



OFFICE OF THE  
PLANNING BOARD  
PEMBROKE, MA 02359

**AGENDA – AMENDED (3RD VERSION)**

**DATE: MONDAY, OCTOBER 24, 2016, 8:00 PM**

- 8:00 DISCUSSION OF FILING FEES FOR MODIFIED APPLICATION OF BRISAN WAY EXTENSION SUBDIVISION
- 8:15 DISCUSSION OF “FORM A” SUBMITTED FOR SITE ON VALLEY STREET, AND POSSIBLE DECISION ON WHETHER TO APPROVE IT
- 8:30 PUBLIC HEARING FOR SITE PLAN #SP5-16, AT 300 CENTER STREET (CONTINUED FROM OCTOBER 11, 2016)
- 9:00 REVIEW OF ROUTINE ADMINISTRATIVE MATTERS

**NOTES:** Minutes & Correspondence \_\_\_\_\_  
Routing Slips \_\_\_\_\_  
By-Law Review \_\_\_\_\_  
Extensions \_\_\_\_\_  
Sign Conditions of Approval \_\_\_\_\_  
Sign Approved Plans \_\_\_\_\_  
Executive Session (if needed) \_\_\_\_\_

Posted 10-19-16, 3:19PM, amended 10-20-16, 4:24 PM: Amended 10-21-16, 1:31 PM