## **TOWN OF PEMBROKE**

BOARD: Advisory Committee

Date: Monday, 13 November @ 7:00 PM

Location: Room 13, Town Hall

Authorized Signature: Linda Peterson, Chairperson

# ADVISORY COMMITTEE AGENDA 13 November 2017

## **Appointments:**

• 7:00PM - Joint meeting with the Board of Selectmen

# **Correspondence:**

## Minutes:

• Of meeting held on 06 November, 2017

## **Old Business:**

## **New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 11-8-17, 9:04AM