



**PEMBROKE CONSERVATION COMMISSION  
MEETING AGENDA**

*Scheduled for:* March 14, 2024, at 7:00PM

**Meeting Room 13, Town Hall**

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.  
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

---

**ONGOING BUSINESS**

Review and issuance of Order of Conditions – 98 Barker St/409 Washington St DEP 056-1102

Posted 3/12/2024 at 2pm