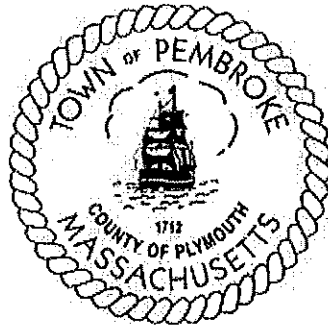


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PEMBROKE TOWN CLERK



**PEMBROKE CONSERVATION COMMISSION
MEETING AGENDA**

Scheduled for: Monday, January 8, 2018 at 7:00PM

Location: Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

.....
ADMINISTRATIVE BUSINESS

7:00PM **Meeting Minutes**
November 27

Mail

Forms for signature

Certificate of Compliance for 300 Center Street, septic repair, DEP File # SE056-321

AGENT'S REPORT

7:05PM Meeting at Brisian Way

HEARINGS

7:10PM Notice of Intent (NOI) – 217 Wampatuck Street – Map B8, lots 64, 310 and 311
– McGarrell (DEP File #)

7:20PM Notice of Intent (NOI) – 346 Washington Street – Map E12, lot 12 – Smith &
Sons (DEP File #)

8:00PM Notice of Intent (NOI) – 230 Water Street – Map E15, lot 12 – Tellier (DEP File
#)

Posted 1-3-18, 12:32 PM