

**PEMBROKE CONSERVATION COMMISSION  
MEETING AGENDA**

*Scheduled for:* Monday, February 8, 2016 at 7:30 p.m.

*Location:* Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.*

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**PUBLIC HEARINGS:**

7:40 p.m. Cont. NOI - 590 Washington Street – McGill (DEP file no: SE56-960)

7:50 p.m. NOI – Birch & Archer Streets – Kelley (DEP file no.: SE56 - 961)

**DISCUSSIONS:**

**ONGOING BUSINESS:**

1. Wild Parsnip
2. Mattakesett Ball Fields

**ADMINISTRATIVE BUSINESS:**

Mail:

- Memo from Recreation Commission re: Rededication of McPhillips Field
- E-mail from Z.Walsh re: Herring Run Lab
- E-mail from J.Burtner, CZM re: Coastal Resilience Grant Workshop Invite

Minutes of the Meeting:

Forms to be signed:

Posted 2-4-16, 3:02 PM