

## TOWN OF PEMBROKE BOARD OF SELECTMEN

### **AGENDA**

Saturday, March 26, 2016 at 9:00 a.m.

# Selectmen's Office Room 10 100 CENTER STREET, PEMBROKE

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### **Board Action Items**

Review of FY17 Budget

#### Executive Session under M.G.L. c.30A, Sec. 21

(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Police/Fire/DPW/Clerical Contracts.

The next regularly scheduled meeting of the Board of Selectmen is March 28, 2016

Posted 3-23-16, 3:19PM