

# PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

Scheduled for: Monday, February 24, 2020 at 7:00PM

Location: Veterans Memorial Hall, Room 6, Town Hall

Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20. Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.

### ADMINISTRATIVE BUSINESS

7:00PM Minutes of the Meeting February 10, 2020

> Agent's Report Open Space Liaison Report

#### HEARINGS

7:10PMNotice of Intent (NOI) - (DEP # SE056-XXXX) 717-737 Washington Street7:20PMNotice of Intent (NOI) - (DEP # SE056-XXXX) 0 Hobomock Street

## ONGOING BUSINESS

7:30PMInvited Guest- Town Accountant – Michael Buckley7:40PMBarn Swallows at Lage Property

#### WPA EDUCATIONAL OPPORTUNITIES FOR MEMBERS

Saturday, February 29, 2020: Annual Environmental Conference – College of the Holy Cross, Worcester, Ma

Wednesday, March 18, 2020 - FUNDAMENTALS UNIT 101-Overview of Conservation Commissions-WEBINAR

Tuesday, March 24, 2020 - FUNDAMENTALS UNIT 104-Wetland Functions and Values--WEBINAR

Posted 2-20-20, 2:17PM