

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, 11 April 2016 @ 7:30 PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
11 April 2016**

**Appointments**

**Correspondence:**

**Minutes:**

- Of meeting held on 28 March 2016

**Old Business:**

- FY17 Budget Review – page by page

**New Business:**

- Annual and Special Town Meeting Warrant Articles

Any other unscheduled business following posting of this agenda\*

Posted 4/6/16, 11:14 AM