#### **TOWN OF PEMBROKE**

BOARD: Advisory Committee

Date: Monday, 06 March 2017 @ 7:30 PM

Location: Room 13, Town Hall

Authorized Signature: Linda Peterson, Chairperson

# ADVISORY COMMITTEE AGENDA 06 March 2017

### **Appointments:**

- 7:30PM Thomas P. Hartwell, CPA Town of Andover
- 8:30PM Erin Obey, School Superintendent FY18 Budget Review

### **Correspondence:**

#### Minutes:

• Of meeting held on 27 February 2017

## **Old Business:**

**New Business:** 

Any other unscheduled business following posting of this agenda\*

Posted 3-2-17, 9:31 AM