

## TOWN OF PEMBROKE BOARD OF SELECTMEN

# AGENDA

### Tuesday, April 9, 2019 at 7:30 p.m.

#### VETERAN'S HALL, ROOM #6 100 CENTER TREET, PEMBROKE

#### **Scheduled Appointment**

- 7:30 VFW Commander David Walsh: Presentation to Pembroke Police Sergeant Sean Ready
- 7:40 CPC Chairman Lisa Cullity: Request for Board Vote to Reopen Warrant to Insert Project (D) and a Review of CPC Project Article (34) for Board Recommendation
- 7:50 Mobile Food Vendor Permit: Cheryl & Michael Nolet, Dairy Twist Food Vendor (Truck)

#### **Board Action Items**

Vote to Ratify Pembroke Youth Baseball 5 Year Contract Extension at Mattakeesett Baseball Fields Vote Selectmen's Recommendation, Article 10 – Amend Town Bylaw Regarding Recruitment Ads Vote Selectmen's Recommendations on Annual Warrant Articles from Planning Board Zoning Bylaw Addition Article 18, Zoning Bylaw Amendments, Articles 10, 22

Zoning Bylaw Addition Article 18, Zoning Bylaw Amendments, Articles 19-32 Consider a Vote to Accept Herring Fisheries Updated Mission Statement, Commissioner Duties

#### **Old Business**

#### **Town Manager's Report**

Consider a Vote to Authorize Land Appraisal: 94 West Elm Street (B11-33, A12-47)

#### Ask the Selectmen

#### **New Business**

#### **Upcoming Issues**

April 23, 7:30 pm:Selectmen's Presentation to Pembroke Girls High School Basketball TeamApril 23:Sign Special w/in Annual Warrant and Annual Warrant to Post April 30, 2019May 7, 7:30 pm:Joint Meeting: Selectmen, Moderator, Advisory Committee (Town Meeting)May 14:Annual Town Meeting

**Executive Session under M.G.L. c.30A, Sec. 21** (3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares: River Marsh, LLC

There is no meeting of the Board of Selectmen next week in observance of Patriot's Day

The next regularly scheduled meeting of the Board of Selectmen is Tuesday, April 23, 2019

Regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted. **Posted 4-5-2019 at 6:00 pm**