



**PEMBROKE CONSERVATION COMMISSION  
MEETING AGENDA**

*Scheduled for:* Monday, February 26, 2018 at 7:00PM

*Location:* Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.  
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

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**ADMINISTRATIVE BUSINESS**

7:00PM      **Meeting minutes**  
January 8, January 22, February 5

**Forms for signature**

Order of Resource Area Delineation (ORAD) for 15 Corporate Park Drive (DEP  
File # SE056-1010)

**Mail**

**HEARINGS**

7:10PM      (cont.) Notice of Intent (NOI) – 230 Water Street – Stracco (DEP File # SE056-  
1008)

7:20PM      (cont.) Notice of Intent (NOI) – 346 Washington Street – Smith & Sons (DEP  
File # SE056-1009)

Posted 2-22-18, 1:55PM