



**TOWN OF PEMBROKE  
BOARD OF SELECTMEN**

**AGENDA**

**Tuesday, March 17, 2020 at 7:00 p.m.**

**VETERAN'S HALL, ROOM #6  
100 CENTER STREET, PEMBROKE**

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**7:00 Executive Session under M.G.L. c.30A, Sec. 21 (2)** to discuss strategy with regards to contract negotiations with non-union personnel, Town Manager's contract

**7:30 Open Session**

**Scheduled Appointment**

7:30 Judy Parks (Affordable Housing Comm) Article 18 – Affordable Housing Trust

**PUBLIC HEARING**

8:00 pm - Application of Somewhere Else Tavern, Inc., Lori Cook, Manager, for a Transfer of the Common Victualer All Alcoholic Beverages License currently exercised at the premises located at 65 School Street, Pembroke, MA;

Application for Pledge of License – pledge of license, inventory: North Easton Savings Bank

**Scheduled Appointment**

8:15: Kaitlyn Bergin: Request for Consideration of Agricultural Commission

**Board Action Items**

Consider Re-Opening of Warrant to Insert Article: Remove Police Chief from Civil Service

Vote Two Selectmen to Negotiate New Town Manager's Contract

**Town By-Law Review**

**Old Business**

**Town Manager's Report**

**Ask the Selectmen**

**New Business**

**Upcoming Issues**

March 24 & 31: FY21 Budget Follow Up, Recommendation Articles 1-6, 9, 13 & 15, STM 1, 3 & 6

March 24: 7:30 Trinity Solar, Door-to-Door Solicitation Application

7:35 Sara Grady, NSRWA: NPDES MS4 Stormwater Permits

March 31: 7:30 Lisa Cullity for CPC, Article 33 (renumbered)

April 7: Recommendation, Zoning Articles (article 19 through 30) and Others

April 14: Sign Annual Town Meeting Warrant, Vote Debt Exclusion Ballot Question

May 5: Joint Meeting: Advisory Committee, Moderator, Annual Town Meeting

**Executive Session under M.G.L. c.30A, Sec. 21(3)** to discuss strategy with respect to collective bargaining if an open meeting will have a detrimental effect on the bargaining position of the public body and the chair so declares regarding Clerical Union negotiation strategy/Town Hall hours change and DPW Grievances

The next regularly scheduled meeting of the Board of Selectmen is March 24, 2020

*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted. Posted 03-13-2020 at 5:00 pm*