

**PEMBROKE SCHOOL COMMITTEE MEETING**

**Thursday, March 24, 2016**

**Pembroke High School Library**

**6:00 PM**

**PLEASE NOTE DAY, TIME & LOCATION**

1. Call to Order
2. Appointment of the Superintendent of Pembroke Public Schools
3. Executive Session Pursuant to Chapter 30A, Section 21(a)(3) to discuss strategy for a personal service contract as an open meeting may have a detrimental effect on the legal position of the School Committee, as declared by the Chair.
4. Adjourn

Posted 3-17-16, 4:18 PM