# **Energy Committee Meeting**

#### To be held on

Wednesday, April 13, 2016

Location:	Pembroke Center Library
	142 Center Street
	Small Conference Room

Time:

6:30 P.M.

# **AGENDA**

# I. <u>Renewable Energy Report</u>

- A. Information
  - 1. Discuss status of the landfill solar project.

#### II. <u>Conservation Report</u>

- A. Information
  - 1. Discuss the status of the Green Community Competitive Grant application.
  - 2. Discuss status of the energy efficiency projects at the Library and Town Hall.

### III. Adjournment

Posted 4-8-16, 3:09 PM