



# **TOWN OF PEMBROKE**

## **TOWN GOVERNMENT STUDY COMMITTEE**

### **AGENDA**

**Wednesday March 22<sup>nd</sup> at 7:00 p.m.**

**CONFERENCE ROOM # 13  
PEMBROKE TOWN HALL, 100 CENTER ST.**

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- I. Committee Action Items**
  - Consider prior meeting minutes
  - Discuss Consolidated Department of Municipal Inspections (M.G.L. Ch. 43C)
  - Discuss next steps.
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- II. New Business**
- III. Adjourn**

**TOWN GOVERNMENT STUDY COMMITTEE**

Daniel W. Trabucco  
John Duggan  
Timothy Brennan  
Scott Wilson