| | | | NDERPINNING AND | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| ECK) LE DRIVER LOC | CAL 56 (ZC | | | 30/01/2020 | ψ.j | Ψ2.10 | | , . | Ψ01.07 |
| ILE DRIVER | | OME I) | | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |

PLUMBER & PIPEFITTER

PLUMBERS & PIPEFITTERS LOCAL 51

Pension

\$19.95

\$10.15

\$0.00

| | | | LE DRIVER - Local 56 Zone | 1 | | | | | |
|--------------------------------|-----------|-----------------|---|----------------------|---------|---------|------------------------------|------------|---------|
| | | ve Date - | 08/01/2020 | Ammontine Desc Wess | Haalth | Donaion | Supplemental Unemployment | Total Data | |
| _ | Step | percent | | Apprentice Base Wage | | Pension | | Total Rate | |
| | 1 | 50 | | \$24.54 | \$9.40 | \$23.12 | \$0.00 | \$57.06 | |
| | 2 | 60 | | \$29.44 | \$9.40 | \$23.12 | \$0.00 | \$61.96 | |
| | 3 | 70 | | \$34.35 | \$9.40 | \$23.12 | \$0.00 | \$66.87 | |
| • | 4 | 75 | | \$36.80 | \$9.40 | \$23.12 | \$0.00 | \$69.32 | |
| | 5 | 80 | | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 | |
| | 6 | 80 | | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 | |
| | 7 | 90 | | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 | |
| | 8 | 90 | | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 | |
| _ [1] | Notes: | % Indentu | red After 10/1/17; 45/45/55/ | | | | | | |
| | Appre | | \$34.01/ 3&4 \$41.46/ 5&6 \$6 rneyworker Ratio:1:5 | 2.80/ 7&8 \$69.25 | | | | | |
| PELAYER | | | | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| BORERS - ZONE 2 | | | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | | | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice ra | | | | | | | | | |
| PELAYER (HE BORERS - ZONE 2 | | | * | 12/01/2022 | \$36.81 | \$9.35 | \$16.89 | \$0.00 | \$63.05 |
| OUKERS - ZUNE 2 | (ПЕАУ | I & HIGHWAI |) | 06/01/2023 | \$37.71 | \$9.35 | \$16.89 | \$0.00 | \$63.95 |
| | | | | 12/01/2023 | \$38.61 | \$9.35 | \$16.89 | \$0.00 | \$64.85 |
| | | | | 06/01/2024 | \$39.94 | \$9.35 | \$16.89 | \$0.00 | \$66.18 |
| | | | | 12/01/2024 | \$41.27 | \$9.35 | \$16.89 | \$0.00 | \$67.51 |
| | | | | 06/01/2025 | \$42.66 | \$9.35 | \$16.89 | \$0.00 | \$68.90 |
| | | | | 12/01/2025 | \$44.04 | \$9.35 | \$16.89 | \$0.00 | \$70.28 |
| | | | | 06/01/2026 | \$45.48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| For apprentice ra | tes see ' | 'Apprentice- La | ABORER (Heavy and Highway) | 12/01/2026 | \$46.92 | \$9.35 | \$16.89 | \$0.00 | \$73.16 |

08/30/2021

\$46.49

Issue Date: 04/12/2023

\$76.59

| | tep | ive Date - 08/30/2021 percent | Apprentice Base Wage | Health | Pe | ension | Supplemental Unemployment | Tota | ıl Rate |
|---|---------------------------------------|---|-------------------------|---------|--------|---------|------------------------------|--------|---------|
| 1 | l | 40 | \$18.60 | \$10.15 | | \$2.50 | \$0.00 | 9 | 331.25 |
| 2 | 2 | 50 | \$23.25 | \$10.15 | | \$2.50 | \$0.00 | 9 | 335.90 |
| 3 | 3 | 60 | \$27.89 | \$10.15 | | \$8.80 | \$0.00 | 9 | 846.84 |
| 4 | 1 | 70 | \$32.54 | \$10.15 | \$ | 14.08 | \$0.00 | 9 | 856.77 |
| 5 | 5 | 80 | \$37.19 | \$10.15 | \$ | 17.60 | \$0.00 | 9 | 864.94 |
| N | otes: | | | | | | | | |
| į | | Steps 2000hrs. Prior 9/1/05; 40/40/ | 45/50/55/60/65/75/80/85 | | | | | | |
| A | ppre | ntice to Journeyworker Ratio:1:3 | | | | | | | |
| PNEUMATIC CO PLUMBERS & PIPEFI | TTERS | S LOCAL 51 | 08/30/202 | 1 \$46. | 49 | \$10.15 | \$19.95 | \$0.00 | \$76.59 |
| | | 'Apprentice- PIPEFITTER" or "PLUMBER/PI | | | | | | 40.00 | |
| 'NEUMATIC DR. ABORERS - ZONE 2 | ILL/ I | TOOL OPERATOR | 12/01/2022 | | | \$9.10 | \$16.64 | \$0.00 | \$63.1: |
| | | | 06/01/2023 | | | \$9.10 | \$16.64 | \$0.00 | \$64.0 |
| For apprentice rate | es see " | 'Apprentice- LABORER" | 12/01/2023 | 3 \$39. | 21 | \$9.10 | \$16.64 | \$0.00 | \$64.9 |
| | NEUMATIC DRILL/TOOL OPERATOR (HEAVY & | | 12/01/2022 | 2 \$36. | 81 | \$9.35 | \$16.89 | \$0.00 | \$63.0 |
| GHWAY) BORERS - ZONE 2 (HEAVY & HIGHWAY) | | 06/01/2023 | | | \$9.35 | \$16.89 | \$0.00 | \$63.9 | |
| ABORERS - ZONE 2 (| (HEAV | Y & HIGHWAY) | 12/01/2023 | | | \$9.35 | \$16.89 | \$0.00 | \$64.8 |
| | | | 06/01/2024 | | | \$9.35 | \$16.89 | \$0.00 | \$66.13 |
| | | | 12/01/2024 | | | \$9.35 | \$16.89 | \$0.00 | \$67.5 |
| | | | 06/01/2023 | | | \$9.35 | \$16.89 | \$0.00 | \$68.9 |
| | | | 12/01/202: | | | \$9.35 | \$16.89 | \$0.00 | \$70.2 |
| | | | 06/01/2020 | 5 \$45. | 48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| | | | 12/01/2020 | 5 \$46. | 92 | \$9.35 | \$16.89 | \$0.00 | \$73.10 |
| For apprentice rate | es see " | 'Apprentice- LABORER (Heavy and Highway |) | | | | | | |
| OWDERMAN & | BLA | ASTER | 12/01/2022 | 2 \$38. | 16 | \$9.10 | \$16.64 | \$0.00 | \$63.90 |
| ABORERS - ZONE 2 | | | 06/01/2023 | \$39. | 06 | \$9.10 | \$16.64 | \$0.00 | \$64.80 |
| | | | 12/01/2023 | \$39. | 96 | \$9.10 | \$16.64 | \$0.00 | \$65.70 |
| ••• | | 'Apprentice- LABORER" | | | | | <u></u> | | |
| OWDERMAN & 4BORERS - ZONE 2 (| | ASTER (HEAVY & HIGHWAY) Y & HIGHWAY) | 12/01/2022 | | | \$9.35 | \$16.89 | \$0.00 | \$63.80 |
| , | | | 06/01/2023 | | | \$9.35 | \$16.89 | \$0.00 | \$64.70 |
| | | | 12/01/2023 | | | \$9.35 | \$16.89 | \$0.00 | \$65.60 |
| | | | 06/01/2024 | | | \$9.35 | \$16.89 | \$0.00 | \$66.93 |
| | | | 12/01/2024 | | | \$9.35 | \$16.89 | \$0.00 | \$68.20 |
| | | | 06/01/2025 | | | \$9.35 | \$16.89 | \$0.00 | \$69.6 |
| | | | 12/01/2025 | | | \$9.35 | \$16.89 | \$0.00 | \$71.03 |
| | | | 06/01/2020 | | 23 | \$9.35 | \$16.89 | \$0.00 | \$72.4 |
| For apprentice rate | es see " | 'Apprentice- LABORER (Heavy and Highway | 12/01/2020 | 5 \$47. | 67 | \$9.35 | \$16.89 | \$0.00 | \$73.9 |
| 11 | | | • | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OF ERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| E CONTRACTO CONT | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | *** | |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$35.08 | \$14.25 | \$16.05 | \$0.00 | \$65.38 |
| | 06/01/2023 | \$35.90 | \$14.25 | \$16.05 | \$0.00 | \$66.20 |
| | 12/01/2023 | \$36.72 | \$14.25 | \$16.05 | \$0.00 | \$67.02 |
| | 06/01/2024 | \$37.57 | \$14.25 | \$16.05 | \$0.00 | \$67.87 |
| | 12/01/2024 | \$38.52 | \$14.25 | \$16.05 | \$0.00 | \$68.82 |
| | 06/01/2025 | \$39.37 | \$14.25 | \$16.05 | \$0.00 | \$69.67 |
| | 12/01/2025 | \$40.32 | \$14.25 | \$16.05 | \$0.00 | \$70.62 |
| | 06/01/2026 | \$41.18 | \$14.25 | \$16.05 | \$0.00 | \$71.48 |
| E CONTRACTOR OPERATING ENGINEERING | 12/01/2026 | \$42.13 | \$14.25 | \$16.05 | \$0.00 | \$72.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" READY-MIX CONCRETE DRIVER | | | | | | |
| TEAMSTERS 653 - Southeastern Concrete (Weymouth) | 08/01/2022 | \$24.50 | \$13.41 | \$6.90 | \$0.00 | \$44.81 |
| | 05/01/2023 | \$25.00 | \$13.41 | \$6.90 | \$0.00 | \$45.31 |
| DECLARATED | 08/01/2023 | \$25.00 | \$13.91 | \$6.90 | \$0.00 | \$45.81 |
| RECLAIMERS OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| RIDE-ON MOTORIZED BUGGY OPERATOR LABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | | | \$16.64 | | |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 32 of 41**

| | | | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
|---|-------------------------|--|---|---|--|---|---|---------|
| | | | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 | |
| | | Apprentice- OPERATING ENGINEERS" | | | | | | |
| OOFER (Inc.Roo <i>OFERS LOCAL 33</i> | ofer W | aterproofng &Roofer Damproofg) | 02/01/2023 | | \$12.78 | \$20.20 | \$0.00 | \$81.51 |
| | | | 08/01/2023 | \$50.03 | \$12.78 | \$20.20 | \$0.00 | \$83.01 |
| | | | 02/01/2024 | \$51.28 | \$12.78 | \$20.20 | \$0.00 | \$84.26 |
| | | | 08/01/2024 | \$52.78 | \$12.78 | \$20.20 | \$0.00 | \$85.76 |
| | | | 02/01/2025 | \$54.03 | \$12.78 | \$20.20 | \$0.00 | \$87.01 |
| | | | 08/01/2025 | \$55.53 | \$12.78 | \$20.20 | \$0.00 | \$88.51 |
| | | | 02/01/2026 | \$56.78 | \$12.78 | \$20.20 | \$0.00 | \$89.76 |
| | | tice - ROOFER - Local 33 | | | | | | |
| Ef | | re Date - 02/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| Ei | ffectiv tep | Pe Date - 02/01/2023 | Apprentice Base Wage \$24.27 | Health \$12.78 | Pension \$5.59 | * * | Total Rate \$42.64 | |
| Ef St | affective tep | re Date - 02/01/2023 percent | | | | Unemployment | | |
| Et St 1 | effective tep | re Date - 02/01/2023 percent 50 | \$24.27 | \$12.78 | \$5.59 | Unemployment \$0.00 | \$42.64 | |
| E1 St 1 2 | effective tep | re Date - 02/01/2023 percent 50 60 | \$24.27 \$29.12 | \$12.78 \$12.78 | \$5.59 \$20.20 | \$0.00 \$0.00 | \$42.64 \$62.10 | |
| Et St 1 2 3 | tep | percent 02/01/2023 percent 50 60 65 | \$24.27 \$29.12 \$31.54 | \$12.78 \$12.78 \$12.78 | \$5.59 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 | \$42.64 \$62.10 \$64.52 | |
| Et St 1 2 3 4 5 | effective tep | per Date - 02/01/2023 percent 50 60 65 75 | \$24.27 \$29.12 \$31.54 \$36.40 | \$12.78 \$12.78 \$12.78 \$12.78 | \$5.59 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$42.64 \$62.10 \$64.52 \$69.38 | |
| Et St 1 2 3 4 5 Et St 2 5 Et St 2 5 Et St 2 5 5 Et St 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | effective tep | Pe Date - 02/01/2023 percent 50 60 65 75 | \$24.27 \$29.12 \$31.54 \$36.40 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$5.59 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$42.64 \$62.10 \$64.52 \$69.38 | |
| Et St 1 2 3 4 5 5 | tep 2 3 4 5 defective | percent 50 60 65 75 85 7e Date - 08/01/2023 | \$24.27 \$29.12 \$31.54 \$36.40 \$41.25 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$5.59 \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$42.64 \$62.10 \$64.52 \$69.38 \$74.23 | |
| E1 St 1 2 3 3 4 5 5 E1 St | tep 2 3 4 5 diffective | re Date - 02/01/2023 percent 50 60 65 75 85 re Date - 08/01/2023 percent | \$24.27 \$29.12 \$31.54 \$36.40 \$41.25 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$5.59 \$20.20 \$20.20 \$20.20 \$20.20 Pension | Supplemental Unemployment | \$42.64 \$62.10 \$64.52 \$69.38 \$74.23 | |
| E1 St | effective tep | re Date - 02/01/2023 percent 50 60 65 75 85 re Date - 08/01/2023 percent 50 | \$24.27 \$29.12 \$31.54 \$36.40 \$41.25 Apprentice Base Wage | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 Health \$12.78 | \$5.59 \$20.20 \$20.20 \$20.20 \$20.20 Pension \$5.59 | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 | \$42.64 \$62.10 \$64.52 \$69.38 \$74.23 Total Rate \$43.39 | |
| E1 St | effective tep | re Date - 02/01/2023 percent 50 60 65 75 85 re Date - 08/01/2023 percent 50 60 | \$24.27 \$29.12 \$31.54 \$36.40 \$41.25 Apprentice Base Wage \$25.02 \$30.02 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 Health \$12.78 | \$5.59 \$20.20 \$20.20 \$20.20 \$20.20 Pension \$5.59 \$20.20 | Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00 | \$42.64 \$62.10 \$64.52 \$69.38 \$74.23 Total Rate \$43.39 \$63.00 | |

Effective Date

12/01/2022

06/01/2023

12/01/2023

06/01/2024

Base Wage

\$53.05

\$54.29

\$55.53

\$56.81

Health

\$14.25

\$14.25

\$14.25

\$14.25

Classification

OPERATING ENGINEERS LOCAL 4

For apprentice rates see "Apprentice- LABORER"

ROLLER/SPREADER/MULCHING MACHINE

Supplemental

\$0.00

\$0.00

\$0.00

\$0.00

Unemployment

Pension

\$16.05

\$16.05

\$16.05

\$16.05

Total Rate

\$83.35

\$84.59

\$85.83

\$87.11

Notes: ** 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1 Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.

Apprentice to Journeyworker Ratio:**

(Hot Pitch Mechanics' receive \$1.00 hr. above ROOFER)

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 33 of 41**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| ROOFER SLATE / TILE / PRECAST CONCRETE | 02/01/2023 | \$48.78 | \$12.78 | \$20.20 | \$0.00 | \$81.76 |
| ROOFERS LOCAL 33 | 08/01/2023 | \$50.28 | \$12.78 | \$20.20 | \$0.00 | \$83.26 |
| | 02/01/2024 | \$51.53 | \$12.78 | \$20.20 | \$0.00 | \$84.51 |
| | 08/01/2024 | \$53.03 | \$12.78 | \$20.20 | \$0.00 | \$86.01 |
| | 02/01/2025 | \$54.28 | \$12.78 | \$20.20 | \$0.00 | \$87.26 |
| | 08/01/2025 | \$55.78 | \$12.78 | \$20.20 | \$0.00 | \$88.76 |
| For apprentice rates see "Apprentice- ROOFER" | 02/01/2026 | \$57.03 | \$12.78 | \$20.20 | \$0.00 | \$90.01 |
| SHEETMETAL WORKER | 02/01/2023 | \$55.31 | \$14.11 | \$26.64 | \$2.83 | \$98.89 |
| SHEETMETAL WORKERS LOCAL 17 - A | 08/01/2023 | \$57.01 | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | 02/01/2024 | \$58.71 | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | 08/01/2024 | \$60.46 | \$14.11 | \$26.64 | \$2.83 | \$104.04 |
| | 02/01/2025 | \$62.21 | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | 08/01/2025 | \$64.06 | \$14.11 | \$26.64 | \$2.83 | \$107.64 |
| | 02/01/2026 | \$66.01 | \$14.11 | \$26.64 | \$2.83 | \$109.59 |

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 34 of 41

Pension

Total Rate

| | tep | ve Date - 02/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | ; |
|---------------|---------|---|----------------------|---------|-----------|------------------------------|------------|----------|
| 1 | | 42 | \$23.23 | \$14.11 | \$6.13 | \$0.00 | \$43.47 | , |
| 2 | | 42 | \$23.23 | \$14.11 | \$6.13 | \$0.00 | \$43.47 | , |
| 3 | | 47 | \$26.00 | \$14.11 | \$11.90 | \$1.54 | \$53.55 | i |
| 4 | | 47 | \$26.00 | \$14.11 | \$11.90 | \$1.54 | \$53.55 | ; |
| 5 | | 52 | \$28.76 | \$14.11 | \$12.88 | \$1.65 | \$57.40 |) |
| 6 | | 52 | \$28.76 | \$14.11 | \$13.13 | \$1.65 | \$57.65 | ; |
| 7 | | 60 | \$33.19 | \$14.11 | \$14.54 | \$1.83 | \$63.67 | , |
| 8 | | 65 | \$35.95 | \$14.11 | \$15.52 | \$1.94 | \$67.52 | ! |
| 9 | | 75 | \$41.48 | \$14.11 | \$17.48 | \$2.16 | \$75.23 | } |
| 1 | 0 | 85 | \$47.01 | \$14.11 | \$18.94 | \$2.36 | \$82.42 | ! |
| | ffectiv | ve Date - 08/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | ; |
| 1 | | 42 | \$23.94 | \$14.11 | \$6.13 | \$0.00 | \$44.18 | } |
| 2 | | 42 | \$23.94 | \$14.11 | \$6.13 | \$0.00 | \$44.18 | |
| 3 | | 47 | \$26.79 | \$14.11 | \$11.90 | \$1.58 | \$54.38 | |
| 4 | | 47 | \$26.79 | \$14.11 | \$11.90 | \$1.58 | \$54.38 | |
| 5 | | 52 | \$29.65 | \$14.11 | \$12.88 | \$1.70 | \$58.34 | |
| 6 | | 52 | \$29.65 | \$14.11 | \$13.13 | \$1.70 | \$58.59 | |
| 7 | | 60 | \$34.21 | \$14.11 | \$14.54 | \$1.89 | \$64.75 | |
| 8 | | 65 | \$37.06 | \$14.11 | \$15.52 | \$2.00 | \$68.69 | |
| 9 | | 75 | \$42.76 | \$14.11 | \$17.48 | \$2.23 | \$76.58 | |
| 1 | 0 | 85 | \$48.46 | \$14.11 | \$18.94 | \$2.45 | \$83.96 | |
| N | otes: | | | | | | | |
| <u> </u> | _ | | | | | | | |
| | | tice to Journeyworker Ratio:1:4 | | | | | | |
| | | MOVING EQUIP < 35 TONS L NO. 10 ZONE B | 12/01/2021 | \$36.2 | 4 \$13.41 | \$16.01 | \$0.00 | \$65.6 |
| | | MOVING EQUIP > 35 TONS L NO. 10 ZONE B | 12/01/202 | \$36.5 | 3 \$13.41 | \$16.01 | \$0.00 | \$65.9: |
| KLER FITT | | 550 (Cartin A) 7 | 03/01/2023 | \$66.2 | 0 \$10.90 | \$23.20 | \$0.00 | \$100. |
| LER FITTERS I | LOCAL | 550 - (Section A) Zone 1 | 10/01/2023 | \$67.9 | 5 \$10.90 | \$23.20 | \$0.00 | \$102.0 |
| | | | 03/01/2024 | \$69.7 | 5 \$10.90 | \$23.20 | \$0.00 | \$103. |
| | | | 10/01/2024 | \$71.5 | 5 \$10.90 | \$23.20 | \$0.00 | \$105.0 |
| | | | 03/01/2025 | \$73.3 | 5 \$10.90 | \$23.20 | \$0.00 | \$107.4 |

Pension

Total Rate

Apprentice - SPRINKLER FITTER - Local 550 (Section A) Zone 1 03/01/2023 **Effective Date -**Supplemental percent Apprentice Base Wage Health Pension Unemployment Total Rate Step 1 35 \$23.17 \$10.90 \$9.70 \$43.77 \$0.00 2 40 \$26.48 \$10.90 \$9.70 \$0.00 \$47.08 3 45 \$29.79 \$10.90 \$9.70 \$0.00 \$50.39 4 50 \$33.10 \$10.90 \$9.70 \$0.00 \$53.70 5 55 \$0.00 \$36.41 \$10.90 \$9.70 \$57.01 6 60 \$39.72 \$10.90 \$11.20 \$0.00 \$61.82 7 65 \$43.03 \$10.90 \$11.20 \$0.00 \$65.13 8 70 \$46.34 \$10.90 \$11.20 \$0.00 \$68.44 9 75 \$49.65 \$10.90 \$11.20 \$0.00 \$71.75 10 80 \$52.96 \$10.90 \$11.20 \$0.00 \$75.06 10/01/2023 **Effective Date -**Supplemental Step percent Apprentice Base Wage Health Pension Unemployment Total Rate 1 35 \$23.78 \$10.90 \$9.70 \$0.00 \$44.38 2 40 \$10.90 \$0.00 \$27.18 \$9.70 \$47.78 3 45 \$30.58 \$10.90 \$9.70 \$0.00 \$51.18 4 50 \$33.98 \$9.70 \$0.00 \$10.90 \$54.58 5 55 \$37.37 \$10.90 \$9.70 \$0.00 \$57.97 6 60 \$40.77 \$10.90 \$11.20 \$0.00 \$62.87 7 65 \$44.17 \$10.90 \$11.20 \$0.00 \$66.27 8 70 \$47.57 \$10.90 \$11.20 \$0.00 \$69.67 9 75 \$50.96 \$10.90 \$11.20 \$0.00 \$73.06 10 80 \$54.36 \$10.90 \$11.20 \$0.00 \$76.46 |**Notes:** Apprentice entered prior 9/30/10: 40/45/50/55/60/65/70/75/80/85 Steps are 850 hours Apprentice to Journeyworker Ratio:1:3 STEAM BOILER OPERATOR 12/01/2022 \$53.05 \$14.25 \$16.05 \$0.00 \$83.35 OPERATING ENGINEERS LOCAL 4 \$0.00 06/01/2023 \$16.05 \$84.59 \$54.29 \$14.25 \$16.05 \$0.00 12/01/2023 \$55.53 \$14.25 \$85.83 \$16.05 \$0.00 06/01/2024 \$56.81 \$14.25 \$87.11

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Issue Date: 04/12/2023 Wage Request Number: 20230412-030 Page 36 of 41

12/01/2024

06/01/2025

12/01/2025

06/01/2026

12/01/2026

\$58.25

\$59.53

\$60.97

\$62.25

\$63.69

\$14.25

\$14.25

\$14.25

\$14.25

\$14.25

\$16.05

\$16.05

\$16.05

\$16.05

\$16.05

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$88.55

\$89.83

\$91.27

\$92.55

\$93.99

| | ELF-FROFELLED OR TRACTOR DRAWN | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
|----------------------------|--|--|--|---|--|--|--|
| PPERATING EN | GINEERS LOCAL 4 | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| | ce rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| TELECOMM ELECTRICIANS I | UNICATION TECHNICIAN | 09/01/2022 | \$38.16 | \$11.25 | \$13.31 | \$0.00 | \$62.72 |
| LECTRICIANST | EOCAL 225 | 09/01/2023 | \$39.40 | \$11.50 | \$13.91 | \$0.00 | \$64.81 |
| | | 09/01/2024 | \$40.69 | \$11.75 | \$14.53 | \$0.00 | \$66.97 |
| | Apprentice - TELECOMMUNICATION T Effective Date - 09/01/2022 | | TT 14 | | Supplemental | T | In (|
| | • • | FECHNICIAN - Local 223 Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Tota | al Rate |
| | Effective Date - 09/01/2022 | | Health \$0.00 | Pension \$0.00 | | Tota | al Rate |
| | Effective Date - 09/01/2022 Step percent | Apprentice Base Wage | | | Unemployment | Tota | |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages | Apprentice Base Wage \$0.00 | \$0.00 | \$0.00 | Unemployment | Tot: | |
| | Effective Date - 09/01/2022 Step percent 1 0 | Apprentice Base Wage \$0.00 to the same as the Electrician | \$0.00 | \$0.00 | Unemployment | Tot: | |
| TERRAZZO I | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** | Apprentice Base Wage \$0.00 to the same as the Electrician | \$0.00 | \$0.00 | Unemployment | Tot: | |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** | Apprentice Base Wage \$0.00 the same as the Electrician ** | \$0.00 Apprentice W | \$0.00 | \$0.00 | | \$0.00 |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** FINISHERS | Apprentice Base Wage \$0.00 to the same as the Electrician 2/01/2023 | \$0.00 Apprentice W \$59.29 | \$0.00 ages \$11.49 | \$0.00 \$0.20 \$22.34 | \$0.00 | \$0.00 - |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** FINISHERS | Apprentice Base Wage \$0.00 the same as the Electrician ** 02/01/2023 08/01/2023 | \$0.00 Apprentice W \$59.29 \$61.34 \$62.59 | \$0.00 ages \$11.49 \$11.49 | \$0.00 \$0.234 \$22.34 | \$0.00 | \$0.00 |
| TERRAZZO I | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** FINISHERS | Apprentice Base Wage \$0.00 the same as the Electrician 2/01/2023 08/01/2023 02/01/2024 | \$0.00 Apprentice W \$59.29 \$61.34 \$62.59 | \$0.00 ages \$11.49 \$11.49 \$11.49 | \$0.00 \$0.00 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 | \$0.00 |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** FINISHERS | Apprentice Base Wage \$0.00 the the same as the Electrician 02/01/2023 08/01/2023 02/01/2024 08/01/2024 | \$0.00 Apprentice W \$59.29 \$61.34 \$62.59 \$64.69 | \$0.00 ages \$11.49 \$11.49 \$11.49 | \$0.00 \$0.00 \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$93.12 \$95.17 \$96.42 \$98.52 \$99.82 |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** FINISHERS | Apprentice Base Wage \$0.00 to the same as the Electrician ** 02/01/2023 08/01/2024 08/01/2024 08/01/2024 02/01/2025 | \$0.00 Apprentice W \$59.29 \$61.34 \$62.59 \$64.69 \$65.99 | \$0.00 ages \$11.49 \$11.49 \$11.49 \$11.49 \$11.49 | \$0.00 \$0.00 \$22.34 \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$93.12 \$93.12 \$95.17 \$96.42 \$98.52 \$99.82 \$101.97 |
| | Effective Date - 09/01/2022 Step percent 1 0 Notes: See Electrician Apprentice Wages Telecom Apprentice Wages shall be Apprentice to Journeyworker Ratio:2:3** FINISHERS | Apprentice Base Wage \$0.00 The the same as the Electrician ** 02/01/2023 08/01/2024 08/01/2024 02/01/2025 08/01/2025 | \$0.00 Apprentice W \$59.29 \$61.34 \$62.59 \$64.69 \$65.99 \$68.14 | \$0.00 ages \$11.49 \$11.49 \$11.49 \$11.49 \$11.49 | \$0.00 \$0.00 \$22.34 \$22.34 \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |

Effective Date

12/01/2022

Base Wage

\$53.05

Health

\$14.25

Classification

TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN

Supplemental

\$0.00

Unemployment

Pension

\$16.05

Total Rate

\$83.35

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 37 of 41

02/01/2027

\$73.09

\$11.49

\$22.34

\$0.00

\$106.92

Supplemental **Total Rate** Pension Unemployment

\$17.97

\$17.97

\$9.35

\$9.35

\$0.00

\$0.00

\$79.77

\$81.27

| Apprentice - | TERRAZZO FINISHER - Local 3 Marble & Tile |
|--------------|---|
| | 00/04/0000 |

| | Enecu | ve Date - | 02/01/2023 | | | | Supplemental | | |
|----------------------------|------------------------|-----------------------------------|-----------------------|--|--|--|---|--|--|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$29.65 | \$11.49 | \$22.34 | \$0.00 | \$63.48 | |
| | 2 | 60 | | \$35.57 | \$11.49 | \$22.34 | \$0.00 | \$69.40 | |
| | 3 | 70 | | \$41.50 | \$11.49 | \$22.34 | \$0.00 | \$75.33 | |
| | 4 | 80 | | \$47.43 | \$11.49 | \$22.34 | \$0.00 | \$81.26 | |
| | 5 | 90 | | \$53.36 | \$11.49 | \$22.34 | \$0.00 | \$87.19 | |
| | | ve Date - | 08/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$30.67 | \$11.49 | \$22.34 | \$0.00 | \$64.50 | |
| | 2 | 60 | | \$36.80 | \$11.49 | \$22.34 | \$0.00 | \$70.63 | |
| | 3 | 70 | | \$42.94 | \$11.49 | \$22.34 | \$0.00 | \$76.77 | |
| | 4 | 80 | | \$49.07 | \$11.49 | \$22.34 | \$0.00 | \$82.90 | |
| | 5 | 90 | | \$55.21 | \$11.49 | \$22.34 | \$0.00 | \$89.04 | |
| | Notes: | | | | | | | | |
| | | | | | | | | i | |
| | Appre | ntice to Joi | urneyworker Ratio:1:3 | | | | | ' | |
| | | | | | | | | | |
| | | | _ | 12/01/2022 | 2 \$46.58 | \$9.35 | \$17.97 | \$0.00 | \$73.90 |
| | | | E | 12/01/2022 06/01/2023 | | | \$17.97 \$17.97 | | \$73.90 \$74.90 |
| | | | E | | \$47.58 | \$9.35 | | \$0.00 | |
| | | | E | 06/01/2023 | 3 \$47.58 3 \$48.83 | \$9.35 | \$17.97 | \$0.00 \$0.00 | \$74.90 |
| | | | E | 06/01/2023 12/01/2023 | \$47.58 \$48.83 \$50.31 | \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 |
| | | | E | 06/01/2023 12/01/2023 06/01/2024 | \$47.58 \$48.83 \$50.31 \$51.78 | \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 |
| | | | E | 06/01/2023 12/01/2023 06/01/2024 12/01/2024 | \$ \$47.58 \$ \$48.83 \$ \$50.31 \$ \$51.78 \$ \$53.28 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 |
| EST BORIN ABORERS - FOU | | | E | 06/01/2023 12/01/2023 06/01/2024 12/01/2024 06/01/2023 | \$47.58 \$48.83 \$50.31 \$51.78 \$53.28 \$54.78 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 |
| | | | E | 06/01/2023 12/01/2023 06/01/2024 12/01/2024 12/01/2023 | \$47.58 \$48.83 \$50.31 \$51.78 \$53.28 \$54.78 \$56.33 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 |
| ABORERS - FOU | UNDATION . | | | 06/01/2023 12/01/2023 06/01/2024 12/01/2024 06/01/2025 06/01/2026 | \$47.58 \$48.83 \$50.31 \$51.78 \$53.28 \$54.78 \$56.33 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 |
| For apprentic | ce rates see " G DRILL | AND MARINE Apprentice- L ER HELPE | .aborer" Er | 06/01/2023 12/01/2023 06/01/2024 12/01/2024 06/01/2025 06/01/2026 | \$47.58 \$48.83 \$50.31 \$51.78 \$5 \$53.28 \$5 \$54.78 \$5 \$56.33 \$57.83 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 |
| For apprentic | ce rates see " G DRILL | AND MARINE Apprentice- L ER HELPE | .aborer" Er | 06/01/2023 12/01/2023 06/01/2024 12/01/2023 12/01/2023 06/01/2023 12/01/2023 | \$47.58 \$48.83 \$50.31 \$51.78 \$53.28 \$54.78 \$56.33 \$57.83 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 \$85.15 |
| For apprentic | ce rates see " G DRILL | AND MARINE Apprentice- L ER HELPE | .aborer" Er | 06/01/2023 12/01/2023 06/01/2024 12/01/2024 06/01/2025 12/01/2026 12/01/2026 | \$47.58 \$48.83 \$4 \$50.31 \$51.78 \$5 \$53.28 \$5 \$54.78 \$5 \$56.33 \$57.83 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 \$85.15 |
| ABORERS - FOU | ce rates see " G DRILL | AND MARINE Apprentice- L ER HELPE | .aborer" Er | 06/01/2023 12/01/2023 06/01/2024 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 06/01/2023 | \$47.58 \$48.83 \$50.31 \$51.78 \$53.28 \$54.78 \$5 \$54.78 \$5 \$57.83 \$2 \$42.70 \$3 \$43.70 \$44.95 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 \$85.15 \$70.02 \$71.02 |
| For apprentic | ce rates see " G DRILL | AND MARINE Apprentice- L ER HELPE | .aborer" Er | 06/01/2023 12/01/2023 06/01/2024 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 | \$47.58 \$48.83 \$50.31 \$51.78 \$53.28 \$54.78 \$55.33 \$57.83 \$2 \$42.70 \$43.70 \$44.95 \$46.43 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 \$85.15 \$70.02 \$71.02 |
| For apprentic | ce rates see " G DRILL | AND MARINE Apprentice- L ER HELPE | .aborer" Er | 06/01/2023 12/01/2023 06/01/2024 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 12/01/2023 | \$47.58 \$48.83 \$50.31 \$51.78 \$5\$.28 \$5\$.28 \$5\$.328 \$5\$.328 \$5\$.328 \$5\$.338 \$5\$.338 \$5\$.338 \$5\$.338 \$42.70 \$43.70 \$44.95 \$46.43 \$47.90 | \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 \$9.35 | \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 \$17.97 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$74.90 \$76.15 \$77.63 \$79.10 \$80.60 \$82.10 \$83.65 \$85.15 \$70.02 \$71.02 \$72.27 \$73.75 |

For apprentice rates see "Apprentice- LABORER"

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 Page 38 of 41

06/01/2026

12/01/2026

\$52.45

\$53.95

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|--------------------------|--------------------|--------------------|---------|------------------------------|--------------------|
| TEST BORING LABORER | 12/01/2022 | \$42.58 | \$9.35 | \$17.97 | \$0.00 | \$69.90 |
| LABORERS - FOUNDATION AND MARINE | 06/01/2023 | \$43.58 | \$9.35 | \$17.97 | \$0.00 | \$70.90 |
| | 12/01/2023 | \$44.83 | \$9.35 | \$17.97 | \$0.00 | \$72.15 |
| | 06/01/2024 | \$46.31 | \$9.35 | \$17.97 | \$0.00 | \$73.63 |
| | 12/01/2024 | \$47.78 | \$9.35 | \$17.97 | \$0.00 | \$75.10 |
| | 06/01/2025 | \$49.28 | \$9.35 | \$17.97 | \$0.00 | \$76.60 |
| | 12/01/2025 | \$50.78 | \$9.35 | \$17.97 | \$0.00 | \$78.10 |
| | 06/01/2026 | \$52.33 | \$9.35 | \$17.97 | \$0.00 | \$79.65 |
| E C LADOPENI | 12/01/2026 | \$53.83 | \$9.35 | \$17.97 | \$0.00 | \$81.15 |
| For apprentice rates see "Apprentice- LABORER" TRACTORS/PORTABLE STEAM GENERATORS | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| PPERATING ENGINEERS LOCAL 4 | | | | \$16.05 | \$0.00 | \$83.53 \$84.59 |
| | 06/01/2023 12/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.39 \$85.83 |
| | 06/01/2024 | \$55.53 \$56.81 | \$14.25 \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | | | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.25 \$50.52 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | \$60.97 \$62.25 | \$14.25 | \$16.05 | \$0.00 | |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.69 | \$14.25 | \$10.03 | \$0.00 | \$93.99 |
| CRAILERS FOR EARTH MOVING EQUIPMENT REAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.82 | \$13.41 | \$16.01 | \$0.00 | \$66.24 |
| TUNNEL WORK - COMPRESSED AIR | 12/01/2022 | \$54.81 | \$9.35 | \$18.42 | \$0.00 | \$82.58 |
| ABORERS (COMPRESSED AIR) | 06/01/2023 | \$55.81 | \$9.35 | \$18.42 | \$0.00 | \$83.58 |
| | 12/01/2023 | \$57.06 | \$9.35 | \$18.42 | \$0.00 | \$84.83 |
| | 06/01/2024 | \$58.54 | \$9.35 | \$18.42 | \$0.00 | \$86.31 |
| | 12/01/2024 | \$60.01 | \$9.35 | \$18.42 | \$0.00 | \$87.78 |
| | 06/01/2025 | \$61.51 | \$9.35 | \$18.42 | \$0.00 | \$89.28 |
| | 12/01/2025 | \$63.01 | \$9.35 | \$18.42 | \$0.00 | \$90.78 |
| | 06/01/2026 | \$64.56 | \$9.35 | \$18.42 | \$0.00 | \$92.33 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$66.06 | \$9.35 | \$18.42 | \$0.00 | \$93.83 |
| UNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | 12/01/2022 | \$56.81 | \$9.35 | \$18.42 | \$0.00 | \$84.58 |
| ABORERS (COMPRESSED AIR) | 06/01/2023 | \$57.81 | \$9.35 | \$18.42 | \$0.00 | \$85.58 |
| | 12/01/2023 | \$59.06 | \$9.35 | \$18.42 | \$0.00 | \$86.83 |
| | 06/01/2024 | \$60.54 | \$9.35 | \$18.42 | \$0.00 | \$88.31 |
| | 12/01/2024 | \$62.01 | \$9.35 | \$18.42 | \$0.00 | \$89.78 |
| | 06/01/2025 | \$63.51 | \$9.35 | \$18.42 | \$0.00 | \$91.28 |
| | 12/01/2025 | \$65.01 | \$9.35 | \$18.42 | \$0.00 | \$92.78 |
| | 06/01/2026 | \$66.56 | \$9.35 | \$18.42 | \$0.00 | \$94.33 |
| | 12/01/2026 | \$68.06 | \$9.35 | \$18.42 | \$0.00 | \$95.83 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2020 | 400.00 | 47.55 | | + 0 | 4,2.05 |

 Issue Date:
 04/12/2023
 Wage Request Number:
 20230412-030
 Page 39 of 41

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-------------|---------|--------------------|------------------------------|-----------------|
| TUNNEL WORK - FREE AIR | 12/01/2022 | \$46.88 | \$9.35 | \$18.42 | \$0.00 | \$74.65 |
| LABORERS (FREE AIR TUNNEL) | 06/01/2023 | \$47.88 | \$9.35 | \$18.42 | \$0.00 | \$75.65 |
| | 12/01/2023 | \$49.13 | \$9.35 | \$18.42 | \$0.00 | \$76.90 |
| | 06/01/2024 | \$50.61 | \$9.35 | \$18.42 | \$0.00 | \$78.38 |
| | 12/01/2024 | \$52.08 | \$9.35 | \$18.42 | \$0.00 | \$79.85 |
| | 06/01/2025 | \$53.58 | \$9.35 | \$18.42 | \$0.00 | \$81.35 |
| | 12/01/2025 | \$55.08 | \$9.35 | \$18.42 | \$0.00 | \$82.85 |
| | 06/01/2026 | \$56.63 | \$9.35 | \$18.42 | \$0.00 | \$84.40 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$58.13 | \$9.35 | \$18.42 | \$0.00 | \$85.90 |
| TUNNEL WORK - FREE AIR (HAZ. WASTE) | 12/01/2022 | ¢40.00 | ¢0.25 | \$10 A2 | 00.02 | \$7 <i>((5</i> |
| LABORERS (FREE AIR TUNNEL) | 12/01/2022 | \$48.88 | \$9.35 | \$18.42 \$18.42 | \$0.00 | \$76.65 |
| | 06/01/2023 | \$49.88 | \$9.35 | | \$0.00 | \$77.65 |
| | 12/01/2023 | \$51.13 | \$9.35 | \$18.42 | \$0.00 | \$78.90 |
| | 06/01/2024 | \$52.61 | \$9.35 | \$18.42 | \$0.00 | \$80.38 |
| | 12/01/2024 | \$54.08 | \$9.35 | \$18.42 | \$0.00 | \$81.85 |
| | 06/01/2025 | \$55.58 | \$9.35 | \$18.42 | \$0.00 | \$83.35 |
| | 12/01/2025 | \$57.08 | \$9.35 | \$18.42 | \$0.00 | \$84.85 |
| | 06/01/2026 | \$58.63 | \$9.35 | \$18.42 | \$0.00 | \$86.40 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$60.13 | \$9.35 | \$18.42 | \$0.00 | \$87.90 |
| VAC-HAUL TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.24 | \$13.41 | \$16.01 | \$0.00 | \$65.66 |
| WAGON DRILL OPERATOR | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| LABORERS - ZONE 2 | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| WAGON DRILL OPERATOR (HEAVY & HIGHWAY) | 12/01/2022 | \$36.81 | \$9.35 | \$16.89 | \$0.00 | \$63.05 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 06/01/2023 | \$37.71 | \$9.35 | \$16.89 | \$0.00 | \$63.95 |
| | 12/01/2023 | \$38.61 | \$9.35 | \$16.89 | \$0.00 | \$64.85 |
| | 06/01/2024 | \$39.94 | \$9.35 | \$16.89 | \$0.00 | \$66.18 |
| | 12/01/2024 | \$41.27 | \$9.35 | \$16.89 | \$0.00 | \$67.51 |
| | 06/01/2025 | \$42.66 | \$9.35 | \$16.89 | \$0.00 | \$68.90 |
| | 12/01/2025 | \$44.04 | \$9.35 | \$16.89 | \$0.00 | \$70.28 |
| | 06/01/2026 | \$45.48 | \$9.35 | \$16.89 | \$0.00 | \$71.72 |
| | 12/01/2026 | \$46.92 | \$9.35 | \$16.89 | \$0.00 | \$73.16 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2020 | \$ <u>2</u> | ψ>.50 | | 4000 | Ψ, 5.10 |
| WASTE WATER PUMP OPERATOR | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | 2050 | ··· | | | ÷ |

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 40 of 41**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---------------------------------|----------------|-----------|---------|---------|------------------------------|-------------|
| WATER METER INSTALLER | 08/30/2021 | \$46.49 | \$10.15 | \$19.95 | \$0.00 | \$76.59 |
| PLUMBERS & PIPEFITTERS LOCAL 51 | | 4.3 | 4-0.10 | | | * . * . * . |

For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

Issue Date: 04/12/2023 **Wage Request Number:** 20230412-030 **Page 41 of 41**