



OFFICE OF THE
PLANNING BOARD
PEMBROKE, MA 02359

AGENDA

DATE: **MONDAY JUNE 20, 2016**

7:00 SITE PLAN #SP2-14-SOUTH PAWS DOGGIE DAY CARE_____

7:30 REVIEW OF ASSISTANT JOB DESCRIPTION_____

8:00 _____

8:30 _____

NOTES: Minutes & Correspondence_____

Routing Slips_____

By-law Review_____

Extensions_____

Sign Conditions of Approval_____

Review Job Description_____

Posted 6-15-16, 4:14 PM