#### **TOWN OF PEMBROKE**

BOARD: Advisory Committee
Date: Monday, April 30, 2018

Time: 7:00PM

Location: Room 13, Town Hall

Authorized Signature: Linda Peterson, Chairperson

# ADVISORY COMMITTEE AGENDA 30 APRIL 2018

## **Appointments:**

7:30PM –Join Board of Selectmen in Veteran's Hall – Room 6
 Advisory Presentation to residents - Topic: Pembroke Financials

## **Correspondence:**

### **Minutes:**

• Of meeting held on 23 April 2018

#### **Old Business:**

#### **New Business:**

Any other unscheduled business following posting of this agenda\*

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