TOWN OF PEMBROKE

| BOARD: | Advisory Committee |
|-----------------------|--|
| Date: | Monday, November 19, 2018 |
| Time: | 7:00PM |
| Location: | First Floor Conference Room, Town Hall |
| Authorized Signature: | Stephen Curley, Chairperson |

ADVISORY COMMITTEE AGENDA November 19, 2018

Appointments:

• 7:30PM Joint Meeting scheduled with Board of Selectmen

Correspondence:

Minutes:

• Of meeting held on 05 November 2018

Old Business:

New Business:

Any other unscheduled business following posting of this agenda*

Posted 11-13-18, 2:22PM