



OFFICE OF THE  
PLANNING BOARD  
PEMBROKE, MA 02359

**PUBLIC HEARING**

**VETERAN'S HALL**

**AGENDA**

**DATE: TUESDAY, APRIL 19, 2016**

7:30 PUBLIC HEARING FOR THE ZONING BY-LAW CHANGE FOR THE ANNUAL TOWN MEETING

8:00 \_\_\_\_\_

8:30 \_\_\_\_\_

**NOTES:** Minutes & Correspondence \_\_\_\_\_  
Routing Slips \_\_\_\_\_  
By-law Review \_\_\_\_\_  
Extensions \_\_\_\_\_

Posted 4/13/16, 11:48 AM