

# TOWN OF PEMBROKE BOARD OF SELECTMEN

#### REMOTE/VIRTUAL AGENDA

Wednesday, May 20, 2020 at 7:00 p.m.

# **REMOTE PARTICIPATION (ZOOM Application)**

Participation email at: selectmen@townofpembrokemass.org or phone at: 781-709-1402 (3pm-4pm)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at <a href="https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law">https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law</a>. For this meeting, members of the public who which to watch the meeting may do so in the following manner:

TV: Comcast Government channel 15 live at 3:00 pm

**Livestream**: <a href="www.pactv.org/watch/prime">www.pactv.org</a>/ On Demand No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Pembroke website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

### **Scheduled Appointment**

Pembroke Emergency Management Update Michael Buckley – General Finance Discussion

### **Board Action Items**

Review of Advisory Committee Recommendations, Streamlined Warrant for June 16<sup>th</sup> Town Meeting Further Discussion, Possible Vote to Approve Streamlined Warrant for June 16<sup>th</sup> Town Meeting

## **Town Manager's Report**

#### Ask the Selectmen

## **Upcoming Issues**

May 27 Vote Recommendations on Remaining Articles

May 27 Presentation of Revised FY21 Budget

June 2 Sign Annual Ton Meeting Warrant; Post Annual Town Meeting Warrant

June 16 Annual Town Meeting

June 17, 24: Annual Board and Committee Reappointments

June 20 Annual Town Election

**Executive Session under M.G.L. c.30A, Sec. 21(3)** to discuss strategy with respect to collective bargaining if an open meeting will have a detrimental effect on the bargaining position of the public body and the chair so declares regarding AFSCME Local 1700 Furlough Plan