



OFFICE OF THE  
PLANNING BOARD  
PEMBROKE, MA 02359

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**AGENDA**

**DATE: MONDAY, MARCH 9, 2015**

7:30 PLAN #1501-FORM A -35 LAKE AVENUE-MORSE ENGINEERING\_

8:00 \_\_\_\_\_

8:30 \_\_\_\_\_

8:45 \_\_\_\_\_

9:00 \_\_\_\_\_

- NOTES:**
- Minutes & Correspondence \_\_\_\_\_
  - Routing Slips \_\_\_\_\_
  - By-law Review \_\_\_\_\_
  - Extensions \_\_\_\_\_
  - Discussion on changes to Rules & Regulations \_\_\_\_\_

Posted 3-3-15, 4:21 PM