

## MASTER PLAN COLLABORATION COMMITTEE

### TOWN OF PEMBROKE, MASSACHUSETTS

# Agenda – \* Amended

### Thursday, February 8, 2024 at 6:30 pm

#### Room 6 (Veterans Hall), Town Hall, 100 Center St., Pembroke, MA 02359

- Review Process and Implementation of Public Forum at Pembroke Public Library: Audio/Video Discussion with VHB and PACTV
  \* Was listed second; has been moved to the first order of business
- 2. Review of Master Plan Update and Feedback Received \* Was listed first; see above
- 3. \* Discuss Outreach with the Community to Review and Generate Ongoing Feedback on Publicly Available Master Plan Draft
- 4. \* Discuss Avenues for Implementation of Master Plan

Posted 02-07-2024 at 11:30 am