



OFFICE OF THE  
PLANNING BOARD  
PEMBROKE, MA 02359

**AGENDA**

**DATE: NOVEMBER 9, 2015**

- 7:00 CRESCENT HILL FARM OPENING OF SEALED BIDS FOR TREE REPLACEMENT
- 7:30 CENTER PROTECTION DISTRICT SIGN PERMIT COUNCIL ON AGING\_
- 7:45 \_\_\_\_\_
- 8:00 PLAN #0506-EQUESTRIAN EST-REVIEW\_\_\_\_\_
- 8:15 PLAN #1503 FORM A – VALLEY STREET\_\_\_\_\_
- 8:45 INFORMAL SITE PLAN-590 WASHINGTON STREET\_\_\_\_\_

**NOTES:** Minutes & Correspondence\_\_\_\_\_

Routing Slips\_\_\_\_\_

By-law Review\_\_\_\_\_

Extensions\_\_\_\_\_

Posted 11-5-15, 8:03 AM