



**TOWN OF PEMBROKE  
CONSERVATION COMMISSION  
MEETING AGENDA**  
Monday, March 20, 2017 at 7:30PM  
Pembroke Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chairman. Open Meeting Law, G.L.c. 30A § 20.*

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**ANNOUNCEMENTS**

**PUBLIC HEARINGS**

7:40PM Notice of Intent (NOI) – off Valley Street – Brainfrank

**OLD BUSINESS**

8:10 – 8:30PM Wild Parsnip; Mattakesett Ball Fields; Chimney at Herring Run Park

**ADMINISTRATIVE BUSINESS**

8:30PM Mail

8:35PM Minutes of the Meeting – March 13

8:40PM Forms to be signed – Determination of Applicability, 3 Grove Street, Daley

Posted 3-16-17, 12:04 PM