



## **PEMBROKE SCHOOL COMMITTEE**

### **Negotiations Subcommittee Meeting**

**Friday, March 29, 2019**

**North Pembroke Elementary School - LGI**

**2:00 PM**

### **AGENDA**

1. Call to Order
2. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(2) for negotiations with the PTA.
3. Adjourn

Posted 3-26-19, 5:32PM