



## **PEMBROKE CONSERVATION COMMISSION MEETING AGENDA**

*Scheduled for:* Monday, April 24, 2017 at 7:30PM

*Location:* Town Hall, Veterans' Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.*

***Agenda items, excluding hearings, may be taken out of order to make efficient use of time during the meeting***

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### **APPOINTMENTS**

### **PUBLIC HEARINGS**

### **DISCUSSIONS**

### **ONGOING BUSINESS**

7:30PM            Drafting and signing of order of conditions (OOC) for five of the Copperwood Estates lots

### **ADMINISTRATIVE BUSINESS:**

7:40PM            **Mail**

7:45PM            **Minutes of the Meeting**  
April 18

7:50PM            **Forms to be signed**  
Order of conditions (OOC) for 35 Ridge Avenue  
Payment voucher for WB Mason

Posted 4-20-17, 12:01 PM