



**PEMBROKE CONSERVATION COMMISSION
MEETING AGENDA**

Scheduled for: Monday, September 18, 2017 at 7:30PM

Location: Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

.....
ADMINISTRATIVE BUSINESS

7:30PM **Mail**

Forms for signature

Notice of Violation – 92 Birch Street (DEP File # SE056-929)

Notice of Violation – 98 Birch Street (DEP File # SE056-930)

PUBLIC HEARINGS

7:40PM Notice of Intent (NOI) – Luddam’s Ford, hydroseeding

DISCUSSIONS

7:50PM Crosswalk at 190 Barker Street

APPOINTMENTS

8:00PM Sandra Simon for vacancy interview

Posted 9-14-17, 12:00Pm, amended 9-16-17, 8:31 AM