



## PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

*Scheduled for:* July 30, 2020 at 6:00PM **\*\*AMENDED\*\***

Virtual/REMOTE PARTICIPATION (ZOOM Application)

Participation email at: [selectmen@townofpembrokemass.org](mailto:selectmen@townofpembrokemass.org) or phone at: 781-283-3844

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Conservation Commission will be conducted via remote participation to the greatest extent possible.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at <https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law>. For this meeting, members of the public who wish to watch the meeting may do so in the following manner:

**TV: Comcast Government channel 15 live at 6:00 pm**

**Livestream: [www.pactv.org/watch/prime](http://www.pactv.org/watch/prime), replay within 24 hours [www.pactv.org](http://www.pactv.org) On Demand**

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Pembroke website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.*

*Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

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### **ADMINISTRATIVE BUSINESS**

6:00PM **Minutes of the Meeting** – July 6, 2020  
**Vote and Signature** – OOC extension (DEP # SE056-978) – 73 Taylor Street  
**Agent's Report**

### **HEARINGS**

6:10PM Notice of Intent (NOI) – (DEP # SE056-1047) - 2 Washington Street  
6:20PM Notice of Intent (NOI) – (DEP # SE056-1049) – 106 Fairwood Drive  
6:30PM Request for Determination of Applicability (RDA) – 119 Furnace Lane  
6:40PM Notice of Intent (NOI) – (DEP # SE056-1051) – 345 Washington Street

### **ONGOING BUSINESS**

6:50PM Update on cow parsnip  
Update on barn swallows

Posted 7-27-20, 12:05PM, amended 7-29-20, 12:00pm