

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, 19 October 2015 @ 7:30 PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
19 October 2015**

**Appointments**

**Correspondence:**

**Minutes:**

- Of meeting held on 05 October 2015

**Old Business:**

- STM October 27, 2015 Warrant Articles

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 10-14-15, 5:58 PM