## **TOWN OF PEMBROKE**

BOARD: Advisory Committee

Date: Monday, 13 March 2017 @ 7:30 PM

Location: Room 13, Town Hall

Authorized Signature: Linda Peterson, Chairperson

## ADVISORY COMMITTEE AGENDA 13 March 2017

## **Appointments:**

• 7:30PM Review of Budget

**Correspondence:** 

Minutes:

**Old Business:** 

**New Business:** 

Any other unscheduled business following posting of this agenda\*

Posted 3-9-17, 6:59 PM