



OFFICE OF THE  
PLANNING BOARD  
PEMBROKE, MA 02359

**AGENDA**

**DATE: TUESDAY, JUNE 7, 2016**

7:30 PLAN #1601-PUBLIC HEARING FOR BRISAN WAY EXTENSION\_\_\_\_\_

8:30 SITE PLAN #SP3-16-PUBLIC HEARING ADAM SQUARE  
CONDOMINIUMS

**NOTES:** Minutes & Correspondence\_\_\_\_\_

Routing Slips\_\_\_\_\_

By-law Review\_\_\_\_\_

Extensions\_\_\_\_\_

Sign Conditions of Approval\_\_\_\_\_

Review Job Description

Posted 6-1-16, 3:11 PM