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PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

Scheduled for: Monday, November 13, 2017 at 7:00PM

Location: Town Hall

Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.I. c. 30A § 20.

Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.

ADMINISTRATIVE BUSINESS

7:00PM

Meeting Minutes

October 30

Mail

Forms for signature

HEARINGS

7:10PM Notice of Intent (NOI) – 48 Cranberry Lane – Map B7, lot 258 (DEP File #

SE056-1005) - Becker

7:20PM Notice of Intent (NOI) – 68 Lake Street – Map D5, lot 5E (DEP File # SE056-

1006) - Fields

7:30PM Request for Determination of Applicability (RDA) – 50 Taylor Point Road –

Map A8, lot 39 – Stewart

DISCUSSIONS

7:40PM Solicitation of a request from Mr. Madden for planting trees

7:50PM Memo from Mr. Sotir regarding fish kill investigation at Silver Lake, Kingston