

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, March 05, 2018  
Time: 7:00PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
05 MARCH 2018**

**Appointments:**

- Meet with Board of Selectmen – School Committee FY19 Budget Presentation

**Correspondence:**

**Minutes:**

- Of meeting held on 26 February 2018

**Old Business:**

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 2-28-18, 9:11AM