#### **TOWN OF PEMBROKE**

BOARD: Advisory Committee

Date: Monday, 20 March 2017 @ 7:30 PM

Location: Room 13, Town Hall

Authorized Signature: Linda Peterson, Chairperson

# ADVISORY COMMITTEE AGENDA 20 March 2017

Appointments:

## **Correspondence:**

## Minutes:

• Of meeting held on 13 March 2017

### **Old Business:**

• Review FY18 Budget

#### **New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 3-12-17, 3:01 PM