



**TOWN OF PEMBROKE  
BOARD OF SELECTMEN**

**AGENDA**

**Monday, November 30, 2015 at 7:00 p.m.**

**VETERAN'S HALL, ROOM #6  
100 CENTER STREET, PEMBROKE**

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**Announcements**

**Scheduled Appointments and PUBLIC HEARINGS**

**PUBLIC HEARING**

**7:00 PM: PUBLIC HEARING:** Board of Assessors, FY16 Tax Classification Hearing

**Scheduled Appointment**

7:15 pm Kathleen Keegan, Tree Lighting Committee: Banner Funding Request, \$2,000

**Board Action Items**

Vote to Exercise or Waive Right of First Refusal, 40B: 17 Freedom Circle, Roberta Schwartz  
Consider Fishing Tournament Request: Greg Horne, RI State Bassmasters on Sept. 11, 2016  
Treasurer's Recommendation: Vote to Accept Parcel as Tax Possession Property, Schoosett St, E14-132  
Vote Request of National Grid: Permanently Install Manhole/Ducts, Edgewater Drive, Sunset Way  
Consider Temporary Trailer Permit App: Mark Powers, 443 Center Street, Six Months  
Consider Surplus Property Auction Date  
Vote to Accept Minutes of November 17, 2015

**Old Business**

**Town Administrator's Report**

**Ask the Selectmen**

**New Business**

**Upcoming Issues**

December 7, 7:00 Town Counsel Update: Pembroke's Surrounding Community Designation Application  
December 7, 7:30 PUBLIC HEARING: New Class II License Application, Arthur P. Terceira "Jay's Automotive Consulting" at 246R Washington Street Unit #4  
December 7: Annual License Renewal Vote  
TBD: Reps from MassDOT Div. of Aeronautics, FAA: Air Field Regulation

**Executive Session**

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel; Fire Chief Contract

The next regularly scheduled meeting of the Board of Selectmen is December 7, 2015



*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted.*

*Posted 11-25-15, 1:42 PM*