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**PEMBROKE CONSERVATION COMMISSION
MEETING AGENDA**

Scheduled for: Tuesday, September 12, 2017 at 7:30PM

Location: Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

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ADMINISTRATIVE BUSINESS

7:30PM **Mail**

Forms for signature

Notice of Violation – 92 Birch Street (DEP File # SE056-929)

Notice of Violation – 98 Birch Street (DEP File # SE056-930)

PUBLIC HEARINGS

7:40PM Notice of Intent (NOI) – Luddam's Ford, hydroseeding

Posted 9-8-17, 2:04 PM