# PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

Scheduled for: Monday, February 1, 2016 at 7:30 p.m.

Location: Town Hall

Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L c. 30A § 20.

# **APPOINTMENTS:**

7:40 p.m. Environmental Partners Group - High School Drainage Basin

#### **PUBLIC HEARINGS:**

7:40 p.m.

#### **DISCUSSIONS:**

- Request for Certificate of Compliance 49 Cross Street (DEP file number: SE56-22)
- Request for Certificate of Compliance 49 Cross Street (DEP file number: SE56-33)
- Annual Report for Open Space Committee

#### **ONGOING BUSINESS:**

- 1. High School Drainage Basin
- 2. Mattakeesett Ball Fields
- 3. Wild Parsnip

# **ADMINISTRATIVE BUSINESS:**

#### Mail:

NHESP determination re: 590 Washington Street

Notification to abutters re: Copperwood Estates

# Minutes of the Meeting:

### Forms to be signed:

- DOA for 171 Wampatuck Street
- Certificate of Compliance 49 Cross Street (DEP file number: SE56-22)
- Certificate of Compliance 49 Cross Street (DEP file number: SE56-33)

Posted 1-28-16, 4:49 PM