

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, 25 July 2016 @ 7:30 PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
25 July 2016**

**Appointments**

- 7:30pm – Meeting with Board of Selectmen

**Correspondence:**

- Conservation Commission Reorganization
- ATFC Annual Dues - \$236.00
- Response from Gene Fulmine re: Town Property Maintenance

**Minutes:**

- Of meeting held on 27 June 2016

**Old Business:**

**New Business:**

- FY16 Year End Transfers

Any other unscheduled business following posting of this agenda\*

Posted 7-19-16, 8:16PM