



OFFICE OF THE  
PLANNING BOARD  
PEMBROKE, MA 02359

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**AGENDA**

**DATE: MONDAY, APRIL 27, 2015**

7:30 CENTER PROTECTION PUBLIC HEARING-SIGN PERMIT – 711-125 CENTER STREET

8:00 INFORMAL SITE PLAN COMMUNITY CENTER NURSERY SCHOOL-128  
CENTER STREET

8:30 SITE PLAN #SP4-13 447 WASHINGTON STREET-SOLAR PROJECT \_\_\_\_\_

8:45 \_\_\_\_\_

9:00 \_\_\_\_\_

- NOTES:**
- Minutes & Correspondence \_\_\_\_\_
  - Routing Slips \_\_\_\_\_
  - By-law Review \_\_\_\_\_
  - Extensions \_\_\_\_\_
  - Discussion on changes to Rules & Regulations \_\_\_\_\_

Posted 4-23-15, 7:12 AM