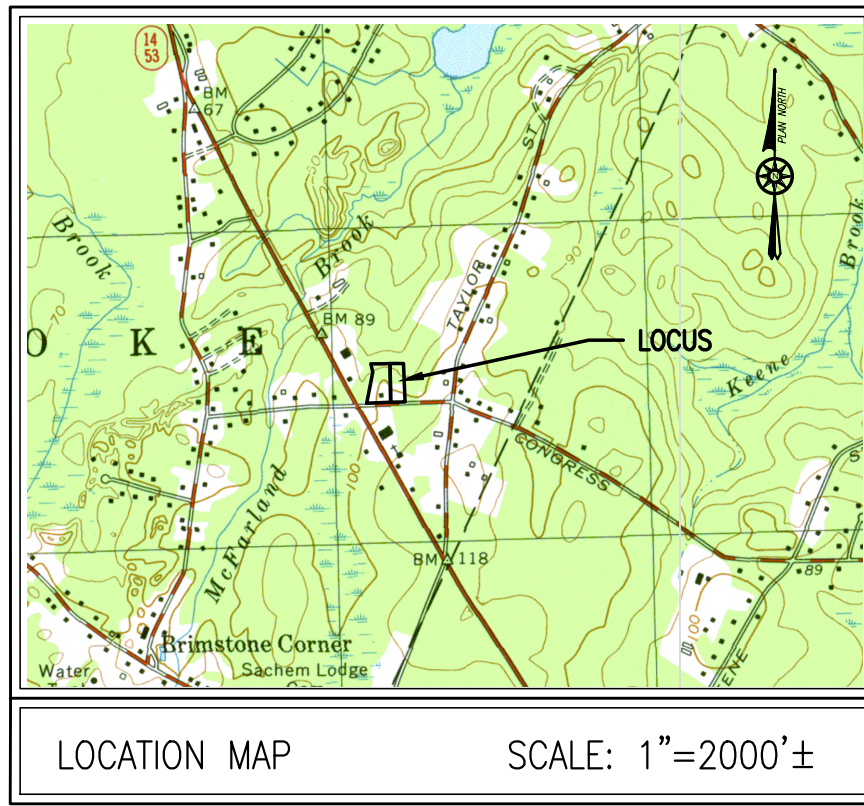




PEMBROKE PLANNING BOARD

THIS SITE PLAN DOES NOT NECESSARILY INDICATE COMPLIANCE WITH THE PEMBROKE ZONING BYLAW

DATE APPROVED: _____

DATE SIGNED: _____

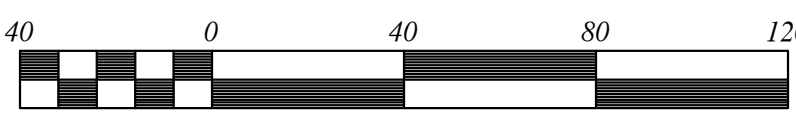
PEMBROKE TOWN CLERK

I, TOWN CLERK OF THE TOWN OF PEMBROKE, MA HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECEIVED DURING THE NEXT TWENTY DAYS AFTER RECEIPT AND RECORDING OF SAID NOTICE.

DATE: _____

TOWN CLERK, TOWN OF PEMBROKE:

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 250257 00139J, WHICH BEARS AN EFFECTIVE DATE OF JULY 17, 2012 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.



Scale 1" = 40'

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW

ZONE: EXISTING USE: PROPOSED USE: PARCEL SIZE *VARIANCE REQUIRED, ** SPECIAL PERMIT REQUIRED (PB) DIMENSIONAL REQUIREMENTS:	RESIDENTIAL-COMMERCIAL RESIDENTIAL ALLOWED USE WITH SPECIAL PERMIT PER ZBL SECTION IV.2.B.3 - MULTI-DWELLING STRUCTURES, NOT TO EXCEED 4 UNITS PER ACRE 143,515 SF REQUIRED PERMIT REQUIRED (PB)			
	LOT AREA (RECORD 143,515 S.F.) LOT AREA EXCLUSIVE OF WETLANDS LOT PERIMETER RATIO (143,515/1,558.9) LOT FRONTAGE MULTIUNIT DWELLINGS REQUIRE AT LEAST TWENTY FEET OF FRONTAGE PER UNIT (BUILDING, STRUCTURES, PAVED AREAS) FRONT SETBACK SIDE SETBACK REAR SETBACK MAX HEIGHT MAX BUILDING FLOOR AREA (%) COVERAGE (%) LANDSCAPING *(SEE NOTE 7)	REQUIRED 120,000 S.F. 120,000 S.F. 55:1 250 FT 220 FT 100 FT 40 FT 100 FT 2.5 STORIES 35% 60% 40%	EXISTING 143,515 S.F. 112,951 S.F. 92:1 399.72 FT N/A 9.9 FT 44.4 FT 22.9 FT 2 STORIES N/A N/A N/A	PROPOSED 143,515 S.F.* 112,951 S.F.* 92:1 399.72 FT 399.72 41 FT* 21 FT* 65 FT* 2 STORIES 16.9% 25.5% 75.1%

PARKING V.4.A.1.a. RESIDENCE, BUSINESS A AND RESIDENTIAL COMMERCIAL DISTRICTS:
A. FOR MULTIUNIT DWELLINGS, TWO PARKING SPACES PER DWELLING UNIT.

(MULTIUNIT DWELLING)	2 SP/UNIT TOTAL	REQUIRED 22 SPACES 22 SPACES	PROPOSED 27 SPACES 27 SPACES
----------------------	--------------------	------------------------------------	------------------------------------

**MULTI-DWELLING STRUCTURES, NOT TO EXCEED A DENSITY OF FOUR DWELLING UNITS PER ACRE 143515/43560 *4 = 13 ALLOWED 11 PROPOSED

ALL MULTIPLE UNIT DWELLINGS ARE LIMITED TO NO MORE THAN ONE DWELLING UNIT PER 10,000 SQUARE FEET OF LOT AREA EXCLUSIVE OF ALL EASEMENTS, CRANBERRY BOGS, WETLANDS, FLOODPLAINS AND WATERSHED AREAS - 112,951/10,000 = 11.3 ALLOWED, 11 PROPOSED

NOTES:

1. PROPERTY LINE, STREET LINE AND OWNER INFORMATION WAS COMPILED FROM RECORDS ON FILE AT THE PLYMOUTH COUNTY REGISTRY OF DEEDS AND PEMBROKE TOWN HALL.
2. TOPOGRAPHIC INFORMATION SHOWN ON THIS PLAN IS BASED UPON AN ACTUAL ON THE GROUND SURVEY PERFORMED BY GRADY CONSULTING, L.L.C. ON JULY 2022.
3. ALL ELEVATIONS ARE BASED ON THE 1988 NORTH AMERICAN VERTICAL DATUM.
4. THE SUBJECT SITE IS LOCATED WITHIN THE "RESIDENTIAL-COMMERCIAL" DISTRICT AS DEPICTED ON THE TOWN OF PEMBROKE ZONING DISTRICT MAP, REVISED OCTOBER 27, 2015.
5. WETLAND RESOURCE AREAS WERE DELINEATED BY SOUTH RIVER ENVIRONMENTAL SERVICES AND APPROVED VIA AN ORDER OF RESOURCE AREA DELINEATION BY THE PEMBROKE CONSERVATION COMMISSION FILE UMBER SE 056-1086.
6. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED ON FIELD OBSERVATIONS AND RECORD INFORMATION. THEY ARE NOT WARRANTED TO BE EXACTLY LOCATED AS SHOWN OR THAT ALL UNDERGROUND UTILITIES OR OTHER STRUCTURES ARE SHOWN ON THIS PLAN.
7. THE PROPERTY IS SUBJECT TO A GRANT OF VARIANCES FROM THE ZONING BOARD OF APPEALS DATED OCTOBER 24, 2022. GRANT OF VARIANCE IS RECORDED AT THE PLYMOUTH COUNTY REGISTRY OF DEEDS IN BOOK 57438 PAGE 195. VARIANCES INCLUDE THE FOLLOWING:

SECTION	REQUIRED	APPROVED
A. SECTION IV.2.D.1 LOT SIZES:	120,000 SF	113,735 SF
B. SECTION IV.2.D.4 (FRONT YARDS)	100 FT	40 FT
C. SECTION IV.2.D.5 (SIDE YARDS)	40 FT	20 FT
D. SECTION IV.2.D.6 (REAR YARDS)	100 FT	65 FT

WAIVER REQUESTS:

- 4.22 THE APPLICANT REQUESTS A WAIVER FOR THE REQUIREMENT OF A TRAFFIC STUDY.
5.6.2 TO ELIMINATE THE REQUIREMENT OF CURBING AT EDGES OF ALL PAVED SURFACES.

AI HEREBY CERTIFY THAT AND INSTRUMENT BOUNDARY SURVEY HAS BEEN CONDUCTED ON THIS PROPERTY AND I CERTIFY THAT THE LOCATIONS OF THE BUILDING, SETBACKS AND ALL OTHER DIMENSIONS, ELEVATIONS AND MEASUREMENTS ARE ACCURATE.

TIMOTHY BENNETT, P.L.S. #38856

SHEET INDEX

SHEET 1	ZONING
SHEET 2	EXISTING CONDITIONS (BENCHMARKS)
SHEET 3	LAYOUT
SHEET 4	GRADING
SHEET 5	GRADING
SHEET 6	UTILITIES-DRAIN
SHEET 7	UTILITIES-WATER, ELECTRIC, GAS
SHEET 8	LANDSCAPE
SHEET 9	LANDSCAPE DETAILS
SHEET 10	PLAN AND PROFILE-DRAIN
SHEET 11	PLAN AND PROFILE SEPTIC
SHEET 12	PLAN AND PROFILE SEPTIC
SHEET 13	SEPTIC-DETAILS
SHEET 14	SEPTIC-DETAILS
SHEET 15	EROSION CONTROL
SHEET 16	SAFETY
SHEET 17	DETAILS-SITE
SHEET 18	DETAILS-WATER, DRAIN
SHEET 19	DETAILS-DRAIN
SHEET 20	PRE-DEVELOPMENT DRAIN
SHEET 21	POST-DEVELOPMENT DRAIN

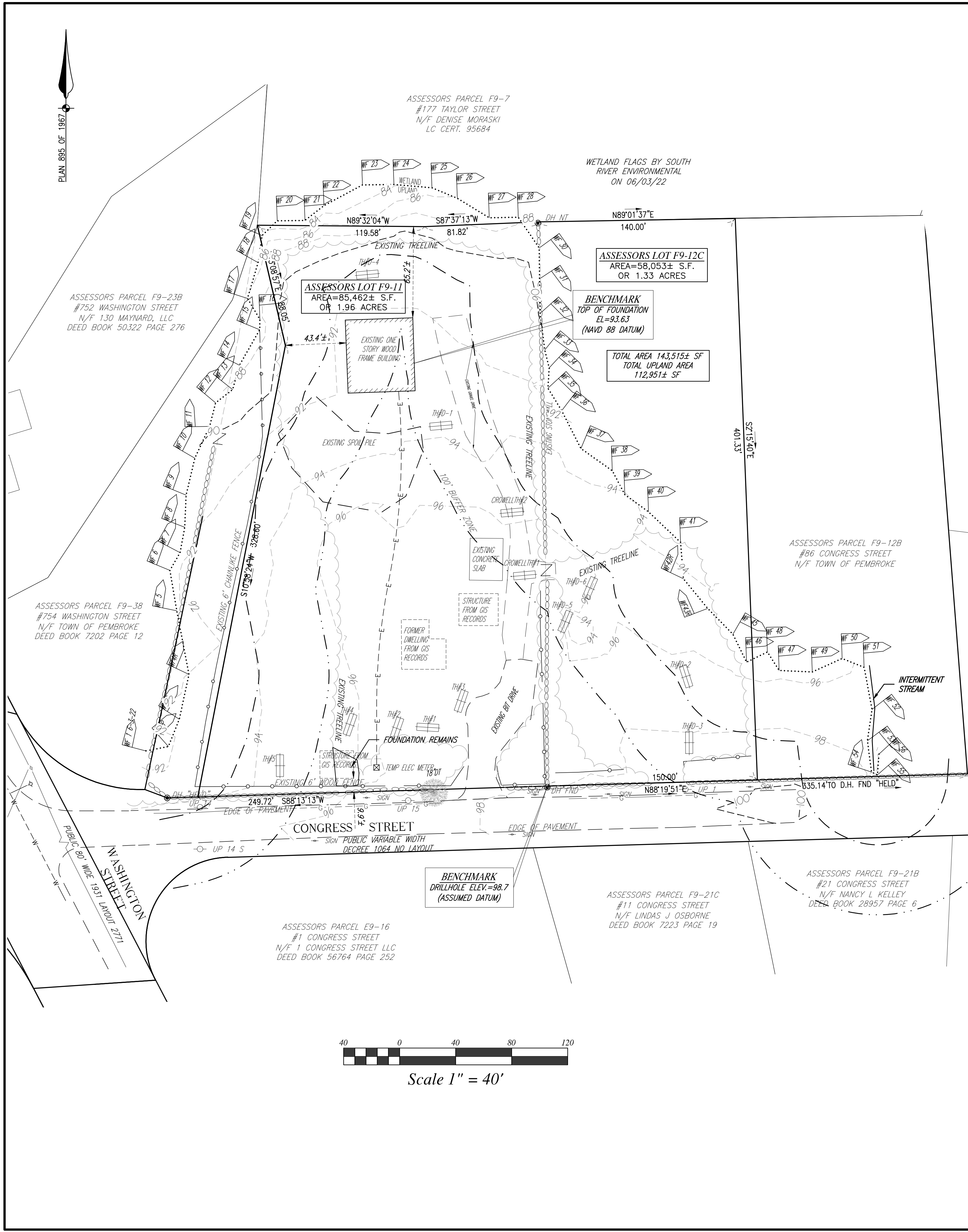


SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATABARS, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300



REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW



SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATABARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

5.2 SITE LIGHTING
ACCESS WAYS, PARKING AREAS, AND PEDESTRIAN WALKWAYS SHALL HAVE ADEQUATE LIGHTING FOR SECURITY AND SAFETY REASONS. LIGHTING SHALL MEET THE FOLLOWING STANDARDS:

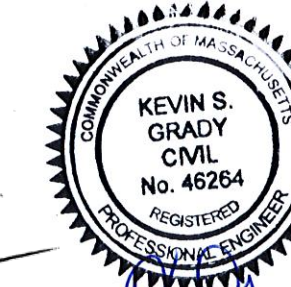
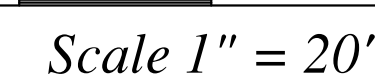
5.2.1 THE LUMINARIES/LIGHTING FIXTURES SHALL BE THE SHOE BOX TYPE OR DECORATIVE IN NATURE (WITH INTERIOR DIRECTIONAL SHIELDS), CONSISTENT WITH THE ARCHITECTURAL THEME OF THE DEVELOPMENT. FLOOD AND AREA LIGHTING IS UNACCEPTABLE. ALL LUMINARIES/LIGHTING FIXTURES SHALL HAVE A TOTAL CUTOFF OF ALL LIGHT AT LESS THAN NINETY (90) DEGREES FROM VERTICAL. THE LIGHTING FIXTURE SHALL ONLY BE VISIBLE FROM BELOW.

5.2.2 REFLECTORS OF PROPER DISTRIBUTION SHALL BE SELECTED FOR MAXIMUM EFFICIENCY. REFLECTORS AND SHIELDING SHALL PROVIDE TOTAL CUTOFF OF ALL LIGHT AT THE PROPERTY LINES OF THE PARCEL TO BE DEVELOPED.

5.2.3 THE LUMINARIES/LIGHTING FIXTURES SHALL NOT EXCEED TWENTY (20) FEET IN HEIGHT OR THE HEIGHT OF THE BUILDING'S ROOFLINE WHICHEVER IS LOWER. THE LUMINARIES/LIGHTING FIXTURES FOR SIDEWALKS/PATHS SHALL NOT EXCEED 12 FEET IN HEIGHT.

5.2.4 WHERE WALL-PACK TYPE LUMINARIES/LIGHTING FIXTURES ARE UTILIZED FOR OUTDOOR LIGHTING FIXTURES, THE FIXTURE SHALL BE EQUIPPED WITH A PRISMATIC LENS TO REDUCE GLARE. WALL-PACK LIGHTING SHALL BE DESIGNED TO A MAXIMUM CUTOFF OF SEVENTY (70) DEGREES FROM VERTICAL. THE LOCATION OF THE WALL-PACK ON THE STRUCTURE SHALL NOT EXCEED 20 FEET IN HEIGHT.

5.2.5 ALL LUMINARIES/LIGHTING FIXTURES SHALL BE RESTRICTED TO A MAXIMUM FOOT-CANDLE LEVEL OF 8.0 (INITIAL), AS MEASURED DIRECTLY BELOW THE FIXTURE AT GRADE.



SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.

Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300



SITE PLAN

ASSESSORS MAP F9 LOT 11 & 120
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.

Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW

PLAN 895 OF 1987

ASSESSORS PARCEL F9-7
#177 TAYLOR STREET
N/F DENISE MORASKI
LC CERT. 95684

ASSESSORS PARCEL F9-23B
#752 WASHINGTON STREET
N/F 130 MAYNARD, LLC
DEED BOOK 50322 PAGE 276

ASSESSORS PARCEL F9-38
#754 WASHINGTON STREET
N/F TOWN OF PEMBROKE
DEED BOOK 7202 PAGE 12

REMOVE AND REPLACE AREA FOR
INFILTRATION 2000± SF
(SEE INFILTRATION BASIN DETAIL SH 19)
EMERGENCY UNDERDRAIN
(SEE DETAIL SH 19)

EXCAVATE AND PLACE 6" LAYER
OF BENTONITE CLAY WITHIN THE
HATCHED AREA

BENCHMARK
TOP OF FOUNDATION
EL=93.63
(NAVD 88 DATUM)

ASSESSORS PARCEL F9-12B
#86 CONGRESS STREET
N/F TOWN OF PEMBROKE



SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

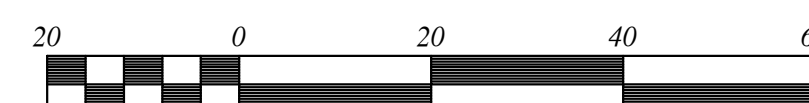
PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286



GRADY CONSULTING, L.L.C.

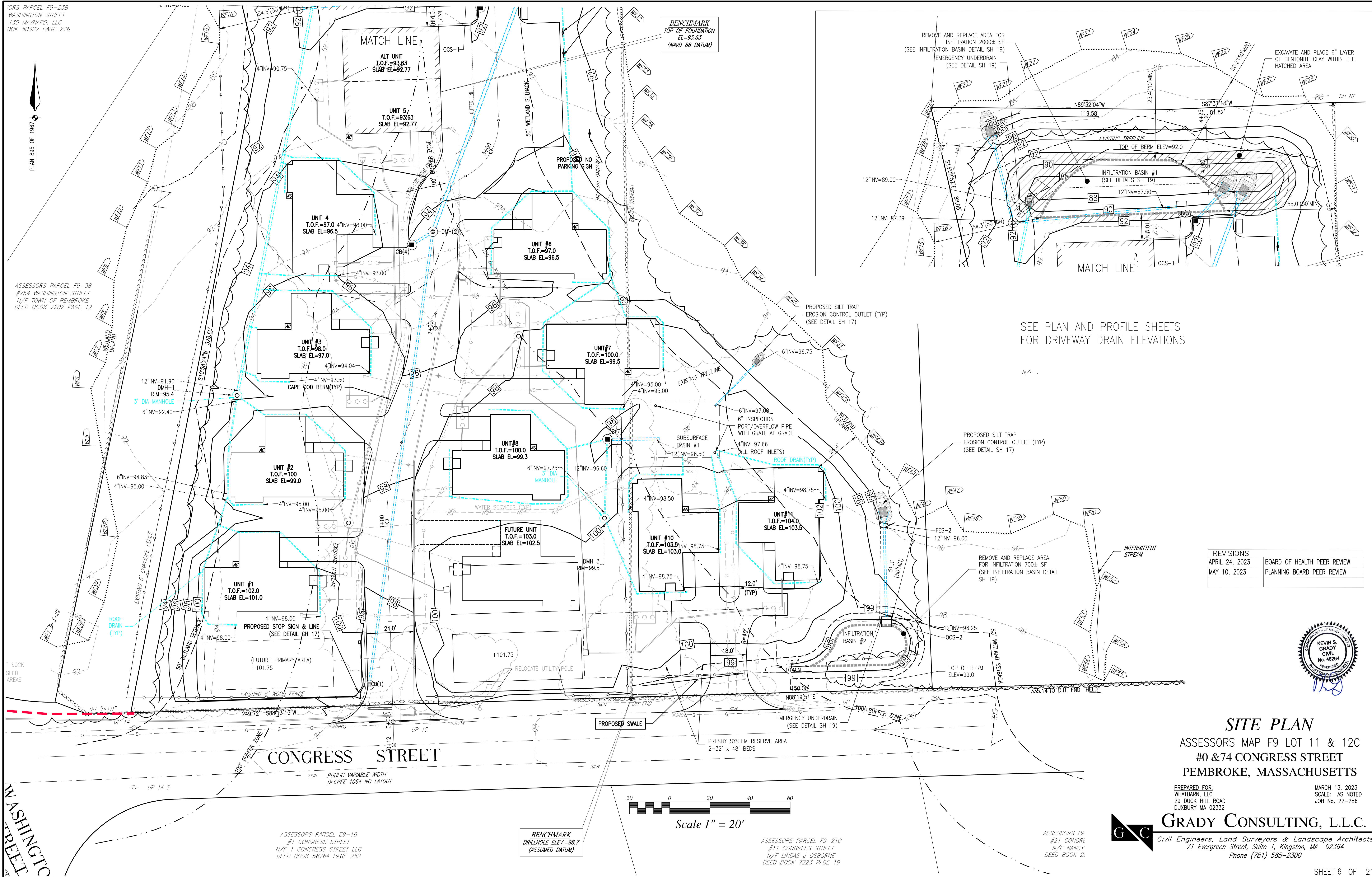
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300



Scale 1" = 20'

GRADING

ASSESSORS PARCEL F9-38
#754 WASHINGTON STREET
N/F TOWN OF PEMBROKE
DEED BOOK 7202 PAGE 12



UTILITIES - DRAIN

PLAN 895 OF 1967

ASSESSORS PARCEL F9-38
#754 WASHINGTON STREET
N/F TOWN OF PEMBROKE
DEED BOOK 7202 PAGE 12

WATERTIGHT PVC SLEEVE (TYP)
SLEEVE IS REQUIRED TO EXTEND 10 FT
BEYOND CROSSING ON EACH SIDE

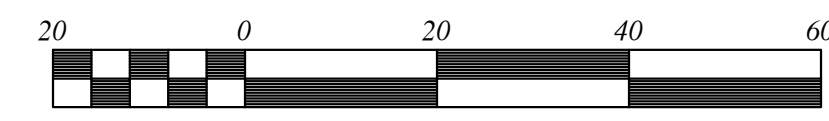
PROPOSED 6"x8" TAPPING SLEEVE

PROPOSED 6" CLDI
WATER MAIN

PROPOSED SILT SOCK
LOAM AND SEED
DISTURBED AREAS

WASHINGTON
STREET
PUBLIC 80' WIDE 1931 LAYOUT 277

ASSESSORS PARCEL E9-16
#1 CONGRESS STREET
N/F 1 CONGRESS STREET LLC
DEED BOOK 56764 PAGE 252



Scale 1" = 20'

BENCHMARK
DRILLHOLE ELEV=98.7
(ASSUMED DATUM)

ASSESSORS PARCEL F9-21C
#11 CONGRESS STREET
N/F LINDAS J OSBORNE
DEED BOOK 7223 PAGE 19



PREPARED FOR:
WHATABARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.

Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

UTILITIES - WATER, ELECTRIC, GAS

ASSESSORS PARCEL F9-23B
#752 WASHINGTON STREET
N/F 130 MAYNARD, LLC
DEED BOOK 50322 PAGE 276

ASSESSORS PARCEL F9-38
#754 WASHINGTON STREET
N/F TOWN OF PEMBROKE
DEED BOOK 7202 PAGE 12

FINE GRADE LOAM AND SEED
ALL DISTURBED AREAS WITH
N.E. WARM SEASON GRASS
MIX (TYP.)

BENCHMARK
TOP OF FOUNDATION
EL=93.63
(NAVD 88 DATUM)

FINE GRADE LOAM AND SEED
ALL DISTURBED AREAS WITH
N.E. WARM SEASON GRASS
MIX (TYP.)

FINE GRADE LOAM AND SEED
ALL DISTURBED AREAS WITH
N.E. WARM SEASON GRASS
MIX (TYP.)

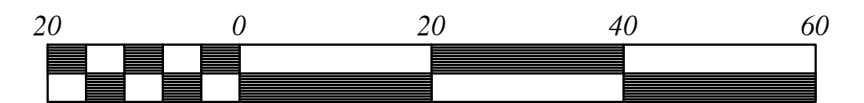
PLANT SCHEDULE

DECIDUOUS TREES	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
ACE RUB	3	ACER RUBRUM 'RED SUNSET' / RED SUNSET MAPLE	B & B	25'-30" CAL.	
GLE TRI	7	GLEDITIA TRIACANTHOS INERMIS / THORNLESS COMMON HONEYLOCUST	B & B	25'-30" CAL.	
PLA XLP	6	PLATANUS X ACERIFOLIA / LONDON PLANE TREE	B & B	25'-30" CAL.	
TIL COD	4	TILIA CORDATA / LITTLELEAF LINDEN	B & B	25'-30" CAL.	
EVERGREEN TREES	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
JUN VIR	12	JUNIPERUS VIRGINIANA / EASTERN RED CEDAR	B & B	6'-8' HGT.	
PIN STR	28	PINUS STROBUS / WHITE PINE	B & B	6'-7' HGT.	
FLOWERING TREES	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
COR FLO	5	CORNUS FLORIDA / EASTERN DOGWOOD	B & B	2" CAL.	
CLUMP TREES	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
BET NIG	12	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	B & B		10-12 HGT.
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	SIZE	SP
AME CAN	5	AMELANCHIER CANADENSIS / SHADBLOW SERVICEBERRY MULTITRUNK	B & B	5'-6' HGT.	
ILE GLA	13	ILEX GLABRA 'SHAMROCK' / INKBERY	B & B	2.5'-3' HGT.	

NOTE:
RETAIN STONEWALL ALONG FRONTAGE (EXCEPT DRIVEWAY
ACCESS AREAS). RETAIN STONEWALLS WITHIN THE
PROPERTY TO THE MAXIMUM EXTENT FEASIBLE.

FINE GRADE LOAM AND SEED ALL DISTURBED AREAS
WITH N.E. WARM SEASON GRASS MIX.

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



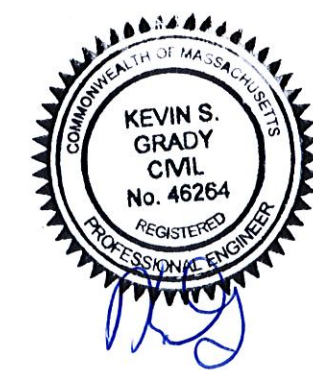
Scale 1" = 20'

SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

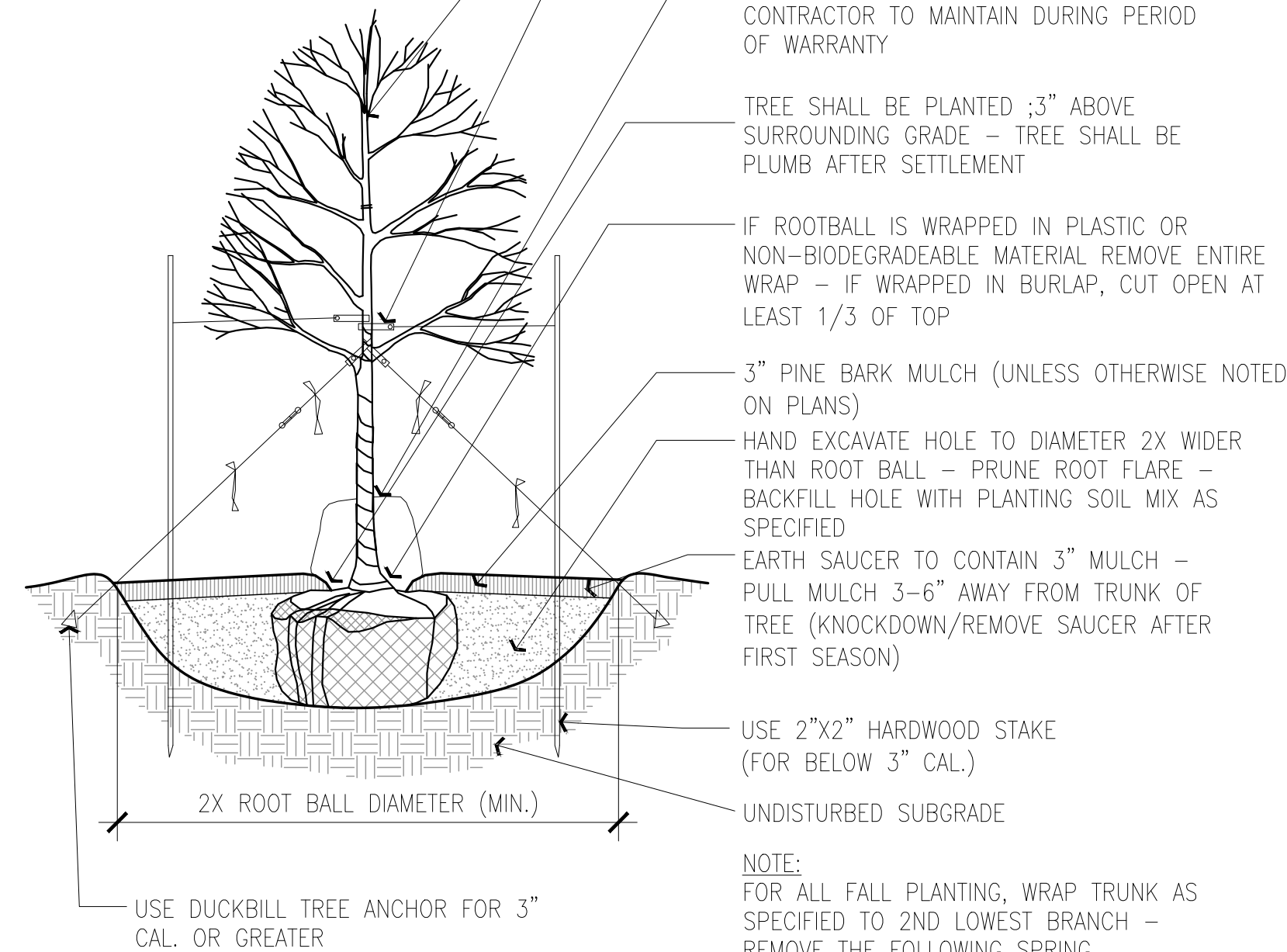


GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

NOTES:
ON TREES BELOW 3" CAL.
USE WOOD STAKES.

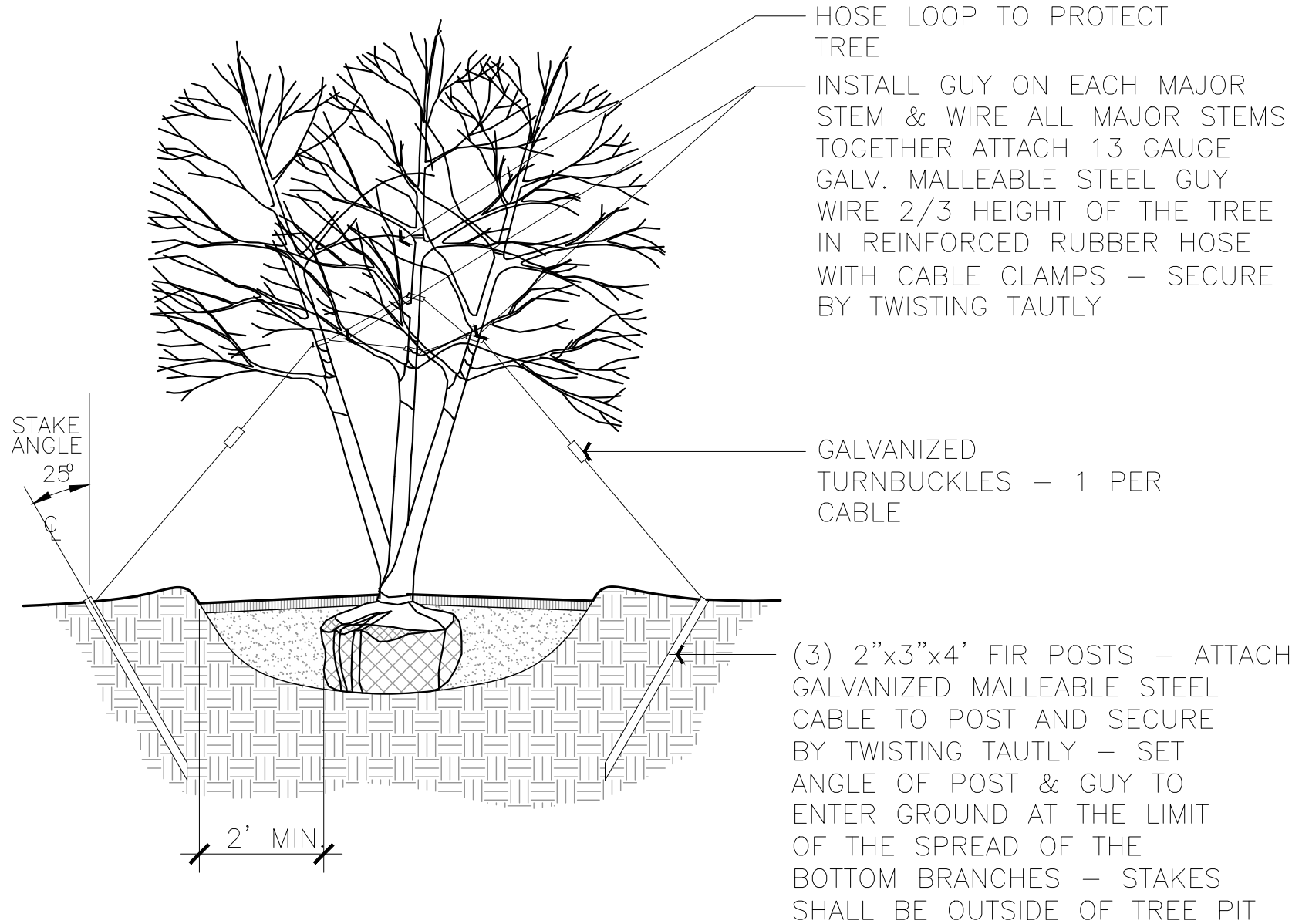
ON TREES 3" CAL. OR GREATER
USE GUYING CABLES.

IF GUYING CABLES USE 3 PER TREE



PLANTING SOIL MIX:
1/3 PEAT – BLEND MANURE
1/3 HIGH ORGANIC LOAM
1/3 EX. SOIL

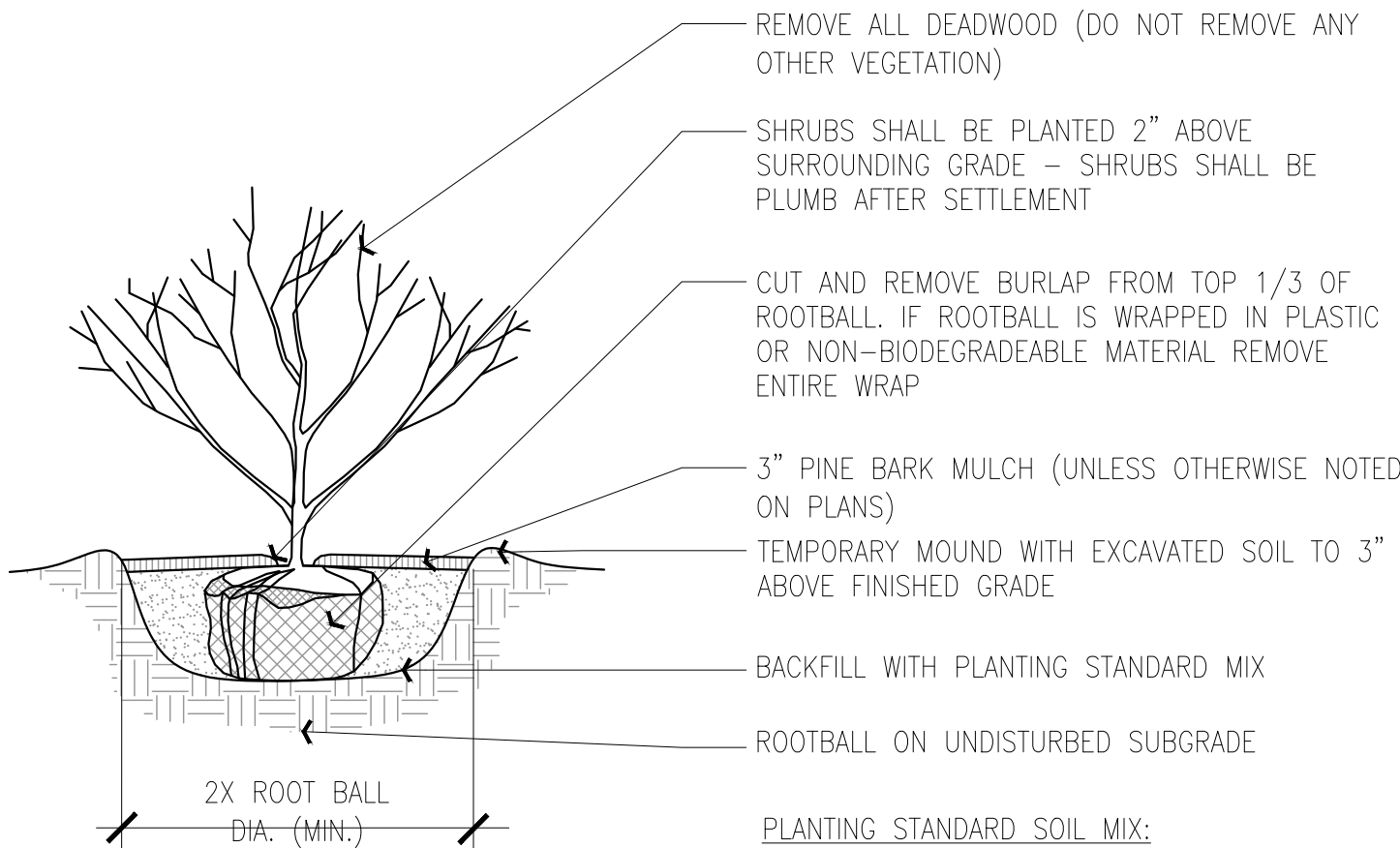
ALL TREES SHALL BE FLOODED TWICE
DURING THE FIRST 24 HOURS AFTER
PLANTING



3 TREE GUYING DETAIL - MULTISTEM

1/2" = 1'-0"

329343.02-01



4 SHRUB DETAIL

1" = 1'-0"

329333.00-02

LOCATION	DEPTH	DESCRIPTION
GENERAL PLANTING BEDS	6"	1/3 PEAT – MANURE BLEND 1/3 HIGH ORGANIC LOAM 1/3 EXISTING SOIL
FLOWER BEDS	6"	SCREENED LOAM 1/3 PEAT – MANURE BLEND LIME – PELATIZED OR GROUND (50 LB. PER 100 SF.) GROUND BONE MEAL (50 LB. PER 100 SF.) 10-10-10 INORGANIC FERTILIZER (50 LB. PER 5000 SF.)
LAWNS – SOD & SEED	6"	6" SCREENED LOAM
PITS/TREE WELLS "STANDARD MIX" FOR BACKFILL	12"	SOIL MIX 'A' – 1/3 PEAT – MANURE BLEND 1/3 HIGH ORGANIC LOAM 1/3 EXISTING SOIL
PITS/TREE WELLS "LITE WEIGHT MIX"	12"	70% LIGHT WEIGHT SHALE 20% SAND 10% COMPOST
PITS/TREE WELLS "STRUCTURAL MIX"	12"	SOIL MIX 'C' – MIX COMPOSITION TO BE SUPPLIED BY LANDSCAPE ARCHITECT.

5 SCHEDULE OF TOPSOILS & ADDITIVES

1" = 1'-0"

329301.03-01

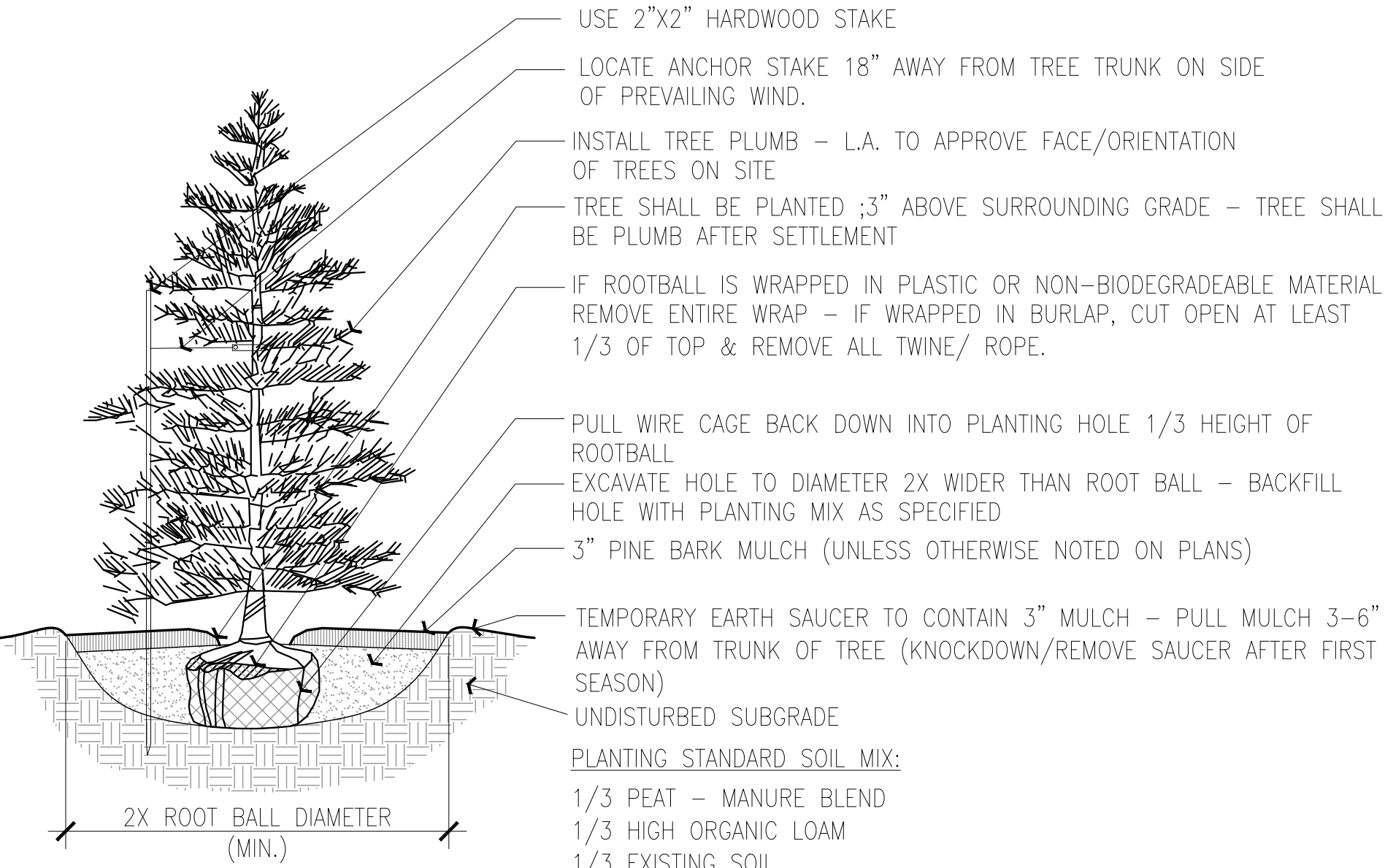
PLANTING NOTES

- 1) NOTIFY DIG-SAFE AND LOCAL AUTHORITIES PRIOR TO ANY TYPE OF SITE PREPARATION OR CONSTRUCTION
- 2) ALL PLANTS TO HAVE THE SAME RELATIONSHIP TO FINISH GRADE AFTER SETTLEMENT AS TO THEIR ORIGINAL GRADE BEFORE DIGGING. LOCATE PLANT COLLAR TWO OR THREE INCHES HIGHER THAN PLANTING SOIL MIX TO INSURE CORRECT FINAL RELATIONSHIP.
- 3) APPLY AN APPROVED ANTI-DESSICANT TO ALL PLANTS IN LEAF AT PLANTING TIME, AND TO ALL EVERGREENS BEFORE THEIR FIRST WINTER.
- 4) FLOOD ALL PLANTS WITH CLEAN WATER TWICE IN THE FIRST 24 HOURS AFTER PLANTING. CONTRACTOR TO ARRANGE FOR ALL PLANTS TO BE PLANTED WITHIN THREE DAYS AFTER DELIVERY TO THE SITE UNLESS OTHERWISE APPROVED BY THE LANDSCAPE ARCHITECT.
- 5) NEVER CUT A LEADER.
- 6) TRIM ONLY BROKEN OR DEAD BRANCHES FROM EVERGREEN PLANTS.
- 7) THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIAL AND MULCH IN SUFFICIENT QUANTITIES TO COMPLETE PLANTING AS SHOWN ON THE DRAWINGS. DRAWING QUANTITIES TAKE PRECEDENCE OVER PLANT LIST QUANTITIES.
- 8) ALL PLANT MATERIAL SHALL CONFORM TO THE GUIDELINES BY "THE AMERICAN STANDARD FOR NURSERY STOCK," PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.
- 9) ALL TREES SHALL HAVE "BEST FACE" SIDE TAGGED AT NURSERY PRIOR TO DIGGING.
- 10) ALL PLANTS SHALL BE BALLED AND BURLAPPED OR CONTAINER GROWN, UNLESS OTHERWISE APPROVED BY THE LANDSCAPE ARCHITECT.
- 11) CONTRACTOR TO STAKE TREE LOCATIONS FOR APPROVAL BY LANDSCAPE ARCHITECT.
- 12) LANDSCAPE ARCHITECT TO APPROVE IN PLACE ALL SHRUBS, PERENNIALS AND VINES PRIOR TO PLANTING.
- 13) ALL TREES TO RECEIVE A MINIMUM OF THREE INCHES OF MULCH. ALL SHRUBS, VINES AND GROUND COVERS TO RECEIVE A MINIMUM OF TWO INCHES OF MULCH.
- 14) WHERE SPECIFIED, CALIPER SIZE TO BE OVERRIDING FACTOR IN TREE SELECTION.
- 15) STAKE OR GUY ALL TREES AND LARGE EVERGREEN MATERIAL.
- 16) CONTRACTOR TO PROVIDE TWO YEAR GUARANTEE ON ALL MATERIAL. CONTRACTOR TO MAINTAIN ALL PLANTING AND LAWNS UNTIL FINAL PROJECT ACCEPTANCE. GUARANTEE PERIOD TO BEGIN AT FINAL ACCEPTANCE.
- 17) ALL PLANT MATERIAL SHALL BE INSTALLED PRIOR TO FINAL TOP-DRESSING AND SODDING/SEEDING.
- 18) COORDINATE LANDSCAPE INSTALLATION WITH INSTALLATION OF UNDERGROUND SPRINKLER SYSTEM & LANDSCAPE LIGHTING (IF APPLICABLE).
- 19) NO PLANTING BEFORE THE ACCEPTANCE OF ROUGH GRADING.
- 20) CONTRACTOR TO PROVIDE SOIL TESTS IN AREAS DESIGNATED BY LANDSCAPE ARCHITECT IN FIELD FOR EXISTING SOILS TO DETERMINE APPROPRIATE SOIL AMENDMENTS PRIOR TO THE DISTURBANCE OF SITE.
- 21) ALL PLANTING BEDS TO BE TREATED WITH PREEN AND GREEN OR APPROVED EQUAL TO PROHIBIT WEED GERMINATION AND GROWTH PRIOR TO THE SPREADING OF MULCH.
- 22) ALL PERENNIALS ARE TO BE PLANTED INTO DAMP SOIL.
- 23) PLANT LIST: A COMPLETE LIST OF PLANTS INCLUDING A SCHEDULE OF QUANTITIES, SIZES, TYPES AND NAMES IS INCLUDED IN THIS SET OF DRAWINGS. IN THE EVENT OF DISCREPANCIES BETWEEN QUANTITIES OF PLANTS IN THE PLANT LIST AND THE QUANTITIES SHOWN ON THE DRAWINGS, THE PLAN SHALL GOVERN. WHEN MULTIPLE PLANT SPECIES ARE LISTED IN ONE PLANT CATEGORY, THE GOAL IS TO PROVIDE THE BEST PLANTS AVAILABLE AT THE TIME OF INSTALLATION. THE LANDSCAPE ARCHITECT SHALL SELECT OR COORDINATE THE SELECTION OF THE APPROPRIATE PLANTS AT LOCAL NURSERIES. GRADY CONSULTING HAS THE RIGHT TO REJECT ANY PLANT THAT DOES NOT MEET THE SPECIFICATIONS LISTED IN THE PLANT TABLE.
- 24) PLANT SUBSTITUTION ARE NOT ALLOWED UNLESS APPROVED BY LANDSCAPE ARCHITECT.
- 25) ALL DISTURBED AREAS TO BE LOAMED AND SEEDED AND BLENDED INTO EXISTING GRADE AND CONDITIONS (REFER TO ENGINEER'S SOIL STABILIZATION AND EROSION CONTROL PLAN FOR FURTHER INFORMATION).
- 26) CONTRACTOR SHALL (IF APPLICABLE) REVIEW WITH CLIENT ALL IRRIGATION PROCEDURES AND PROCESSES (I.E. TIMERS, ZONES AND ALL OTHER ITEMS INVOLVED W/ THE IRRIGATION SYSTEM).

1 SHADE / FLOWERING TREE DETAIL

1/2" = 1'-0"

329343.01-01



2 EVERGREEN TREE DETAIL

1/2" = 1'-0"

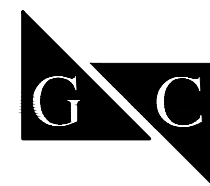
329343.04-01

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW

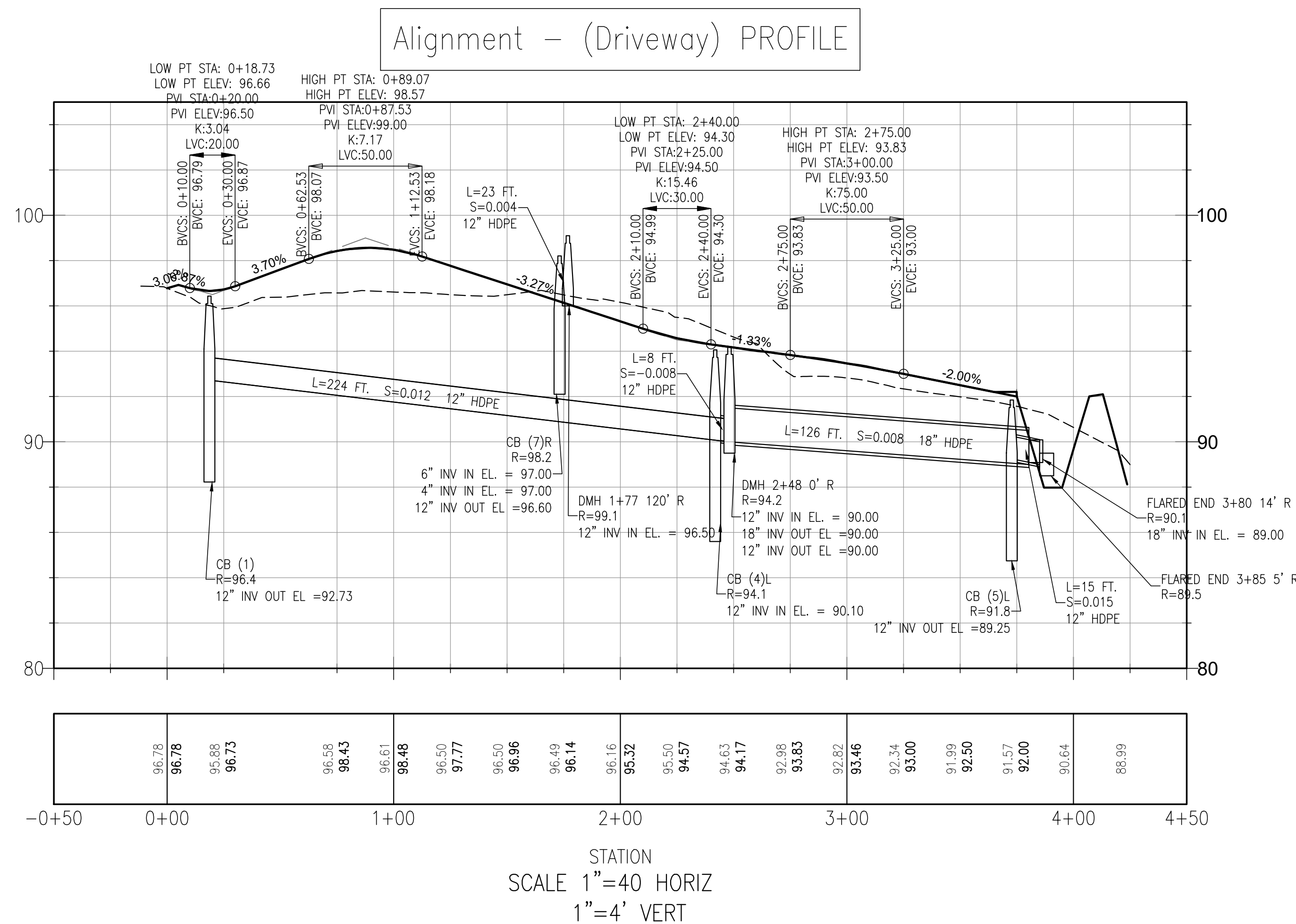
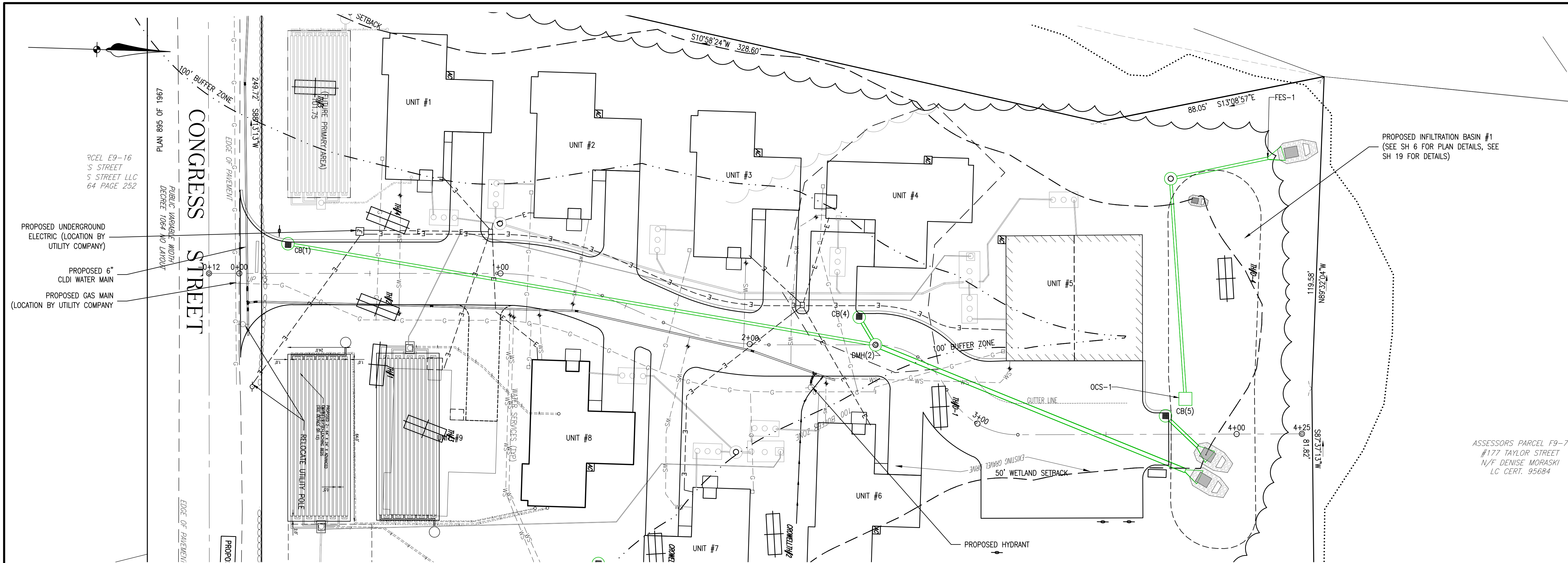
SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

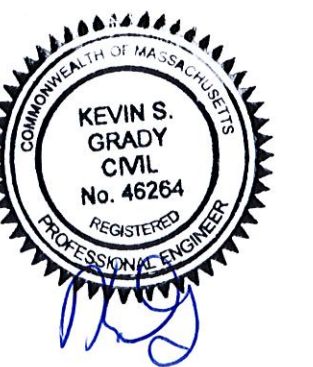
MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286



GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300



REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW

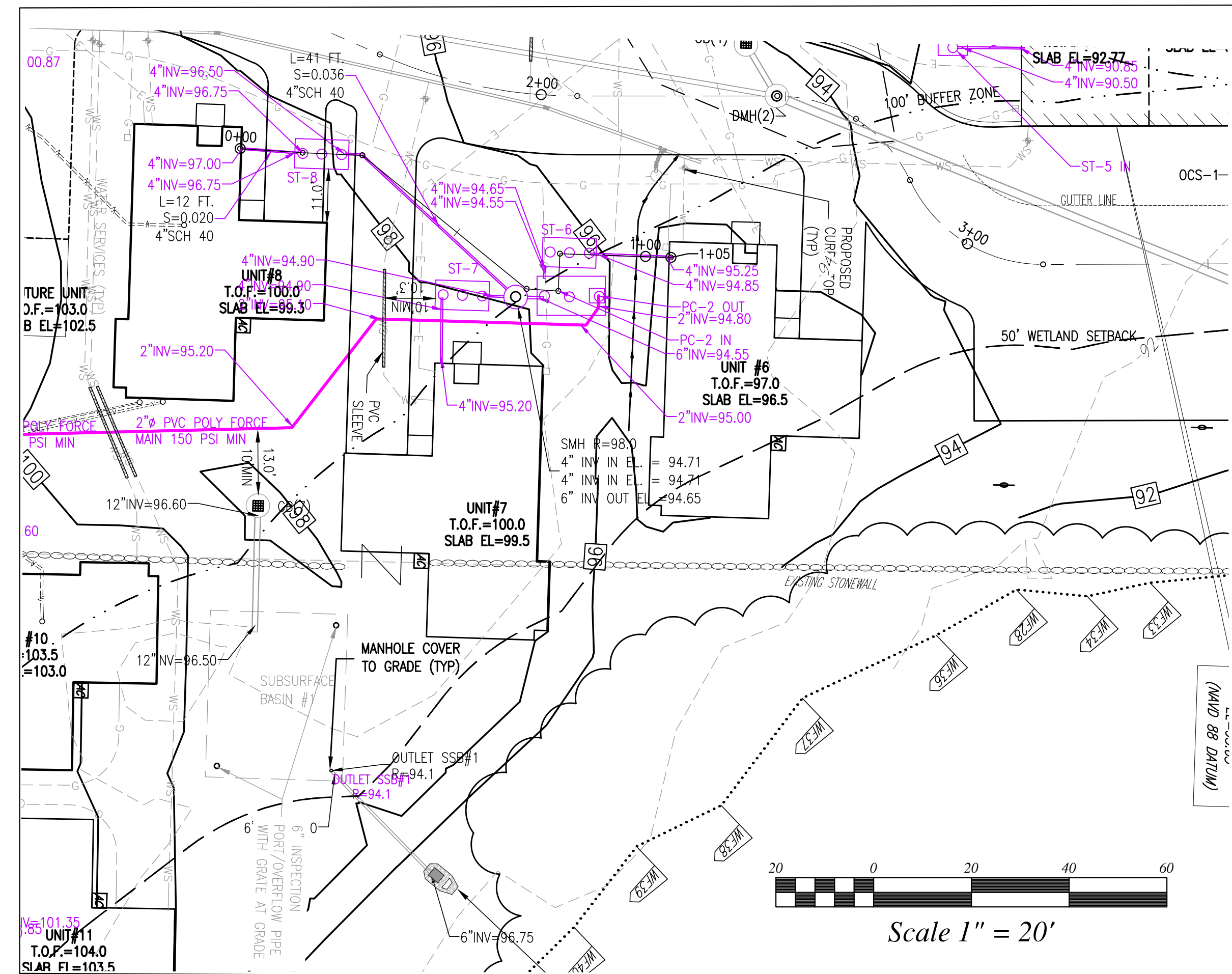
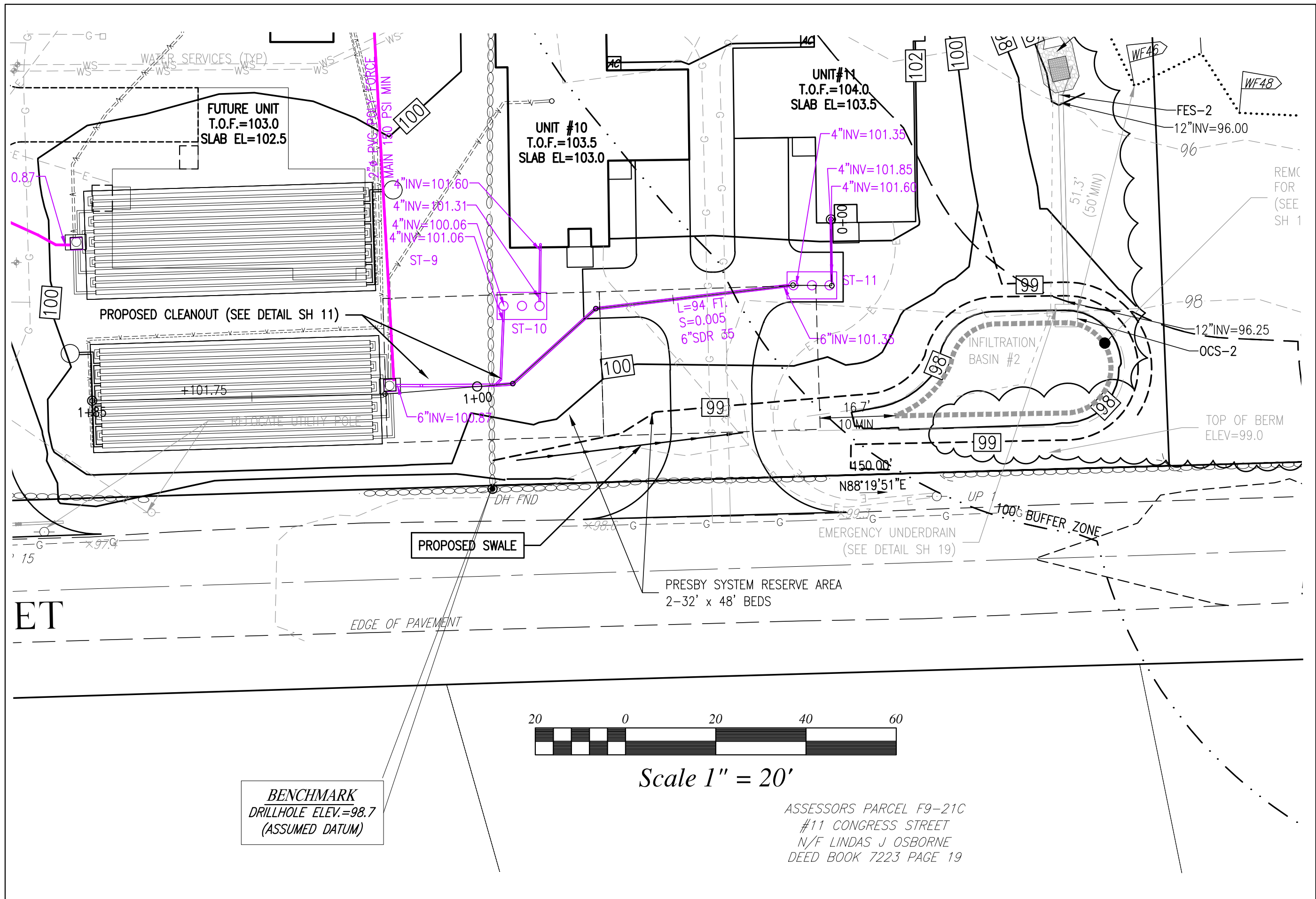


SITE PLAN ASSESSORS MAP F9 LOT 11 & 12C #0 & 74 CONGRESS STREET PEMBROKE, MASSACHUSETTS

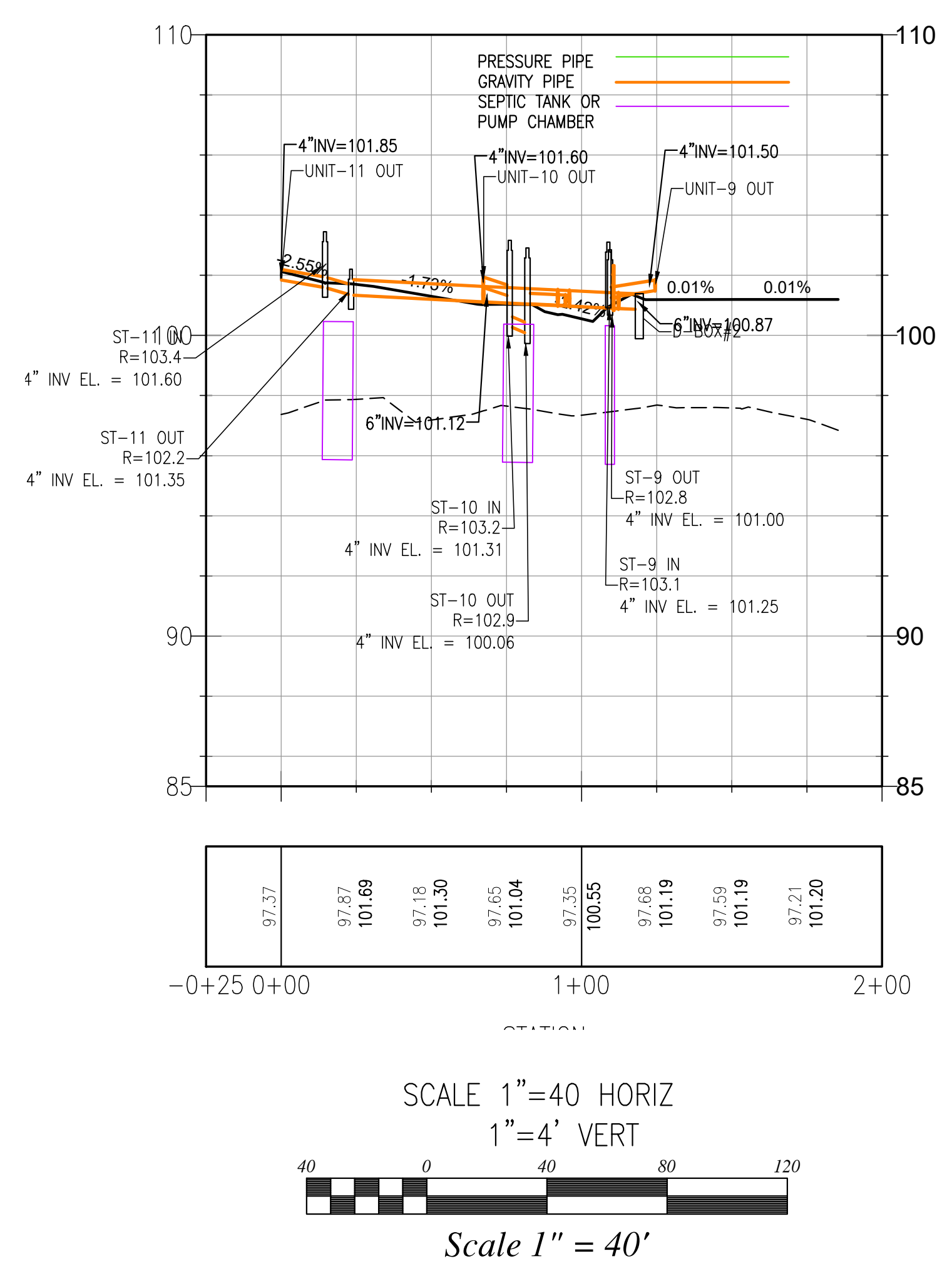
PREPARED FOR:
WHITBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

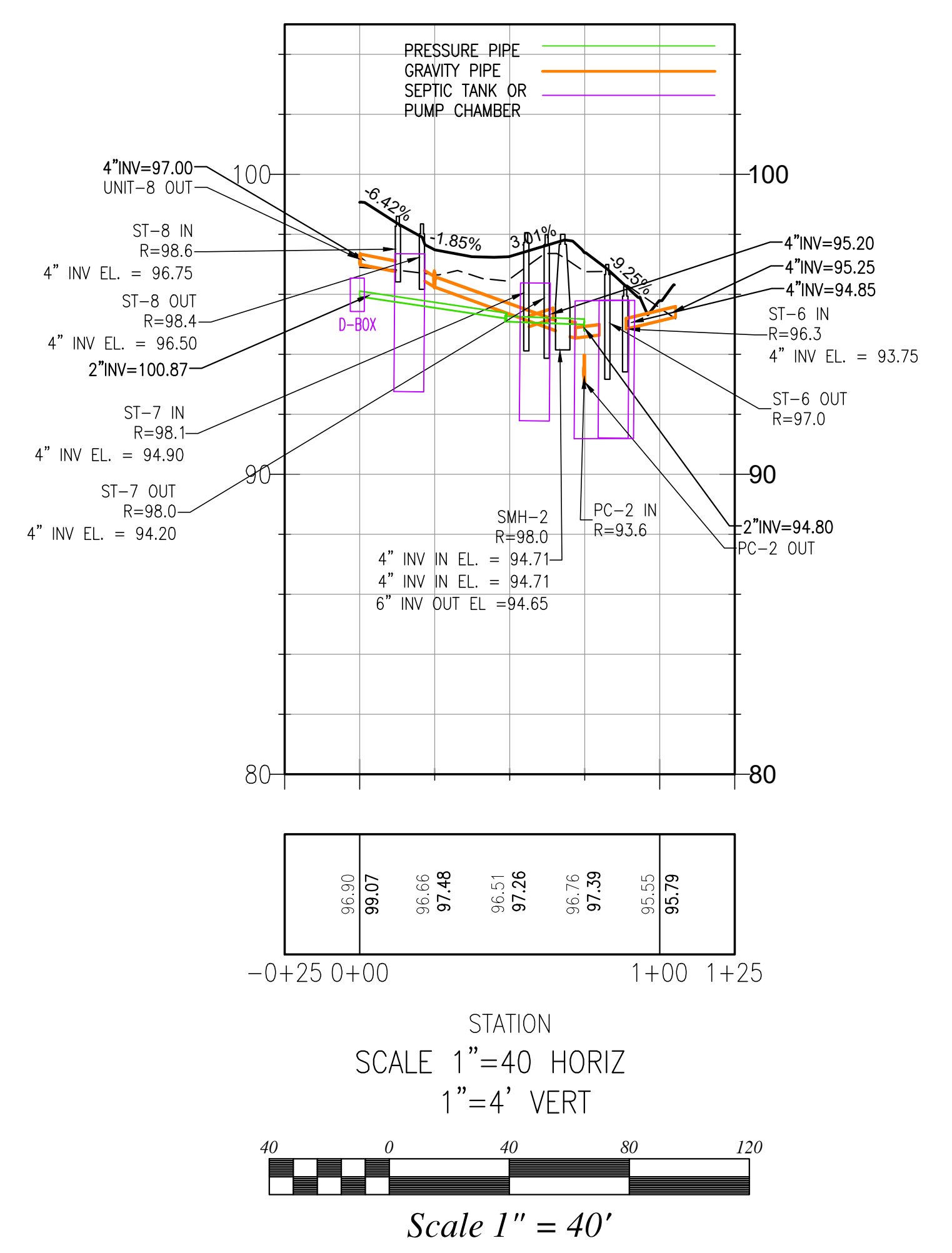
GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300



Alignment - (UNITS 9 10 11) PROFILE



Alignment - (Unit 6 7 8) PROFILE



REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW

- NOTE:
1. ALL INDIVIDUAL UNIT SEPTIC TANKS TO BE 1500 GALLON TANKS(SEE DETAIL SH 14).
 2. PUMP CHAMBERS TO BE 3000 GALLON TANKS (SEE DETAIL SH 14).
 3. FOR PRESBY SYSTEM DETAILS (SEE SH 14).
 4. SEE SHEET 13 FOR CONVENTIONAL REPLACEMENT SYSTEM AREA CALCULATIONS.



SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATABARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

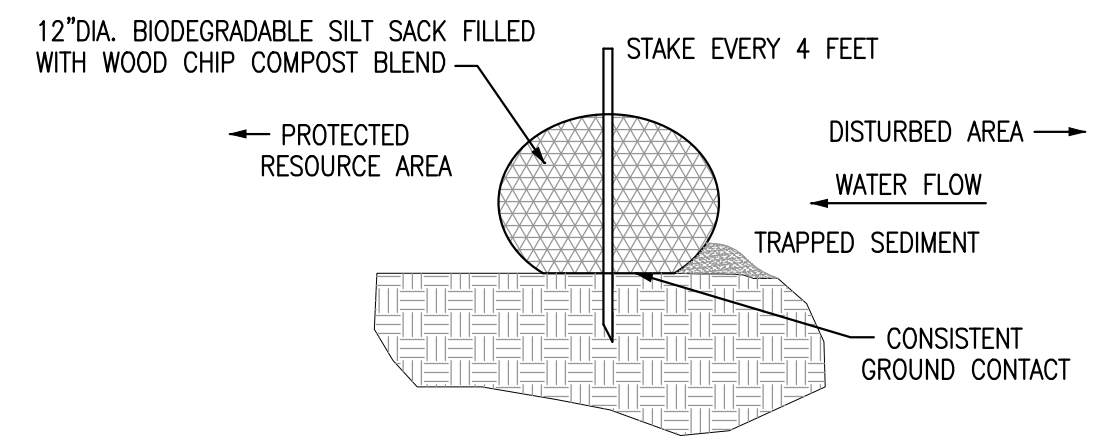
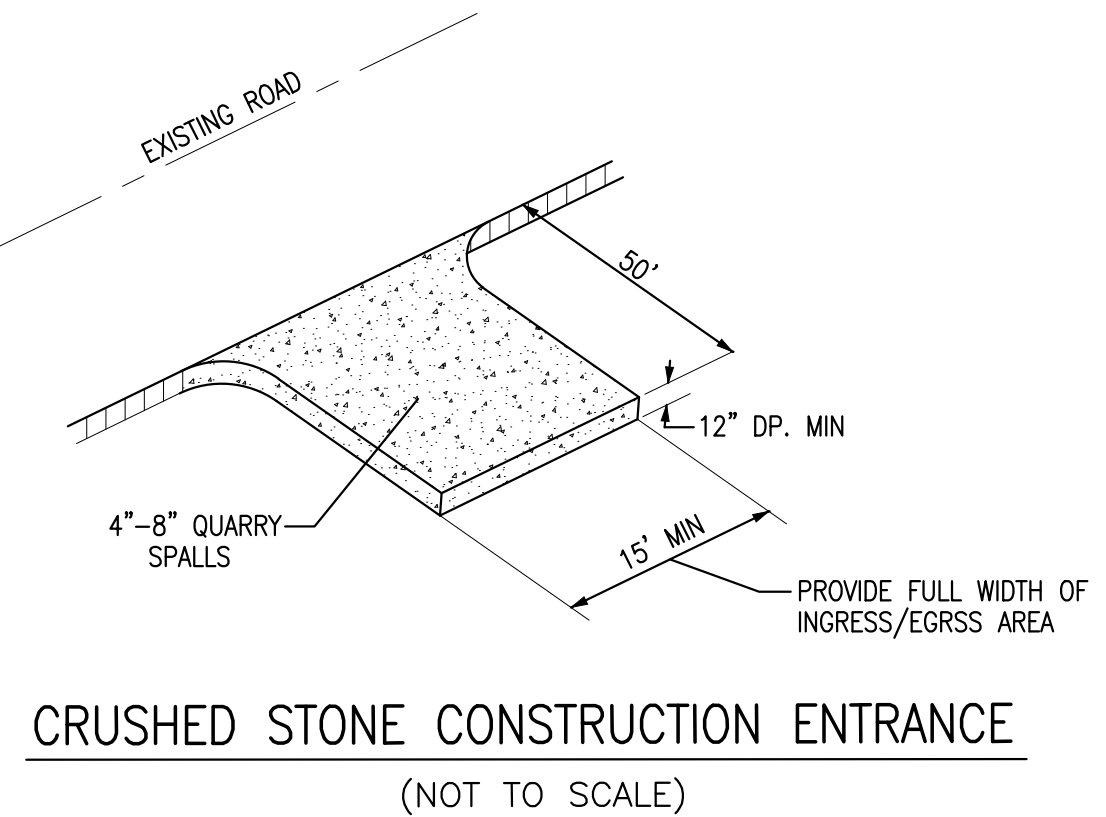
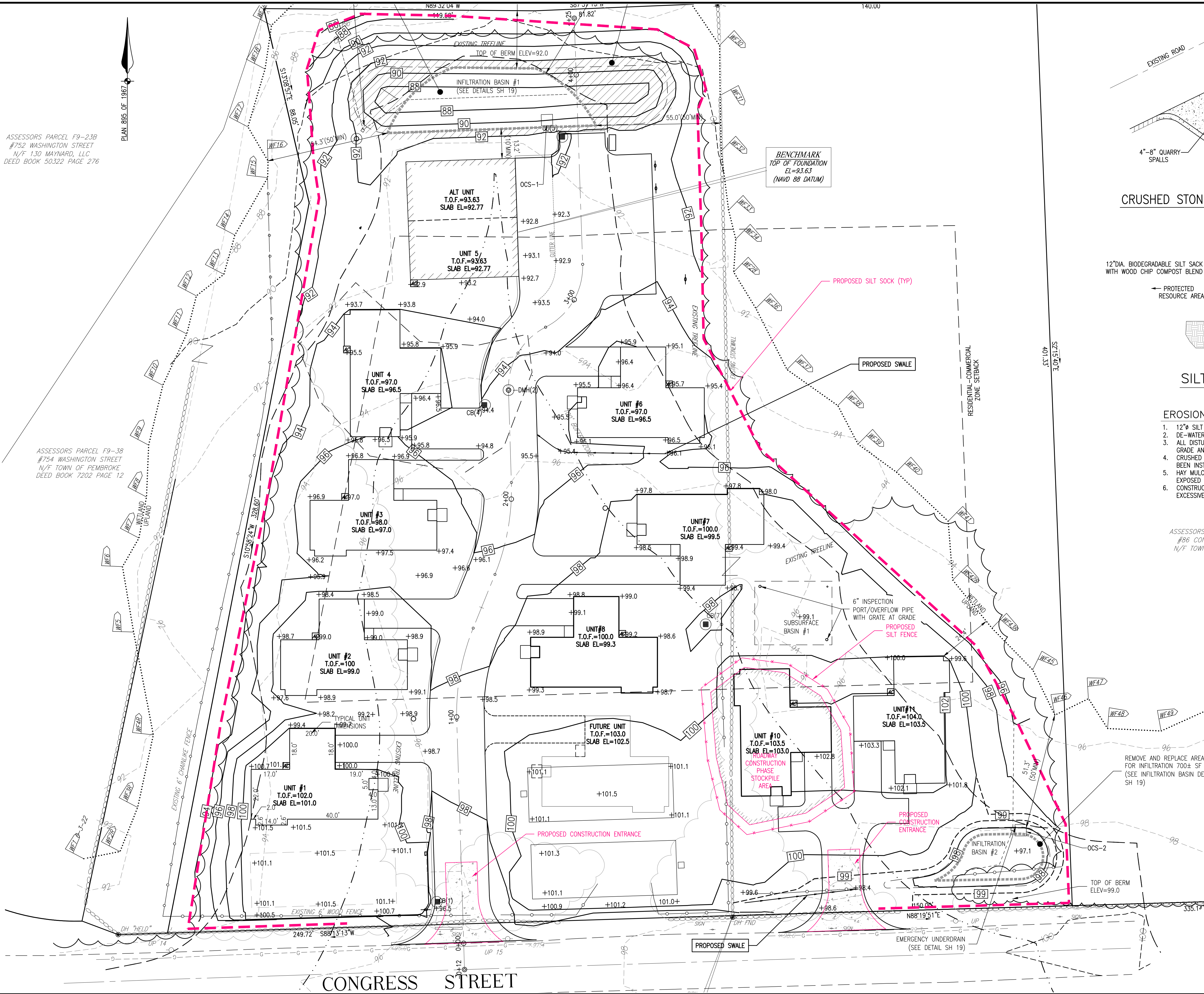
GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

SHEET 13 OF 21

ASSESSORS PARCEL F9-23B
#752 WASHINGTON STREET
N/F 130 MAYNARD, LLC
DEED BOOK 50322 PAGE 276

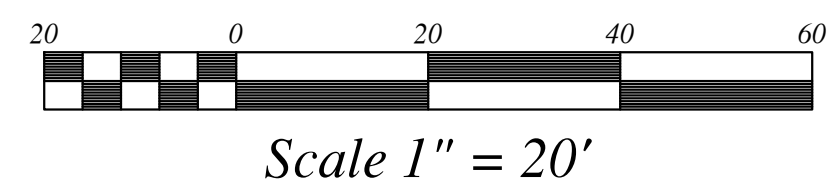
ASSESSORS PARCEL F9-38
#754 WASHINGTON STREET
N/F TOWN OF PEMBROKE
DEED BOOK 7202 PAGE 12

PLAN 895 OF 1967



- EROSION CONTROL:**
1. 12"Ø SILT SACK OR APPROVED EQUAL TO BE INSTALLED AS SHOWN ON PLAN.
 2. DE-WATERING TO BE PUMPED TO DIRT BAG, LOCATIONS AS SHOWN ON PLAN.
 3. ALL DISTURBED AREAS, CUT AND FILL AREAS, ARE TO BE BROUGHT TO FINISHED GRADE AND PLANTED PER LANDSCAPE PLAN BY ECCOTERRA DESIGN GROUP LLC.
 4. CRUSHED STONE ENTRANCE TO BE MAINTAINED UNTIL PAVEMENT BASE COURSE HAS BEEN INSTALLED
 5. HAY MULCH, OR OTHER SUITABLE EROSION PROTECTION, SHALL BE UTILIZED ON ALL EXPOSED SLOPES
 6. CONSTRUCTION SITE TO BE SPRINKLED TO CONTROL DUST DURING TIMES OF EXCESSIVE CONSTRUCTION DUST.

ASSESSORS PARCEL F9-12B
#86 CONGRESS STREET
N/F TOWN OF PEMBROKE



REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



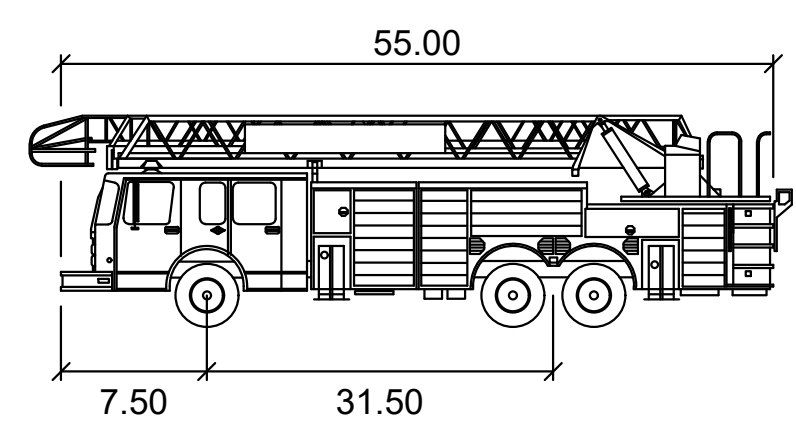
SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

EROSION CONTROL

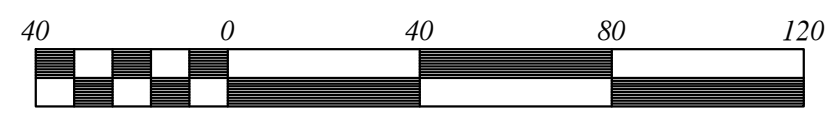


Pembroke Pierce ladder
Width : 9.50
Track : 7.50
Lock to Lock Time : 6.0
Steering Angle : 37.0

FIRE TRUCK DETAIL
NOT TO SCALE

POSTED SPEED LIMIT = 30 MPH

STOPPING SIGHT DISTANCE	REQUIRED	PROP. MAIN DRIVE	PROP. DRIVE 2
30 MPH	200 FT	340 FT +	340 FT +
35 MPH	250 FT	340 FT +	340 FT +
INTERSECTION SIGHT DISTANCE	REQUIRED	PROP. MAIN DRIVE	PROP. DRIVE 2
30 MPH	335 FT	340 FT +	340 FT +
35 MPH	390 FT	340 FT +	340 FT +



Scale 1" = 40'

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

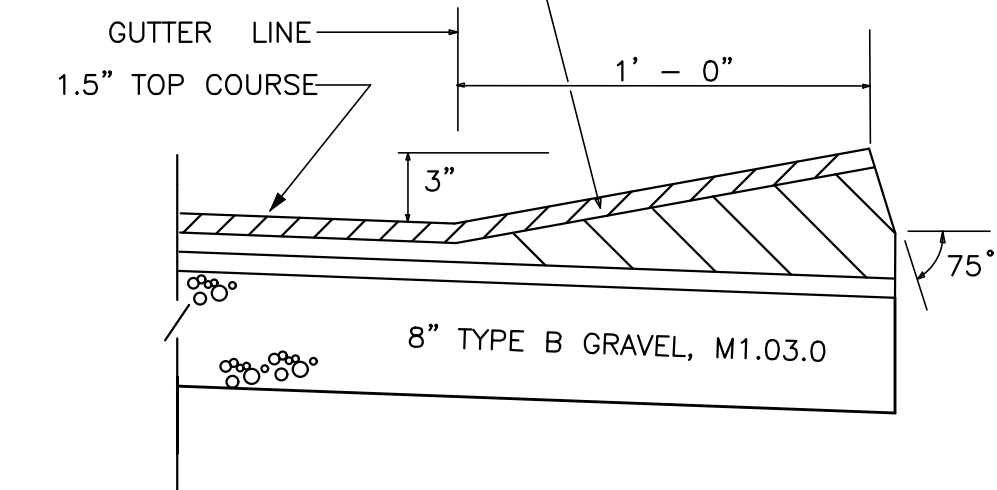
PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

SAFETY

CAPE COD BERM MONOLITHICALLY PLACED WITH TOP COURSE AND BASE COURSE OF PAVEMENT



CAPE COD BERM DETAIL
(NOT TO SCALE)

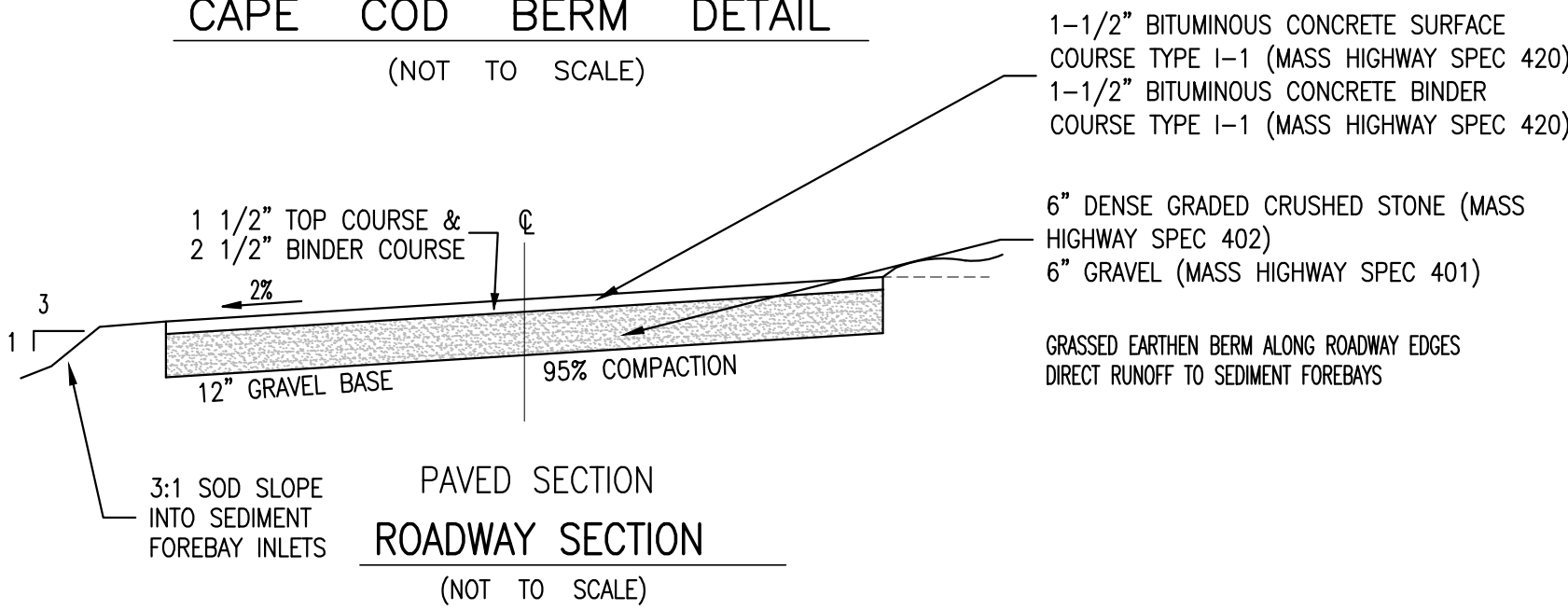


Table 1
Minimum Cover Requirements for ADS N-12®, N-12 ST, and N-12 WT (per AASHTO) with AASHTO H-25 or HS-25 Load

Inside Diameter, ID, in.(mm)	Minimum Cover ft. (m)	Inside Diameter, ID, in.(mm)	Minimum Cover ft. (m)
4 (100)	1 (0.3)	24 (600)	1 (0.3)
6 (150)	1 (0.3)	30 (750)	1 (0.3)
8 (200)	1 (0.3)	36 (900)	1 (0.3)
10 (250)	1 (0.3)	42 (1050)	1 (0.3)
12 (300)	1 (0.3)	48 (1200)	1 (0.3)
15 (375)	1 (0.3)	54 (1350)	2 (0.6)
18 (450)	1 (0.3)	60 (1500)	2 (0.6)

Note: Minimum covers presented here were calculated assuming Class III backfill material compacted to 90% standard Proctor density around the pipe and a minimum of 6-inches (0.15m) structural backfill over the pipe crown, as recommended in Section 5 of the Drainage Handbook, with an additional layer of compacted traffic lane sub-base for a total cover as required. In shallow traffic installations, especially where pavement is involved, a good quality compacted material to grade is required to prevent surface settlement and rutting.



Maximum Cover

Wall thrust generally governs the maximum cover a pipe can withstand and conservative maximum cover heights will result when using the information presented in the *Structures* section (Section 2) of the Drainage Handbook.

The maximum burial depth is highly influenced by the type of backfill and level of compaction around the pipe. General maximum cover limits for ADS N-12, N-12 ST, N-12 WT pipe, (ASTM F2306 and AASTHO M252/M294 Type S pipes) are shown in Table 3 for a variety of backfill conditions.

Table 3 was developed assuming pipe is installed in accordance with ASTM D2321 and the *Installation* section (Section 5) of the Drainage Handbook. Additionally, the calculations assume zero hydrostatic load, incorporate the maximum safety factors represented in Structures section of the Drainage Handbook, use material properties consistent with the expected performance characteristics for N-12 (per ASTM F2306) materials as shown in Table 2 below, and assume the native soil is of adequate strength and is suitable for installation. For applications requiring fill heights greater than those shown in Table 3 or where hydrostatic pressure due to groundwater is present, contact an ADS engineering representative.

Figure 1
ADS N-12®, N-12 ST, and N-12 WT (per AASHTO) Trench Detail Under Pavement

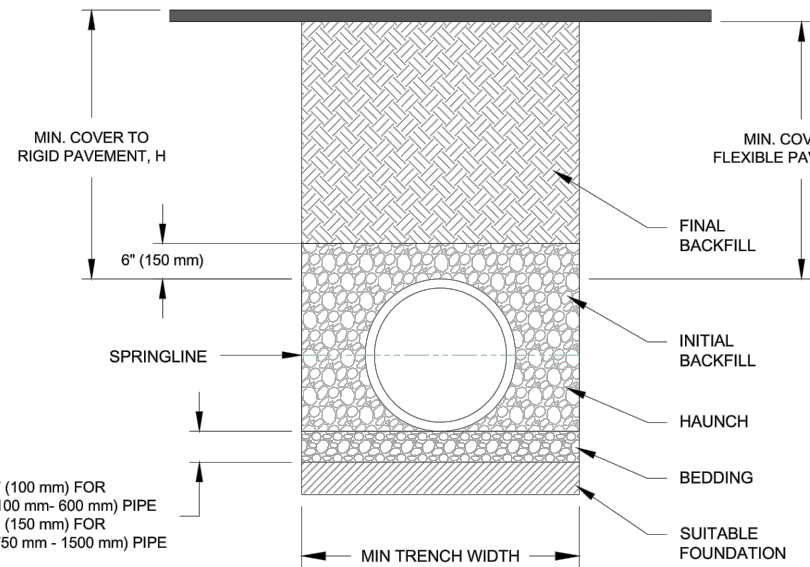
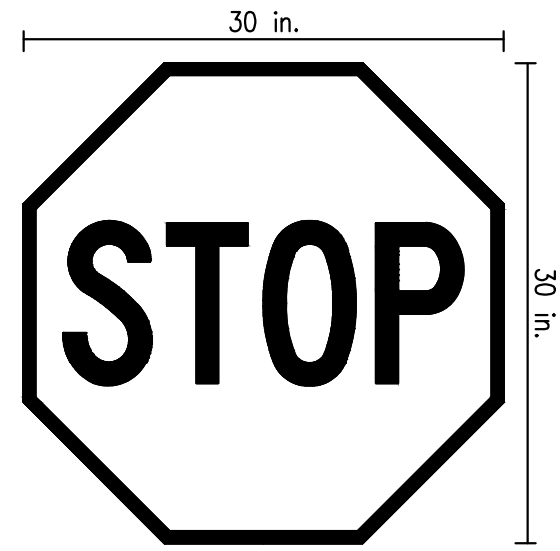


Table 2
ADS N-12 (per AASHTO) Mechanical Properties

Cell Class	Factored Compressive Strain (%)	Tension Strain (%)	Initial		75-Year	
			Fu (psi)	E (psi)	Fu (psi)	E (psi)
ASTM D3350 435400C	4.1	5.0	3,000	110,000	900	21,000



STOP SIGN SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES WITH THE EXCEPTION OF BEING DIAMOND GRADE.

12" WIDE x 12 FT LONG STOP LINE TO BE PLACED 4 FT IN ADVANCE OF NEAREST CROSSWALK.

STOP SIGN DETAIL

(NOT TO SCALE)

CONSTRUCTION SEQUENCE:

STAKE LIMIT OF WORK CLEARING
INSTALL SILT SOCK EROSION CONTROL BARRIER
CLEAR AND GRUB SITE AREAS
INSTALL CONSTRUCTION APRON & DRIVEWAY BASE
STAKE DRAINAGE BASIN LOCATION
BRING CUT AREAS TO SUBGRADE
INSTALL SILT FENCE FOR STOCKPILE AREA
INSTALL FOUNDATION & BEGIN FRAMING
INSTALL TEMPORARY DRAINAGE AREAS WHERE NECESSARY
INSTALL ELECTRIC, GAS & WATER UTILITIES
PLACE FILL MATERIAL TO BASE COURSE
CONSTRUCT DRAINAGE BASINS
COMPLETE FINISH GRADING
INSTALL ENERGY DISSIPATERS AND CONNECT ALL OUTLETS
COMPLETE BUILDING CONSTRUCTION
INSTALL/RAISE MANHOLE STRUCTURES TO FINISH GRADE DRAIN, SEWER,
LOAM & SEED DISTURBED AREAS, MULCH AND PLANT RAIN GARDEN & LANDSCAPE AREAS
INSTALL FINISH PAVEMENT COAT
SCHEDULE FINAL SITE INSPECTION FOR CERTIFICATION
REMOVE SEDIMENT CONTROLS

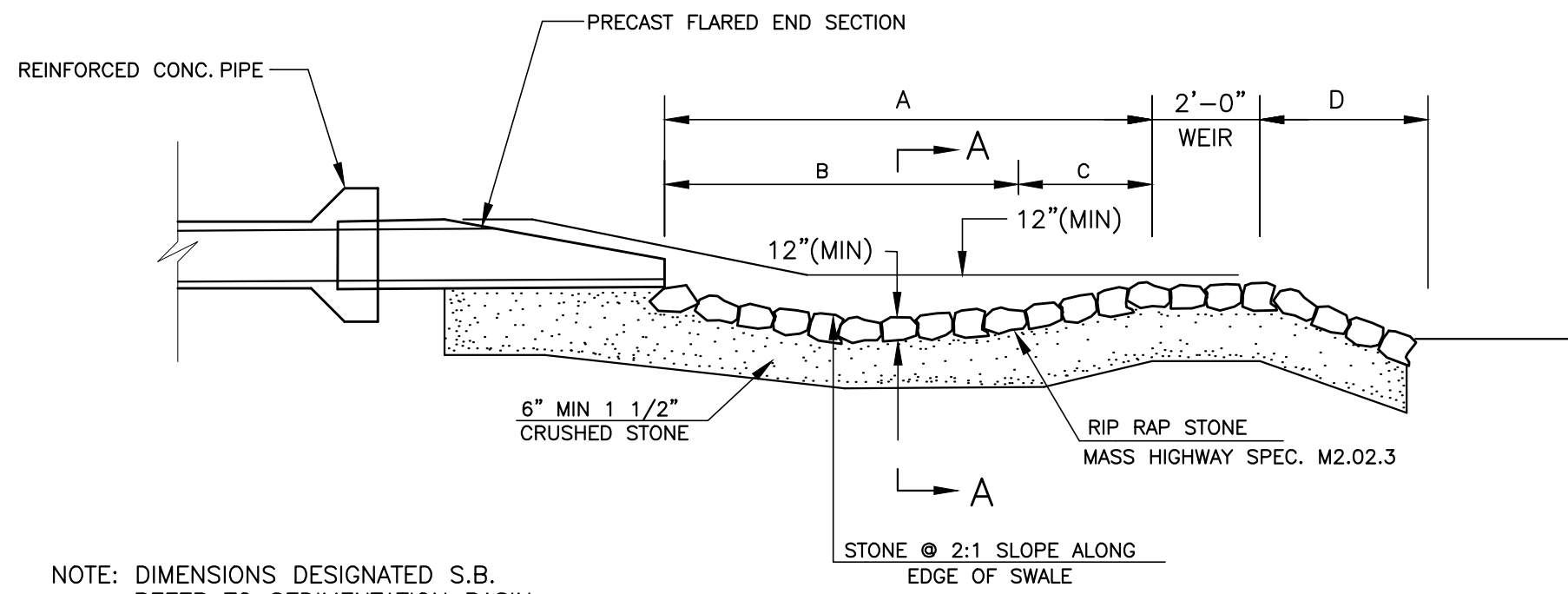
CONSTRUCTION NOTES

GENERAL:

- THE ACCURACY OF EXISTING UTILITY LOCATIONS, DIMENSIONS AND LINES IS FROM EXISTING INFORMATION OF RECORD AND IS NOT WARRANTED. CONTRACTOR TO VERIFY PRIOR TO INITIATING CONSTRUCTION.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL SECURE ALL NECESSARY STATE, MUNICIPAL AND OTHER UTILITY PERMITS AND VERIFY THE PROPOSED LOCATIONS OF UTILITIES WITH UTILITY COMPANIES.
- CONTRACTOR SHALL NOTIFY "DIG SAFE" (1-800-322-4844) AT LEAST 4 DAYS PRIOR TO CONSTRUCTION.
- UNDERGROUND UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE APPROPRIATE DEPARTMENT OR COMPANY.
- ALL CONSTRUCTION SHALL CONFORM TO TOWN OF PEMBROKE PLANNING BOARD RULES AND REGULATIONS, DPW SPECIFICATIONS, CONSERVATION COMMISSION REGULATIONS AND ALL OTHER APPLICABLE CODES.
- ALL STUMPS SHALL BE DISPOSED OFF SITE.
- CLEANUP – UPON COMPLETION OF ALL WORK ON THE GROUND, THE DEVELOPER SHALL REMOVE FROM THE STREETS AND ADJOINING PROPERTY, ALL TEMPORARY STRUCTURES AND ALL SURPLUS MATERIAL AND RUBBISH WHICH MAY HAVE ACCUMULATED DURING CONSTRUCTION, AND SHALL LEAVE THE WORK IN A NEAT AND ORDERLY CONDITION. DURING CONSTRUCTION, THE DEVELOPER SHALL KEEP THE SITE FREE OF RUBBISH WHICH MAY BE CARRIED BY WIND OR RAIN OFF THE SITE TO ABUTTING PROPERTIES OR ONTO PUBLIC WAYS.

DRAINAGE SYSTEM NOTES:

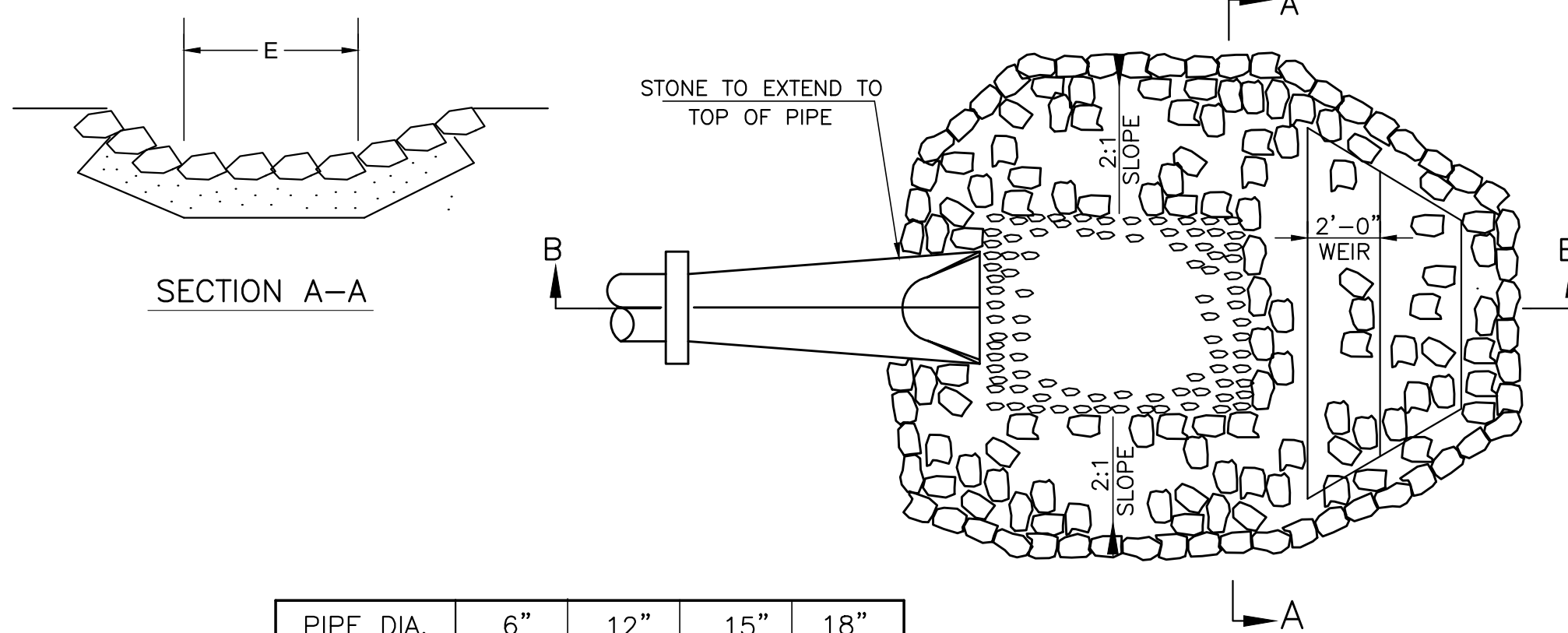
- CONTACT THE DESIGN ENGINEER FOR APPROVAL OF ANY CONSTRUCTION PHASE CHANGES.
- CONTRACTOR TO AVOID SOILS COMPACTION WITHIN DRAINAGE SYSTEM AREA. CONTRACTOR SHOULD AVOID MACHINERY OR VEHICLE USE OVER STORM WATER SYSTEMS.



NOTE: DIMENSIONS DESIGNATED S.B.
REFER TO SEDIMENTATION BASIN

DIMENSIONS DESIGNATED D.B.
REFER TO DETENTION BASIN

SECTION B-B



SECTION A-A

PLAN

PIPE DIA.	6"	12"	15"	18"
A	6'-0"	10'-0"	12'-6"	15'-0"
B	4'-6"	7'-6"	9'-6"	11'-3"
C	1'-6"	2'-6"	3'-0"	3'-9"
D	2'-0"	3'-0"	4'-0"	4'-6"
E	2'-0"	4'-0"	5'-0"	6'-0"

- NOTES:
- STONE FOR EROSION CONTROL PADS SHALL COMPLY WITH MDPW MATERIAL SPEC M 2.02.3
 - STONE BERM FOR SILT TRAP SHALL BE CONSTRUCTED AROUND SIDES OF EROSION CONTROL PADS

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATABARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286



Grady Consulting, L.L.C.

Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

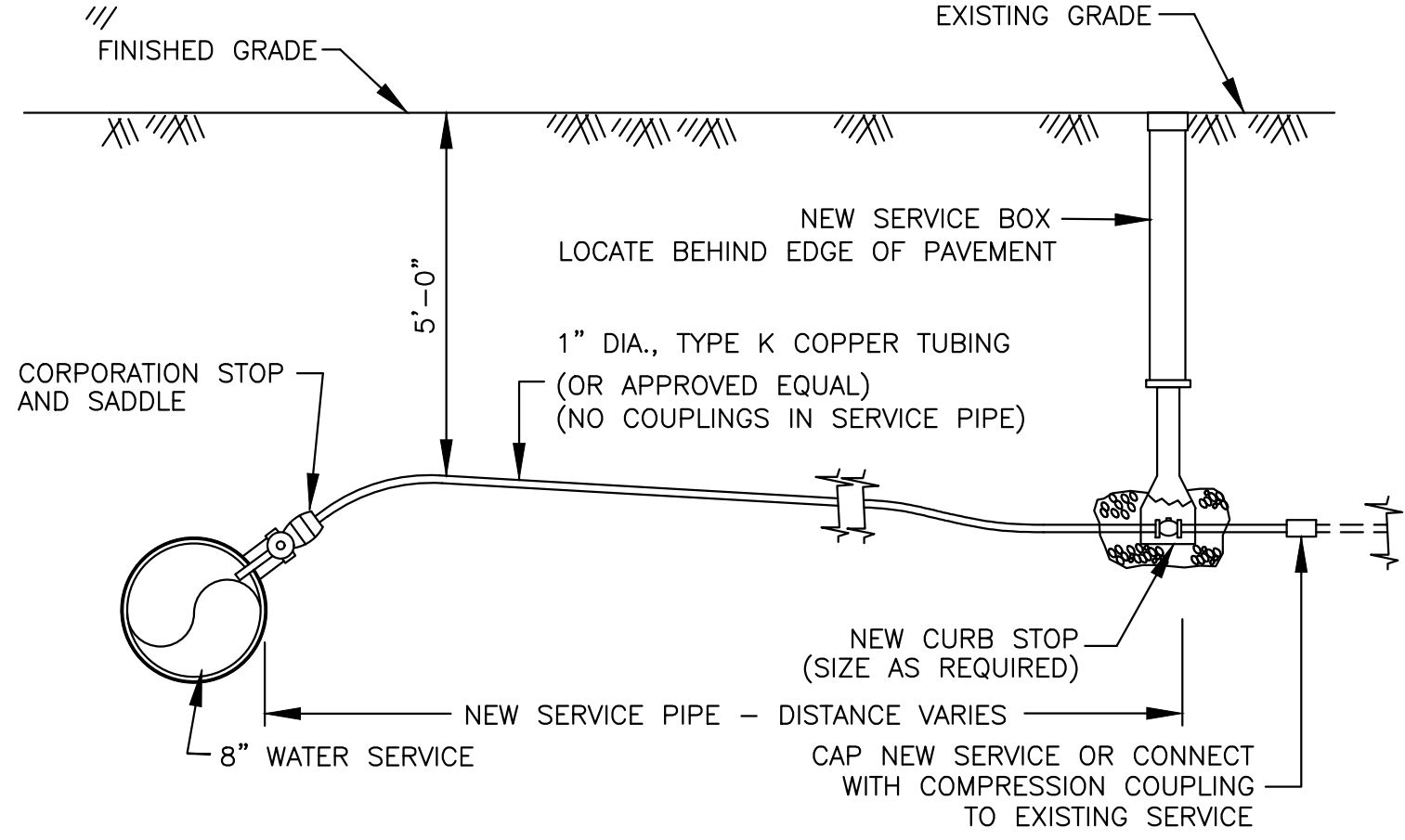
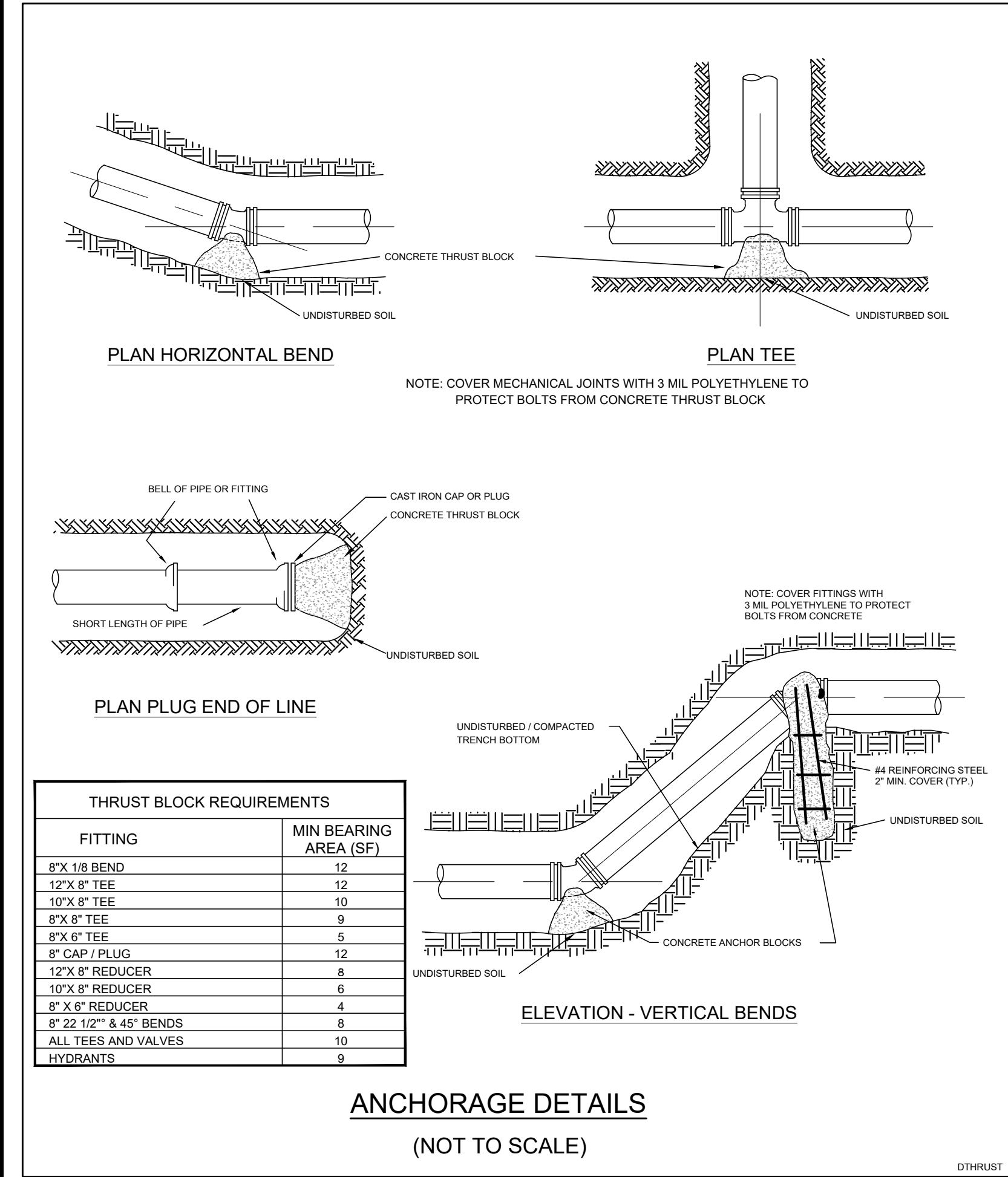
DETAILS – SITE

WATER SUPPLY NOTES

- THERE SHALL BE NO PHYSICAL CONNECTION BETWEEN A PUBLIC OR PRIVATE POTABLE WATER SUPPLY SYSTEM AND A SEWER, OR APPURTENANCE THERETO WHICH WOULD PERMIT THE PASSAGE OF ANY WASTEWATER OR POLLUTED WATER INTO THE POTABLE SUPPLY.
- THE SEWER MAY BE LAID CLOSER THAN 10 FEET TO A WATER MAIN PROVIDED THAT IT IS
 - LAID IN A SEPARATE TRENCH, AND
 - THE ELEVATION OF THE TOP(CROWN) OF THE SEWER IS AT LEAST 18 INCHES BELOW THE BOTTOM(INVERT) OF THE WATER MAIN.
- WHENEVER SEWERS MUST CROSS UNDER WATER MAINS, THE SEWER SHALL BE LAID AT SUCH AN ELEVATION THAT THE TOP OF THE SEWER IS AT LEAST 18 INCHES BELOW THE BOTTOM OF THE WATER MAIN, WHEN THE ELEVATION OF THE SEWER CANNOT BE VARIED TO MEET THIS REQUIREMENT. THE WATER MAIN SHALL BE RELOCATED TO PROVIDE THIS SEPARATION OR RECONSTRUCTED WITH MECHANICAL JOINT PIPE FOR A DISTANCE OF 10 FEET ON EACH SIDE OF THE SEWER. ONE FULL LENGTH OF WATER MAIN SHOULD BE CENTERED OVER THE SEWER SO THAT BOTH JOINTS WILL BE AS FAR FROM THE SEWER AS POSSIBLE.
- WHEN IT IS IMPOSSIBLE TO OBTAIN PROPER HORIZONTAL AND VERTICAL SEPARATION AS STIPULATED ABOVE, BOTH THE WATER MAIN AND SEWER SHALL BE CONSTRUCTED OF MECHANICAL JOINT CAST IRON PIPE AND SHALL BE PRESSURE TESTED TO ASSURE WATER TIGHTNESS.

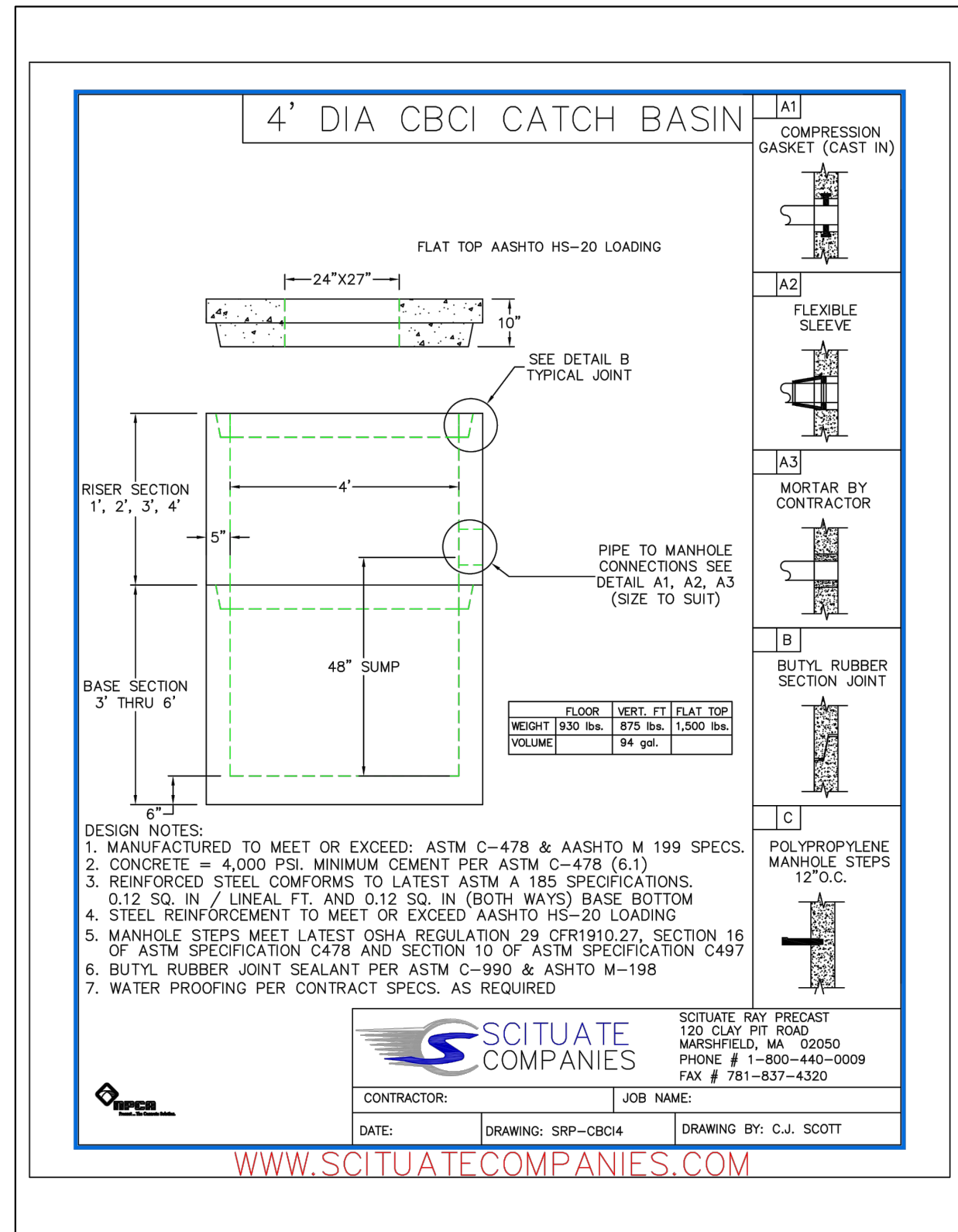
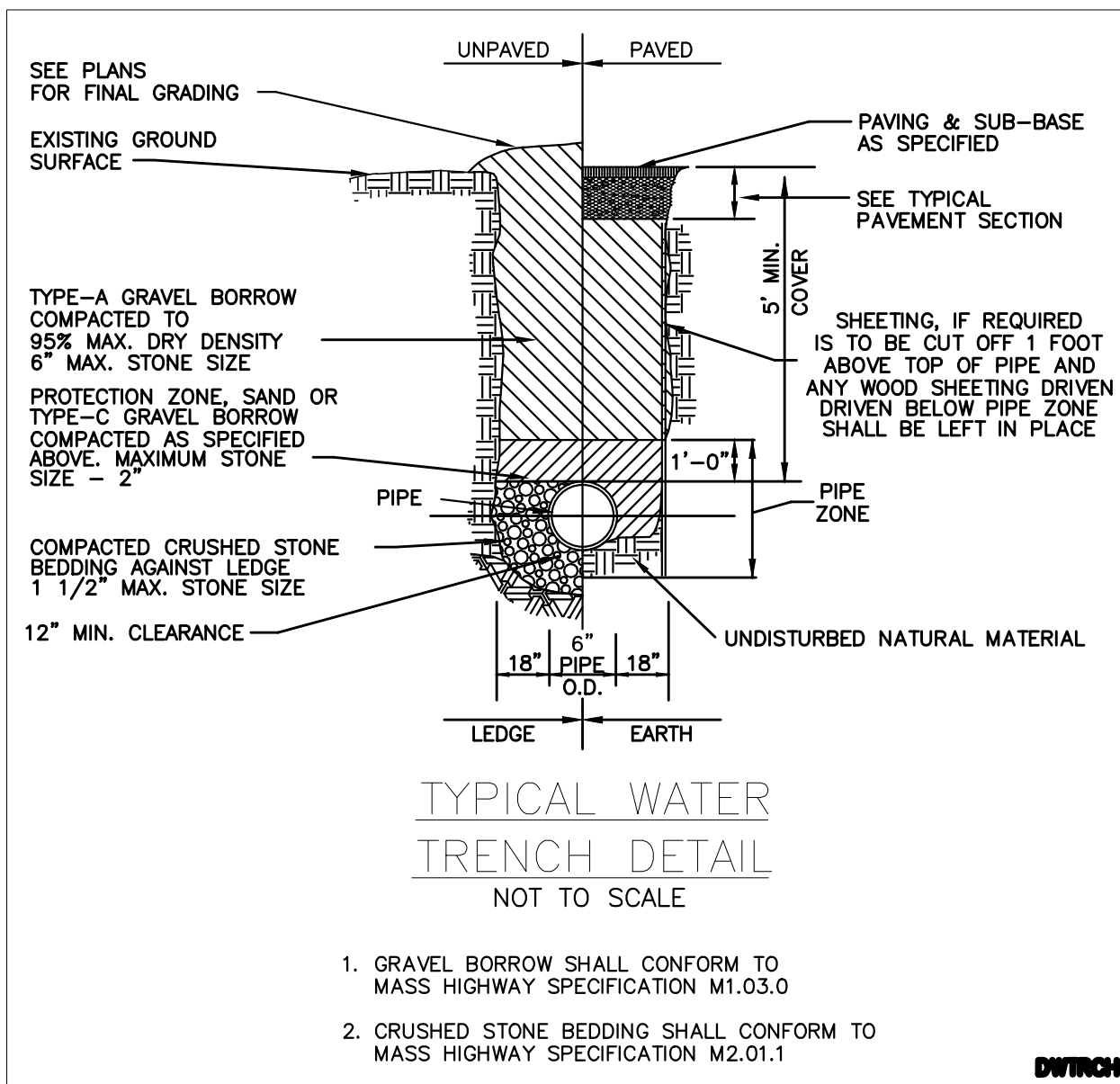
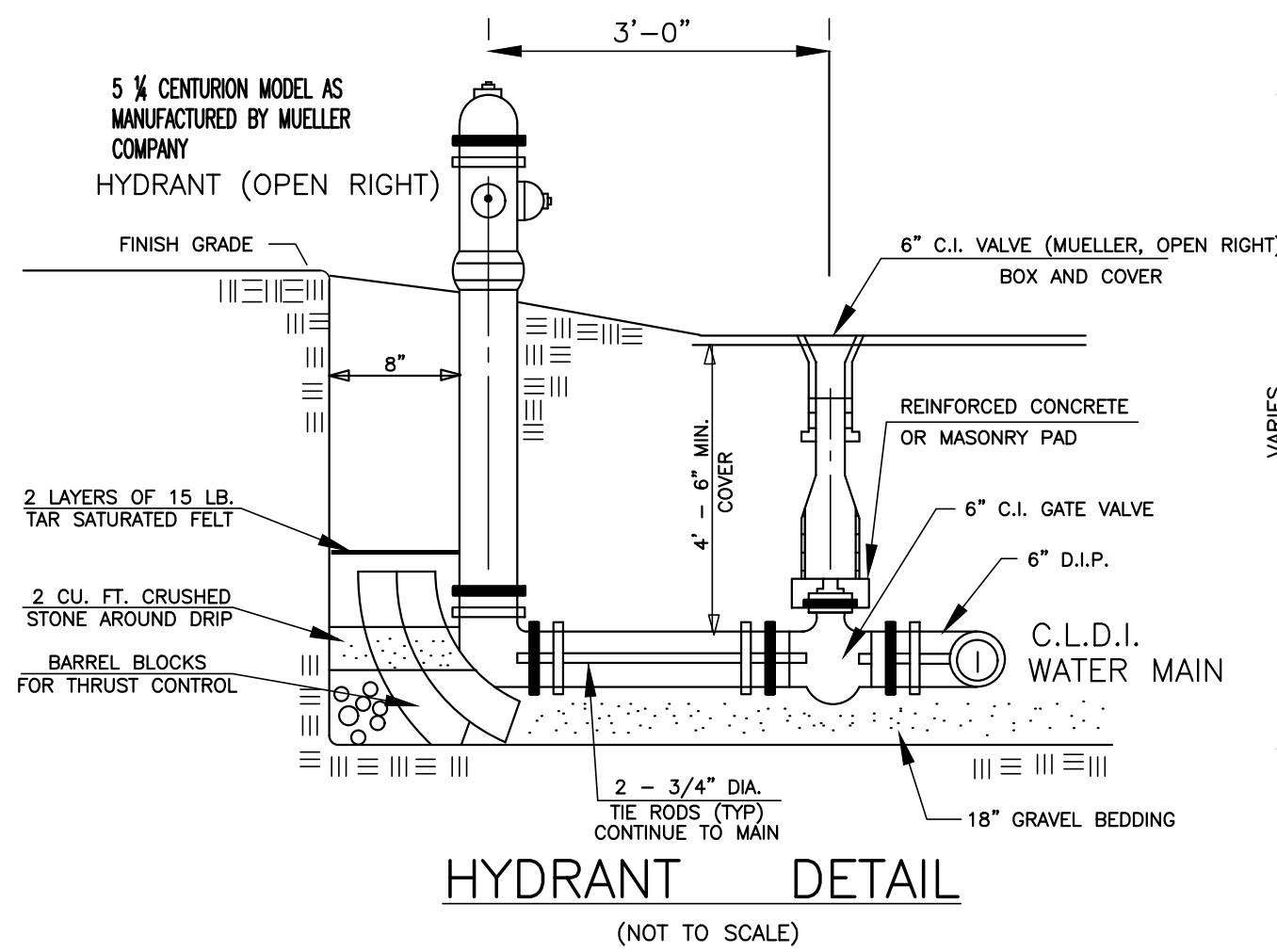
SPECIFICATIONS

- ALL WATER MAIN PIPE SHALL BE MANUFACTURED IN ACCORDANCE WITH A WW A C 151. PIPE SHALL BE DUCTILE IRON, THICKNESS CLASS 52. THE INSIDE OF THE PIPE SHALL BE GIVEN A CEMENT LINING AND ASPHALTIC SEAL COAT IN ACCORDANCE WITH A WW A C 104.
- ALL INSTALLED WATER PIPE SHALL HAVE FIVE FEET OF COVER MEASURED AT FINAL GRADE.
- GENERALLY, NO PIPE SMALLER THAN EIGHT INCHES IN INTERNAL DIAMETER SHALL BE UTILIZED FOR WATER MAINS CONNECTED TO A HYDRANT.
- ALL FITTINGS SHALL BE MECHANICAL JOINT, CONFORM TO THE REQUIREMENTS OF A WW A CL 10 OR C153, AND BE CAPABLE OF WITHSTANDING 250 PSI. "MEG-A-LUG" SERIEES 100 OR APPROVED EQUAL.
- TAPPING SLEEVES SHALL HAVE STAINLESS STEEL WRAP TEES.
- ALL VALVES AND FITTINGS SHALL BE BRACED AGAINST MOVEMENT UTILIZING APPROVED JOINT RESTRAINT SYSTEMS (I.E. MEGALUG FITTINGS SERIES 1100 OR APPROVED EQUAL).
- WATER VALVES SHALL BE RESILIENT WEDGE TYPE GATE VALVES MANUFACTURED TO AWWA C509 STANDARDS. VALVES SHALL OPEN RIGHT (CLOCKWISE). ALL VALVES THAT ARE 16 INCHES IN SIZE OR GREATER, SHALL BE BUTTERFLY VALVES. BUTTERFLY VALVES SHALL BE IN ACCORDANCE WITH "RUBBER SEATED BUTTERFLY VALVES", AWWA DESIGNATION C504. ALL GATE VALVES AND BUTTERFLY VALVES SHALL BE MANUFACTURED BY MUELLER CO.
- GATE BOXES SHALL BE SET PLUMB AND FLUSH WITH THE GROUND SURFACE AND CONFORM TO A WWA C500. GATE VALVE BOXES SHALL BE EQUIPPED WITH PAVEMENT FLANGE.
- NO PIPE OR FITTING SHALL BE BACKFILLED BEFORE INSPECTION BY A PERSON DESIGNATED BY THE WATER DEPARTMENT.
- HYDRANTS SHALL CONFORM TO THE REQUIREMENTS OF AWWA C502. HYDRANTS SHALL BE SET PLUMB, WITH THE STEAMER NOZZLE FACING THE ROAD. THE AREA AROUND THE DRIPS SHALL BE FILLED WITH CLEAN STONE. APPROVED JOINT RESTRAINT FITTINGS SHALL BE UTILIZED FOR HYDRANT INSTALLATION. HYDRANTS SHALL BE PLACED SO THAT THEY ARE WITHIN ONE FOOT OF THE PROPERTY LINE AND SHALL BE THE 5 1/4 CENTURION MODEL AS MANUFACTURED BY MUELLER COMPANY.
- THE COMPLETED WATER MAIN SHALL BE CHLORINATED BY USING ONE PART SOLUTION OF AVAILABLE CHLORINE IN SUCH VOLUME THAT THE RATE OF DOSAGE OF THE WATER CONTENT OF THE MAIN SHALL BE AT LEAST FIFTY PARTS PER MILLION AVAILABLE CHLORINE. THE CONTACT PERIOD SHALL BE AT LEAST TWENTY-FOUR HOURS. LONGER IF THE TEST FOR RESIDUAL CHLORINE INDICATES THAT IT IS NECESSARY FOR PROPER DISINFECTION. WATER MAIN DISINFECTION SHALL BE IN ACCORDANCE WITH AN APPROVED A WW A METHOD FOR DISINFECTING WATER MAINS. THE DEPARTMENT WILL TAKE BACTERIA SAMPLES AND PERFORM ANALYSIS. THE CUSTOMER SHALL BE RESPONSIBLE FOR FLUSHING AND PRESSURE TESTING NEW WATER MAIN. NO WATER MAIN SHALL BE PLACED INTO SERVICE UNTIL THE DEPARTMENT HAS GIVEN APPROVAL.
- ALL DAMAGES OF WHATEVER NATURE RESULTING FROM THE WORK OR RESULTING TO THE WORK, FROM WHATEVER CAUSE SHALL BE BORNE AND SUSTAINED BY THE CONTRACTOR.
- DAMAGE TO ANY EXISTING UNDERGROUND STRUCTURE SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- PRESSURE TESTS OF THE NEW WATER MAIN SHALL BE CARRIED OUT AT 150 POUNDS GAUGE FOR ONE HOUR. LEAKAGE TESTS SHALL BE PERFORMED IF THE PRESSURE DROPS AFTER THE ONE HOUR TIME PERIOD. THE RATE OF LEAKAGE SHALL NOT EXCEED ONE GALLON PER DAY PER LINEAR FOOT OF JOINT.
- THE CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE YEAR AFTER THE COMPLETION OF STRENGTH AND LEAKAGE TESTS.
- IN THE CASE WHERE THE TOWN OF PEMBROKE SUPPLIES WATER TO INDIVIDUAL HOUSES IN A DEVELOPMENT AND AFTER ALL THE FOREGOING CONDITIONS HAVE BEEN MET, AND BEFORE THE TOWN ACCEPTS THE ROAD OR ROADS AND/OR UTILITIES, THE OWNER OF THE DEVELOPMENT SHALL PAY, AT COST, FOR- ANY REPAIRS TO THE MAINS AND APPURTENANCES WHICH MAY BECOME NECESSARY.
- THE WATER MAIN SHOULD HAVE A MINIMUM OF 18" OF CLEARANCE BETWEEN ANY UTILITIES WHETHER RUNNING PARALLEL OR CROSSING A UTILITY.
- THE WATER MAIN, FITTINGS AND HYDRANTS LATERALS SHALL BE POLYETHYLENE ENCASED WITH Y-BIO IN ANY INSTANCE THE WATER SYSTEM APPURTENANCES MAY BE INSTALLED WITHIN THE SEASONAL HIGH GROUND WATER.

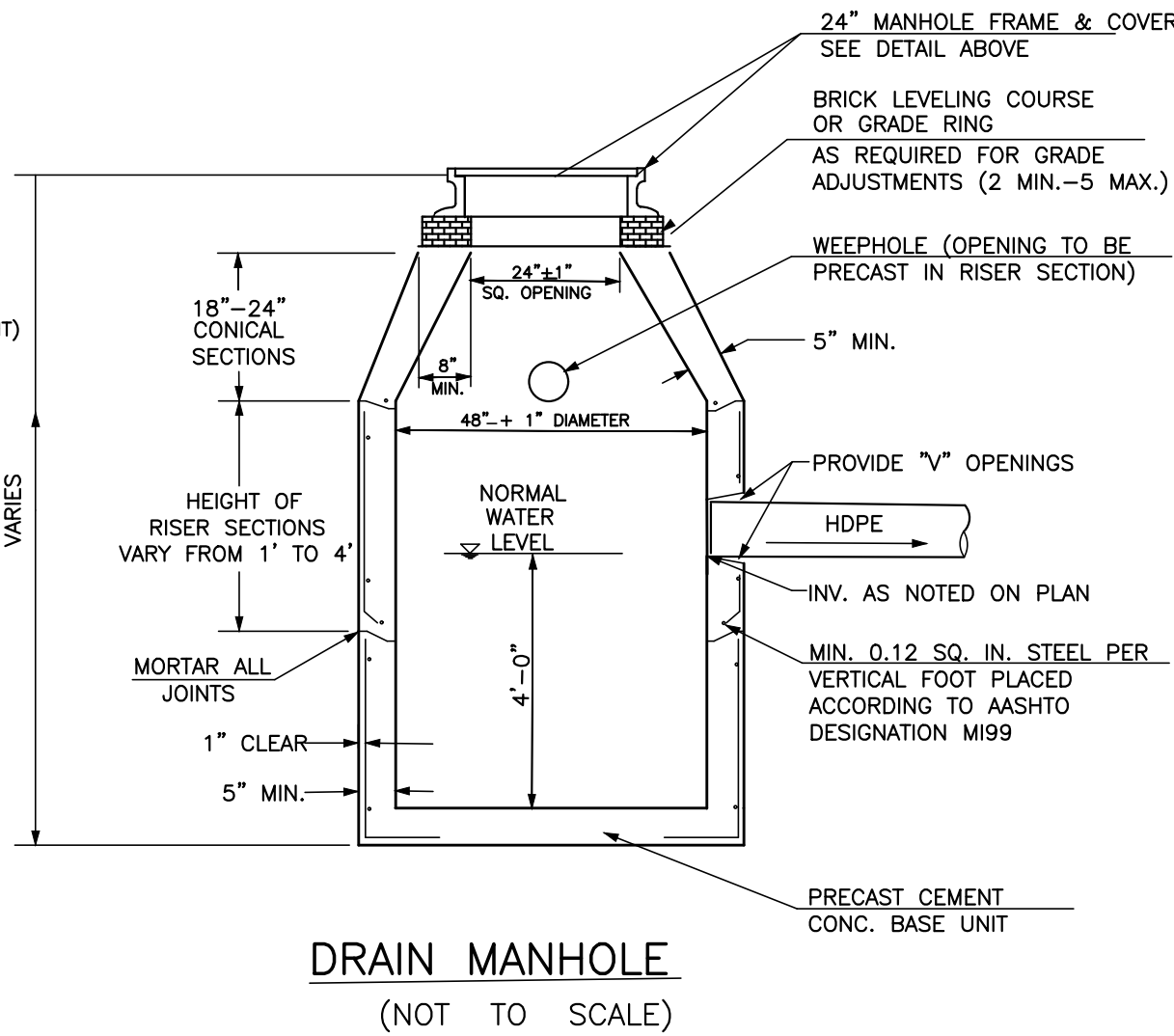


- SERVICES SHALL CONSIST OF COPPER TUBING, A CORPORATION COCK AT THE MAIN, A CURB STOP AND CURB BOX AT THE PROPERTY LINE AND AN INSIDE VALVE AND METER ON THE OWNERS PREMISES.
- ALL SERVICE PIPE SHALL BE OF TYPE "K" COPPER TUBING, THE SIZE TO BE DETERMINED BY THE DEPARTMENT.
- SERVICE PIPE SHALL BE PLACED FIVE FEET BELOW FINAL GRADE.
- SERVICE BOXES SHALL BE CENTERED OVER THE CURB STOP AND SET FLUSH WITH THE GROUND SURFACE.
- CONNECTIONS TO WATER MAINS SHALL BE DONE BY THE DEPARTMENT. A SERVICE CHARGE WILL BE LEVIED FOR THIS SERVICE.
- NO PIPE OR FITTING SHALL BE BACKFILLED BEFORE INSPECTION BY A PERSON DESIGNATED BY THE DEPARTMENT.
- ALL DAMAGE OF WHATEVER NATURE RESULTING FROM THE WORK, OR RESULTING TO THE WORK FROM WHATEVER CAUSE SHALL BE BORNE AND SUSTAINED BY THE CONTRACTOR.
- DAMAGES TO ANY EXISTING UNDERGROUND STRUCTURE SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- NO WATER SERVICE SHALL BE INSTALLED NEARER THAN 10 FEET TO ANY SEPTIC TANK, CESSPOOL, LEACHING FIELD DRAINAGE PIT, SEWER LINE OR DRAIN LINE AS PER DEP 310 CMR, SECTION 15.211.
- THE CONTRACTOR WILL HAVE AN APPROVED STREET OPENING PERMIT FROM THE PEMBROKE DEPARTMENT OF PUBLIC WORKS (THE DEPARTMENT) PRIOR TO THE START OF ANY WORK PERFORMED IN A PUBLIC WAY.
- A SERVICE LINE INSTALLED BY A PRIVATE CONTRACTOR IN A PUBLIC WAY MUST BE GUARANTEED FOR ONE YEAR FROM THE DATE OF COMPLETION. THE CONTRACTOR SHALL REPAIR ANY SETTLEMENT OF THE TRENCH PAVEMENT BY A METHOD APPROVED BY THE DEPARTMENT AND AT HIS OWN EXPENSE FOR THE SAME ONE-YEAR PERIOD STARTING FROM THE DATE OF COMPLETION.

1" DOMESTIC WATER SERVICE DETAIL

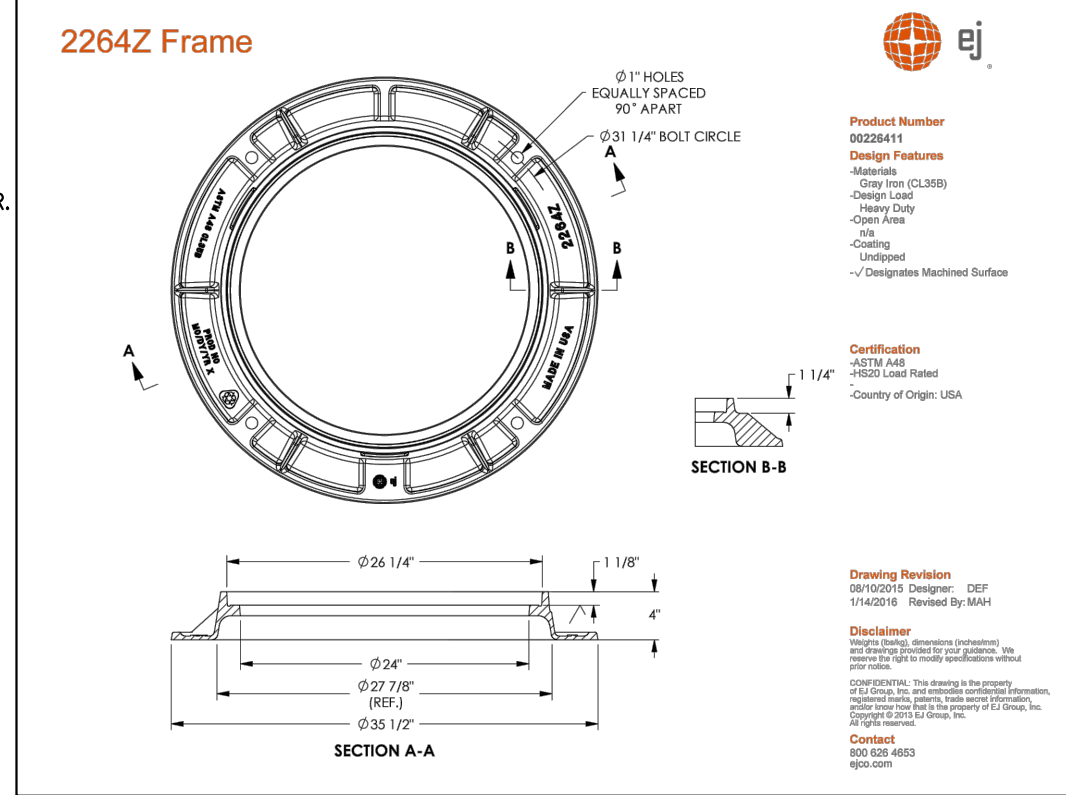
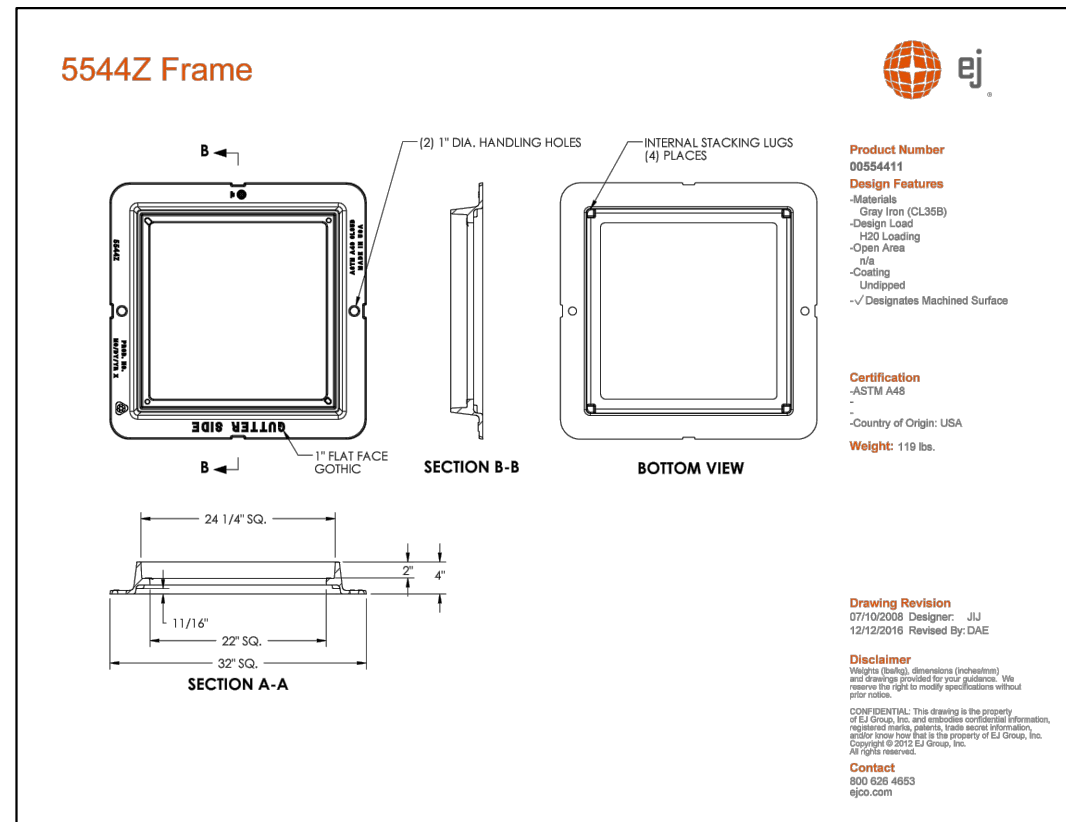


SHALLOW CATCH BASIN DETAIL



DRAIN MANHOLE

(NOT TO SCALE)



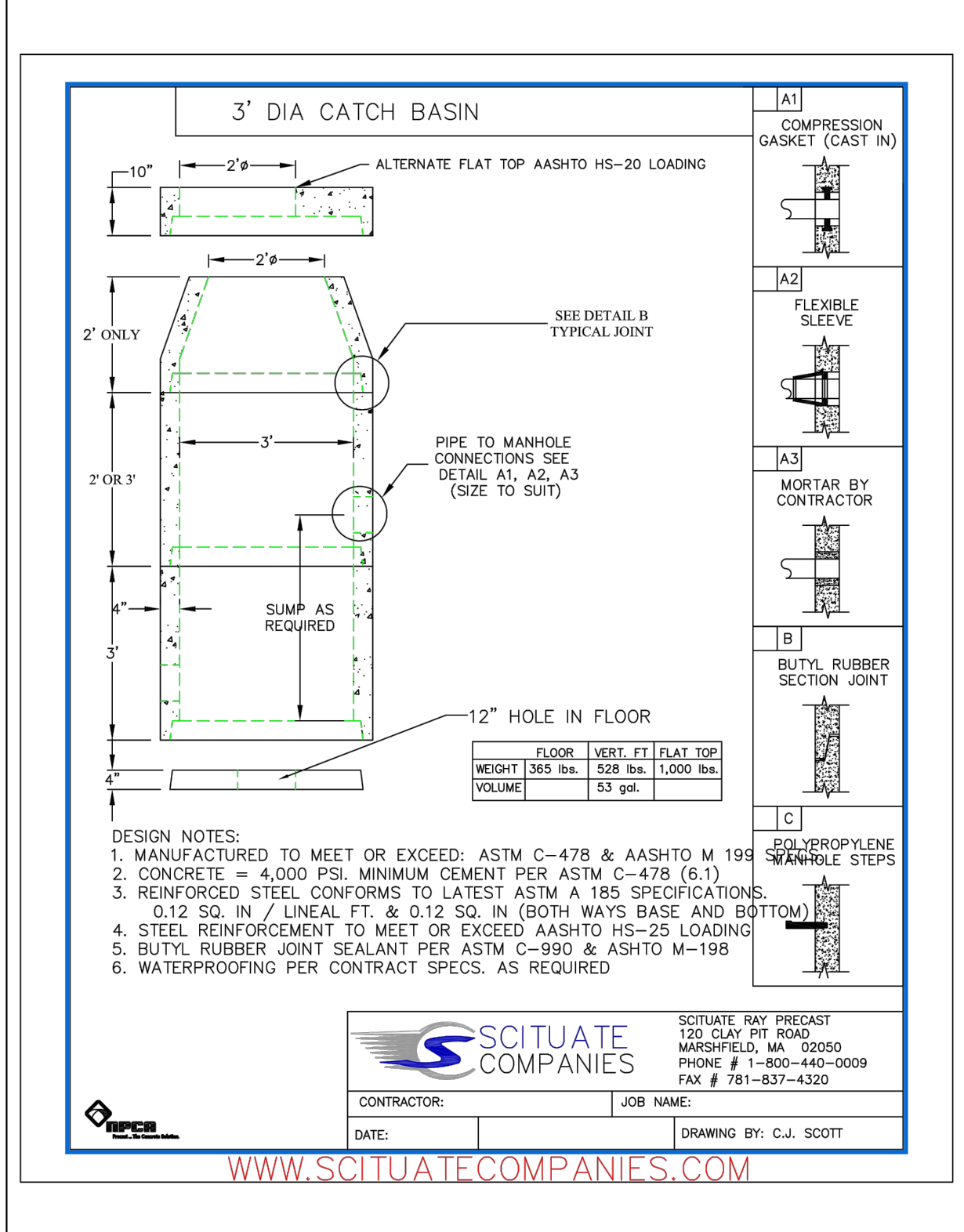
MANHOLE GRATES AND COVERS

(NOT TO SCALE)

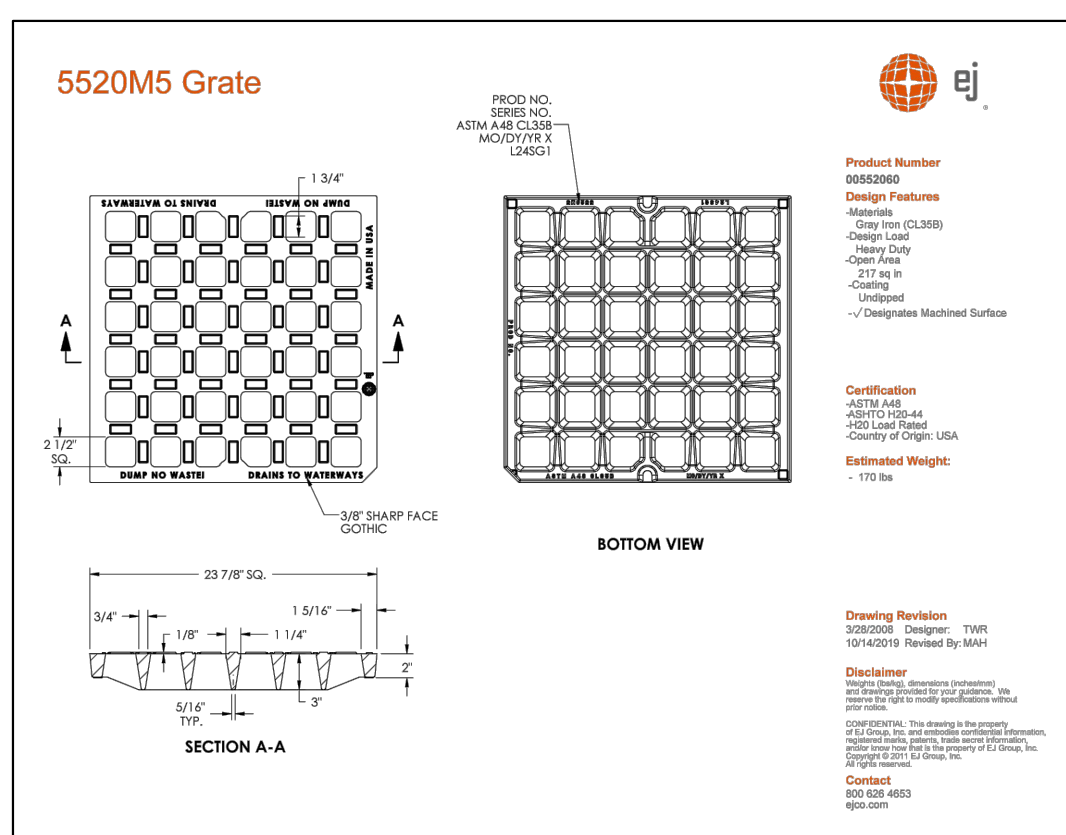


PRECAST GASOLINE TRAP CATCH BASIN

(NOT TO SCALE)



MANHOLE FOR ROOF DRAIN SYSTEM



REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW

SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C

#0 & 74 CONGRESS STREET

PEMBROKE, MASSACHUSETTS

PREPARED FOR: WHATABARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

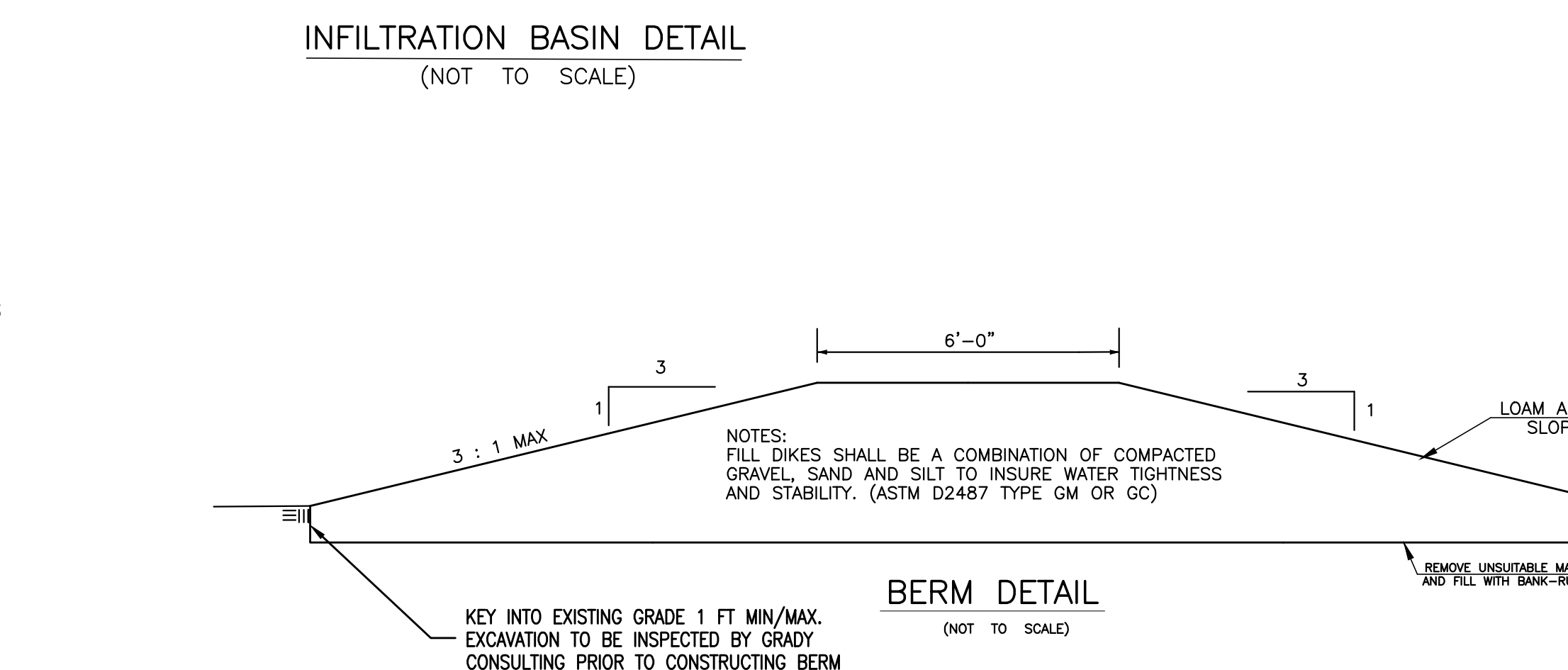
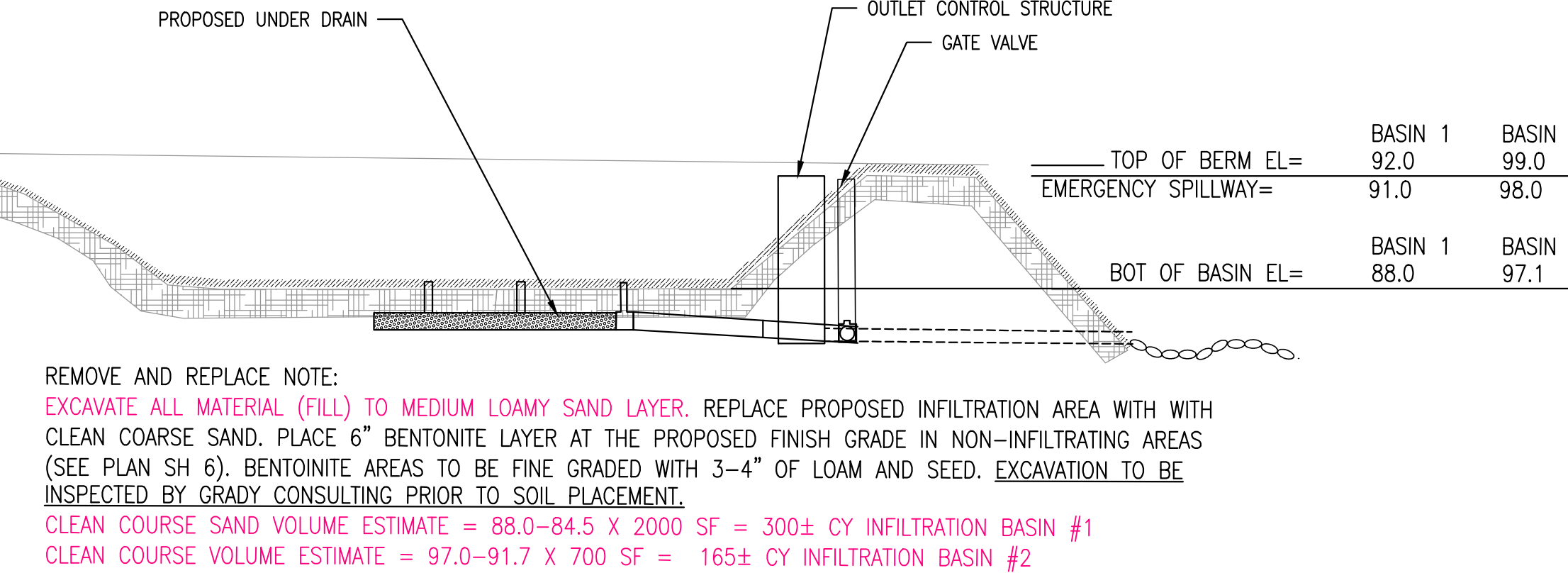
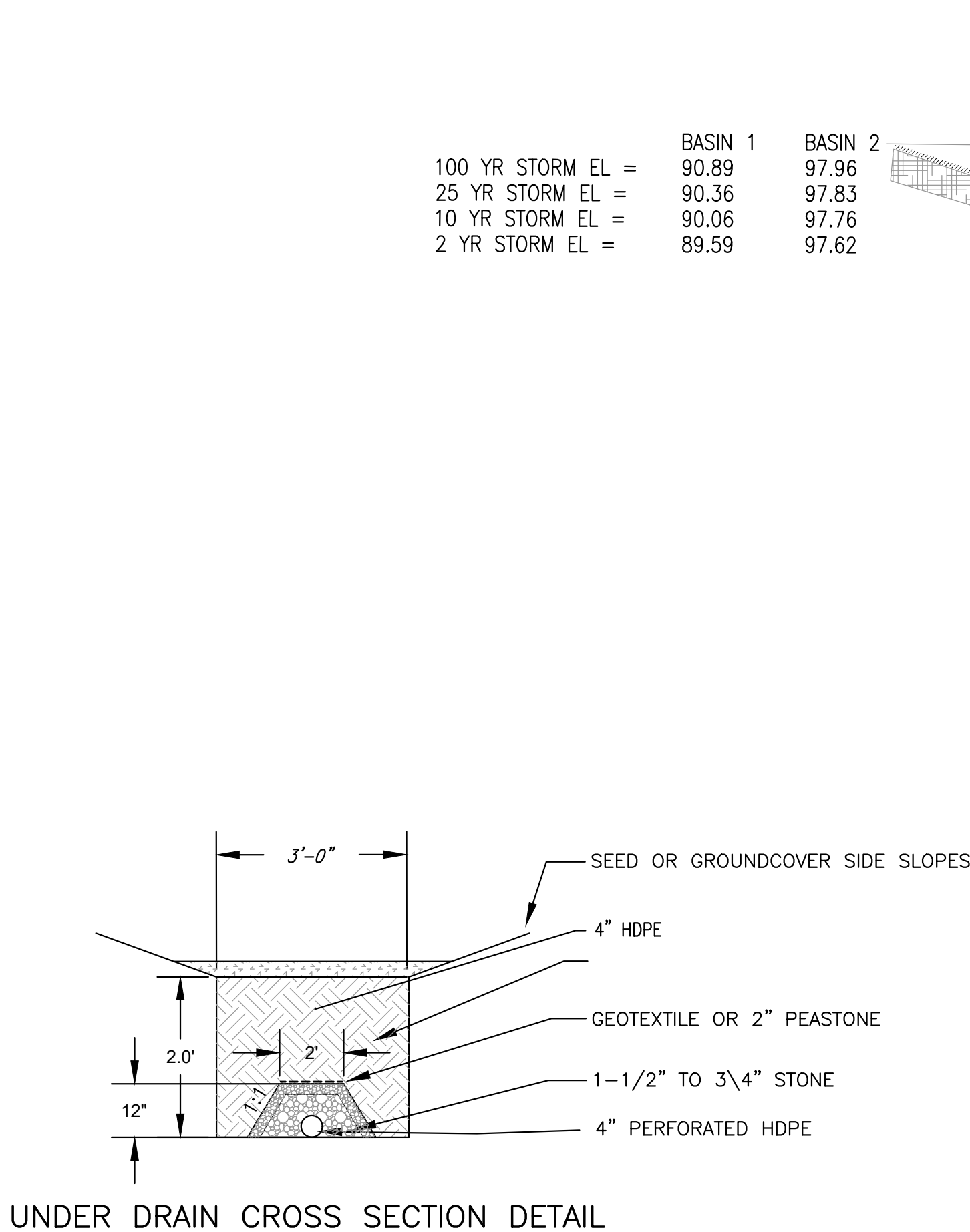
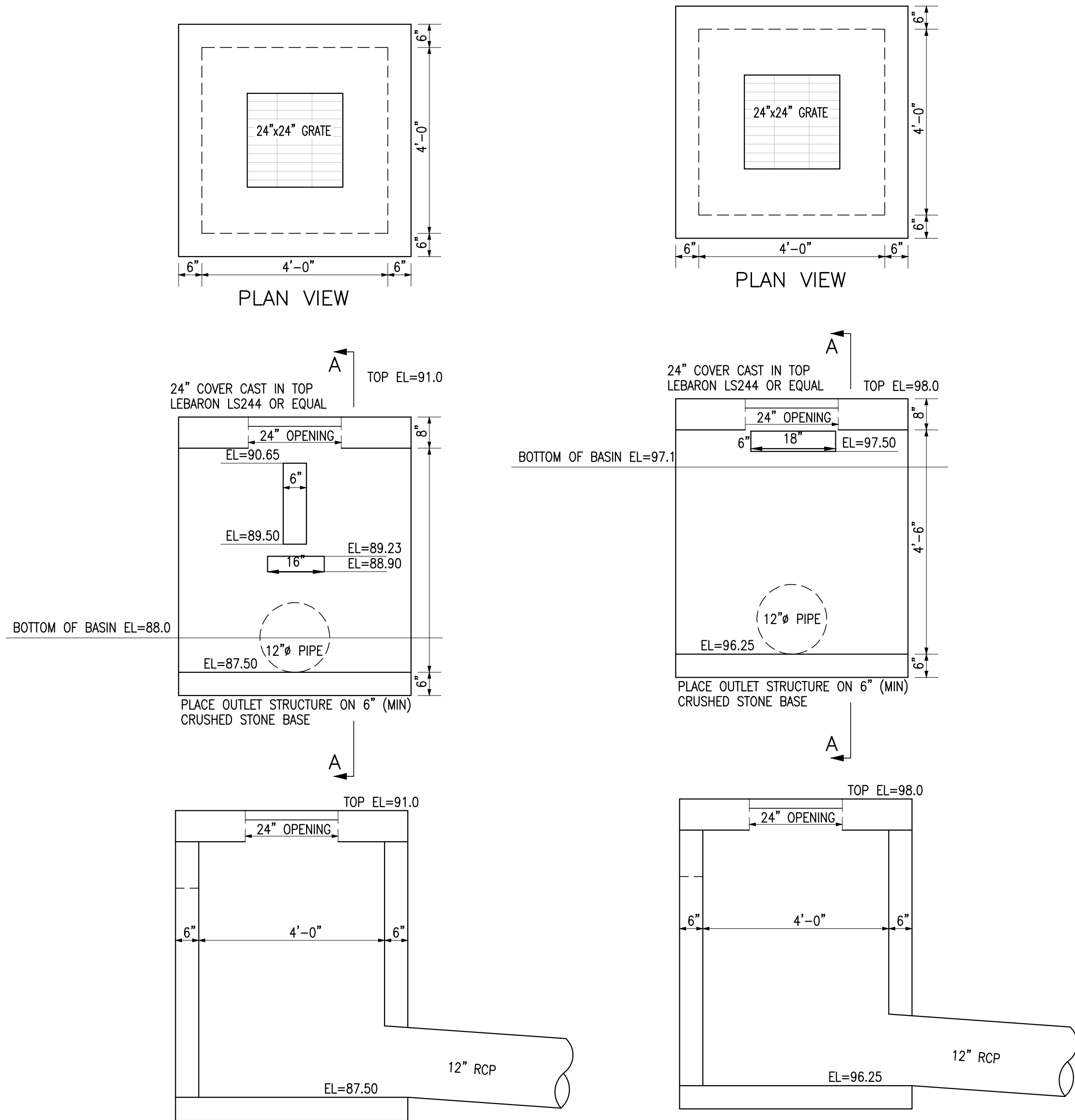
MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.

Civil Engineers, Land Surveyors & Landscape Architects

71 Evergreen Street, Suite 1, Kingston, MA 02364

Phone (781) 585-2300



0-74 Congress St

Prepared by Grady Consulting LLC

HydroCAD® 10.20-24 s/n 09955 © 2022 HydroCAD Software Solutions LLC

Pond 1P: Subsurface #1 - Chamber Wizard Field A

Chamber Model = Cultec R-150XLHD (Cultec Recharger® 150XLHD)

Effective Size= 29.8"W x 18.0"H => 2.65 sf x 10.25'L = 27.2 cf

Overall Size= 33.0"W x 18.5"H x 11.00'L with 0.75' Overlap

Row Length Adjustments +0.75' x 2.65 sf x 11 Rows = 917.9 cf of Chamber Storage

33.0" Wide + 6.0" Spacing = 39.0" C-C Row Spacing

3 Chambers/Row x 10.25' Long +0.75' Row Adjustment = 31.50' Row Length +12.0" End Stone x 2 = 33.50' Base Length

11 Rows x 33.0" Wide + 6.0" Spacing x 10 + 12.0" Side Stone x 2 = 37.25' Base Width

6.0" Stone Base + 18.5" Chamber Height + 6.0" Stone Cover = 2.54' Field Height

33 Chambers x 27.2 cf +0.75' Row Adjustment x 2.65 sf x 11 Rows = 917.9 cf of Chamber Storage

3,171.7 cf of Field - 917.9 cf of Chambers = 2,253.8 cf of Stone x 40.0% Voids = 901.5 cf of Stone Storage

Chamber Storage + Stone Storage = 1,819.4 cf = 0.042 af

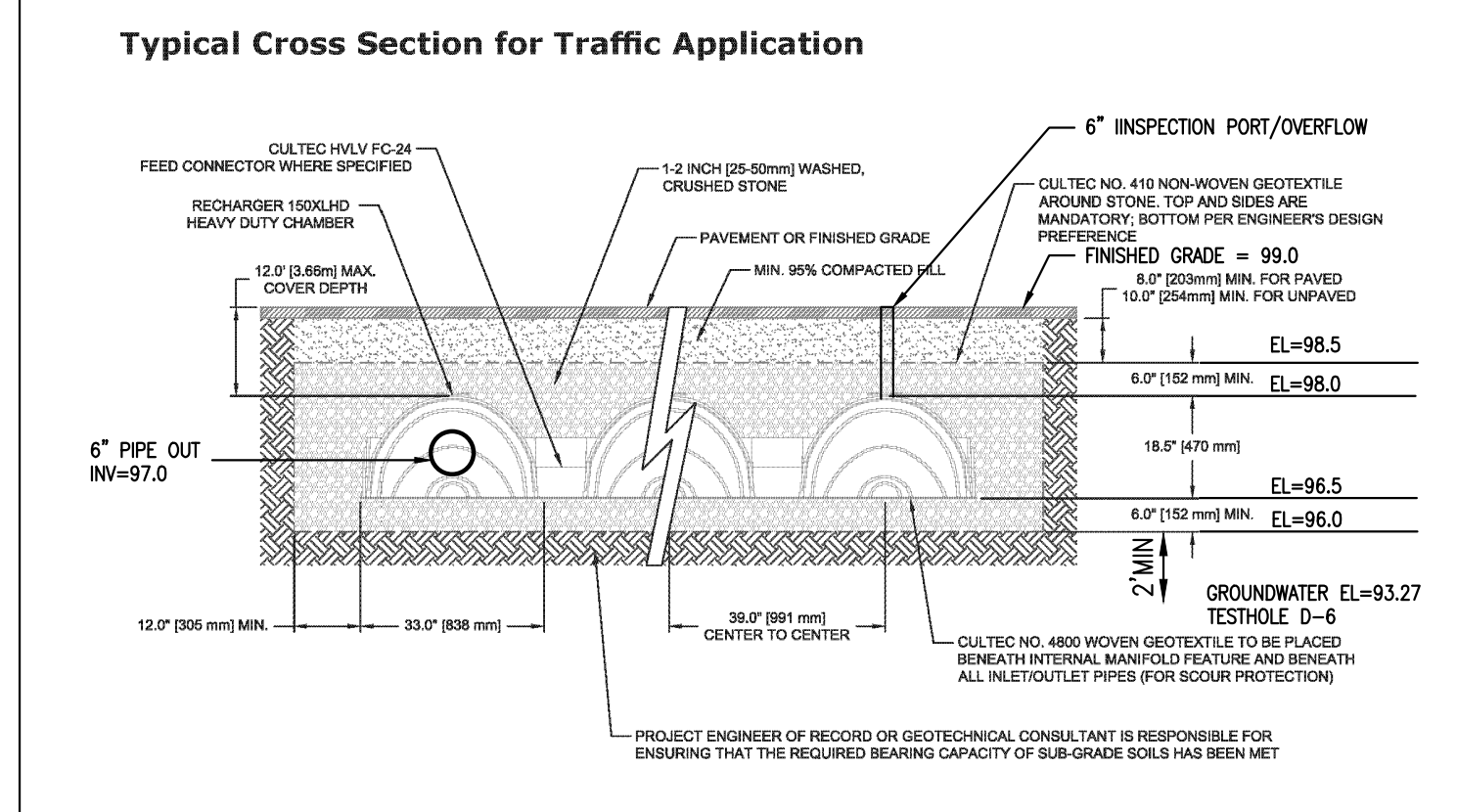
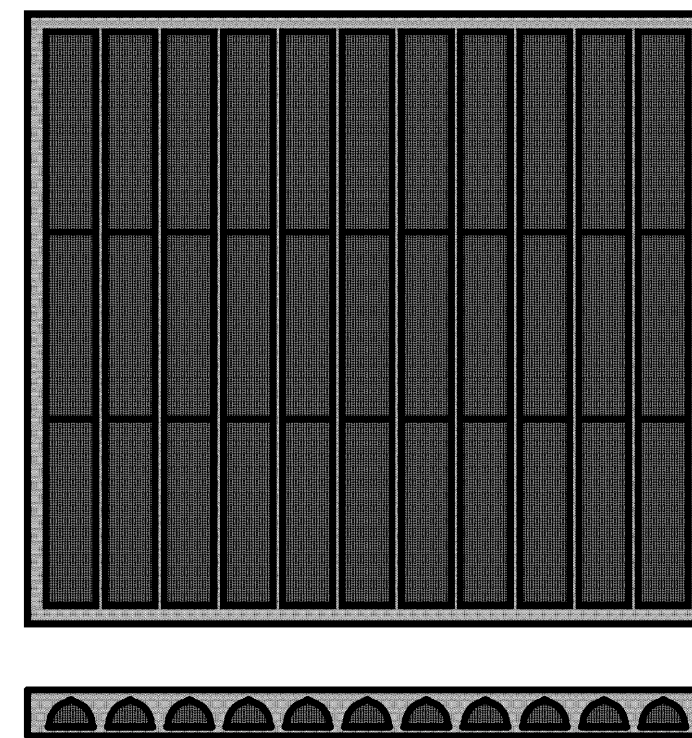
Overall Storage Efficiency = 57.4%

Overall System Size = 33.50' x 37.25' x 2.54'

33 Chambers

117.5 cy Field

83.5 cy Stone



SUBSURFACE SYSTEM X-SECTION

(NOT TO SCALE)

REVISIONS

APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



GRADY CONSULTING, L.L.C.

Civil Engineers, Land Surveyors & Landscape Architects

71 Evergreen Street, Suite 1, Kingston, MA 02364

Phone (781) 585-2300

SITE PLAN

ASSESSORS MAP F9 LOT 11 & 12C

#0 & 74 CONGRESS STREET

PEMBROKE, MASSACHUSETTS

PREPARED FOR:

WHATABARN, LLC

29 DUCK HILL ROAD

DUXBURY MA 02332

MARCH 13, 2023

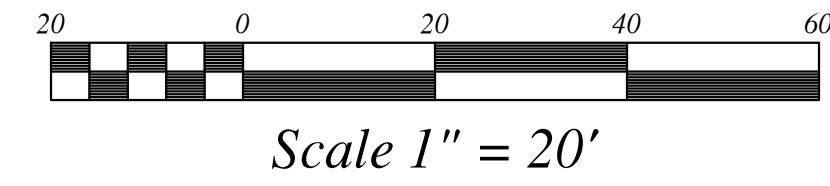
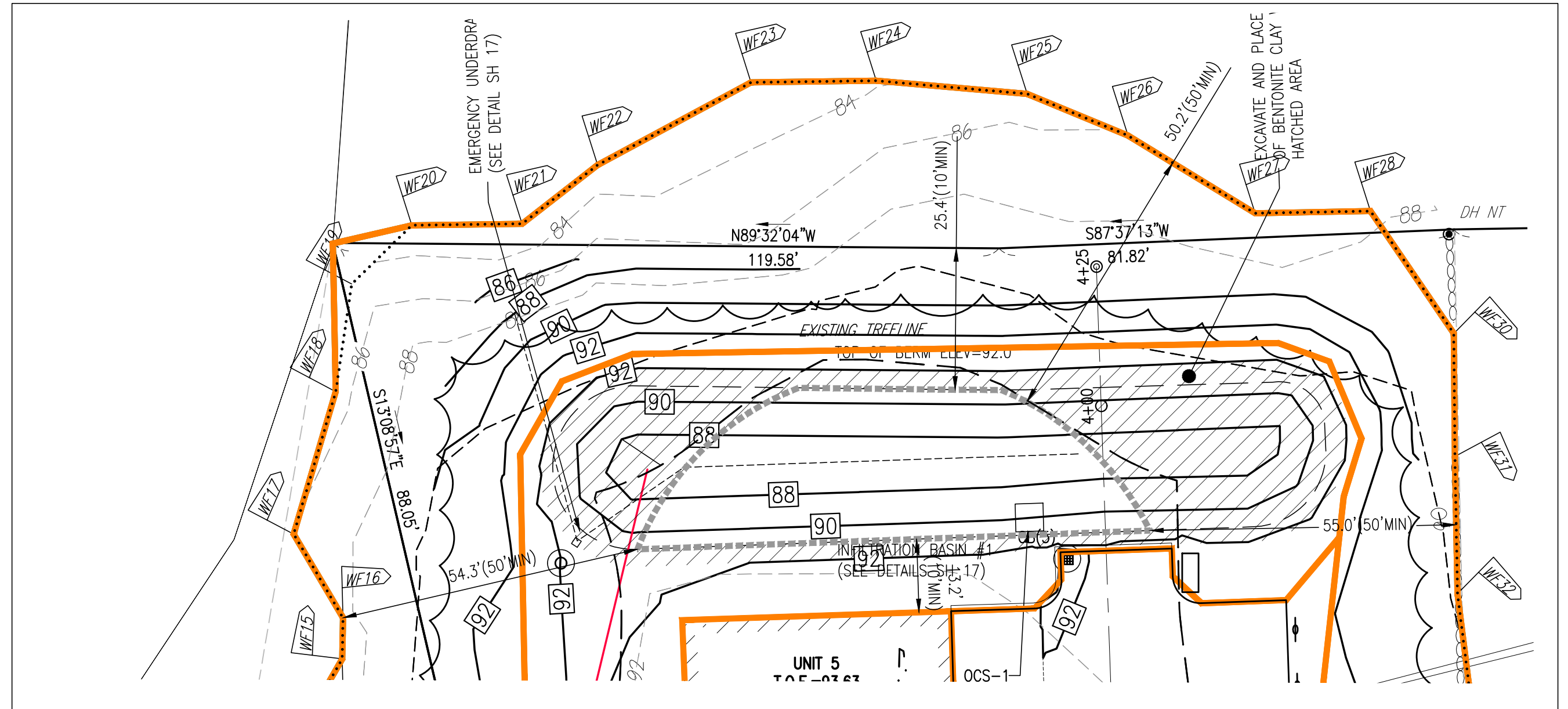
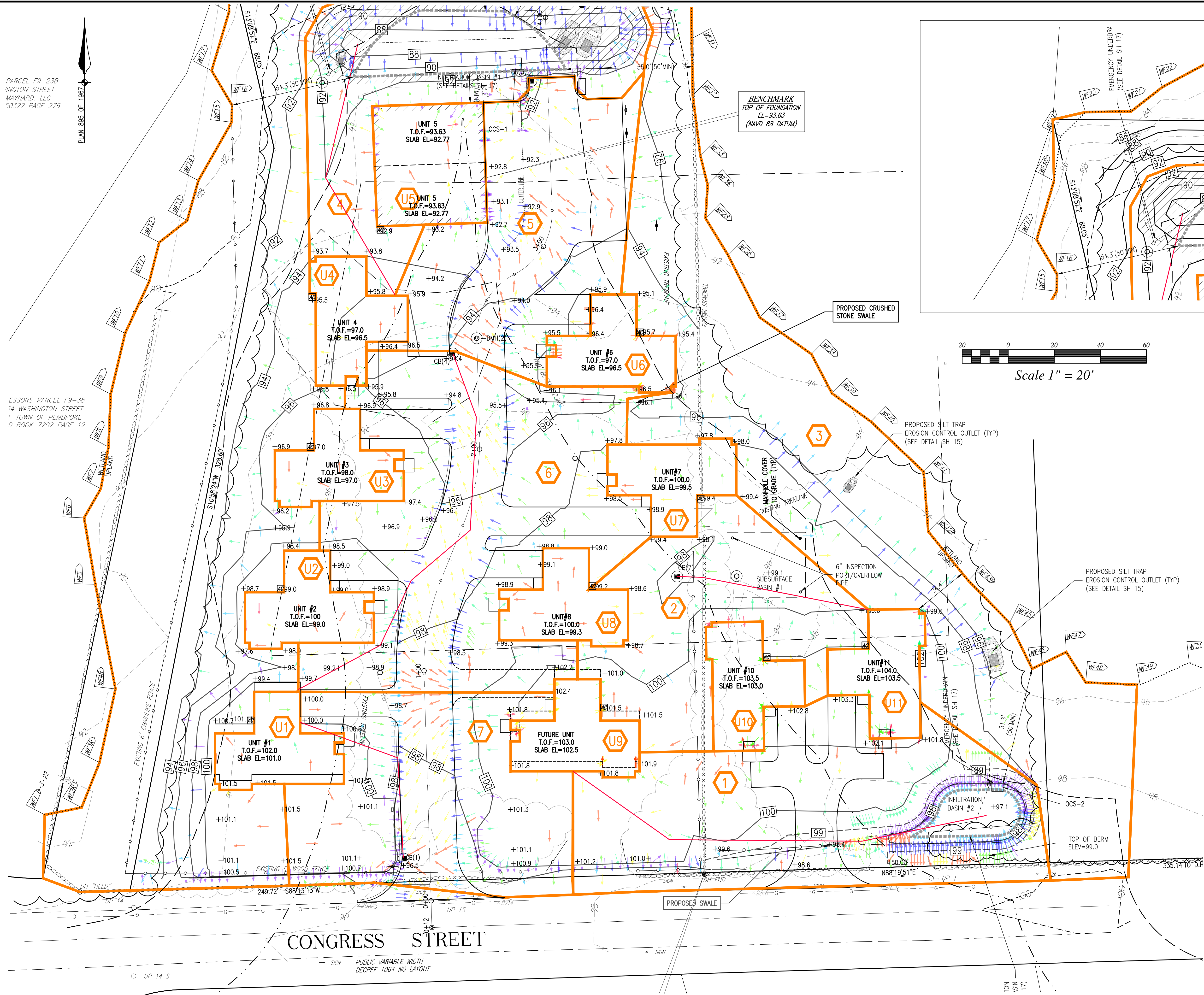
SCALE: AS NOTED

JOB NO. 22-286

PARCEL F9-23B
100 WASHINGTON STREET
MAYNARD, MA 01952
PAGE 276

PLAN 895 OF 1967

PARCEL F9-38
100 WASHINGTON STREET
TOWN OF PEMBROKE
D BOOK 7202 PAGE 12



REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHITBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

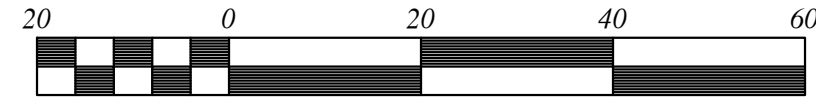
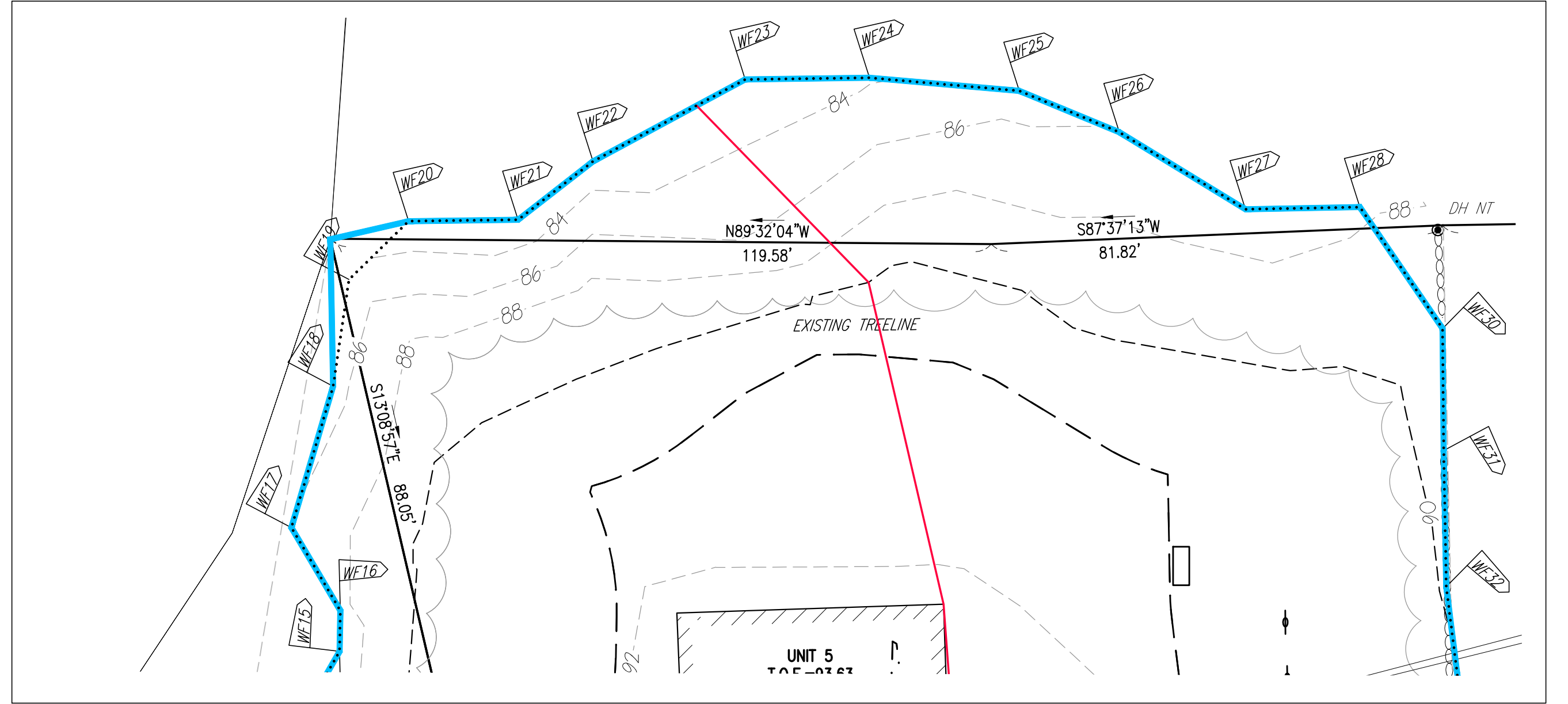
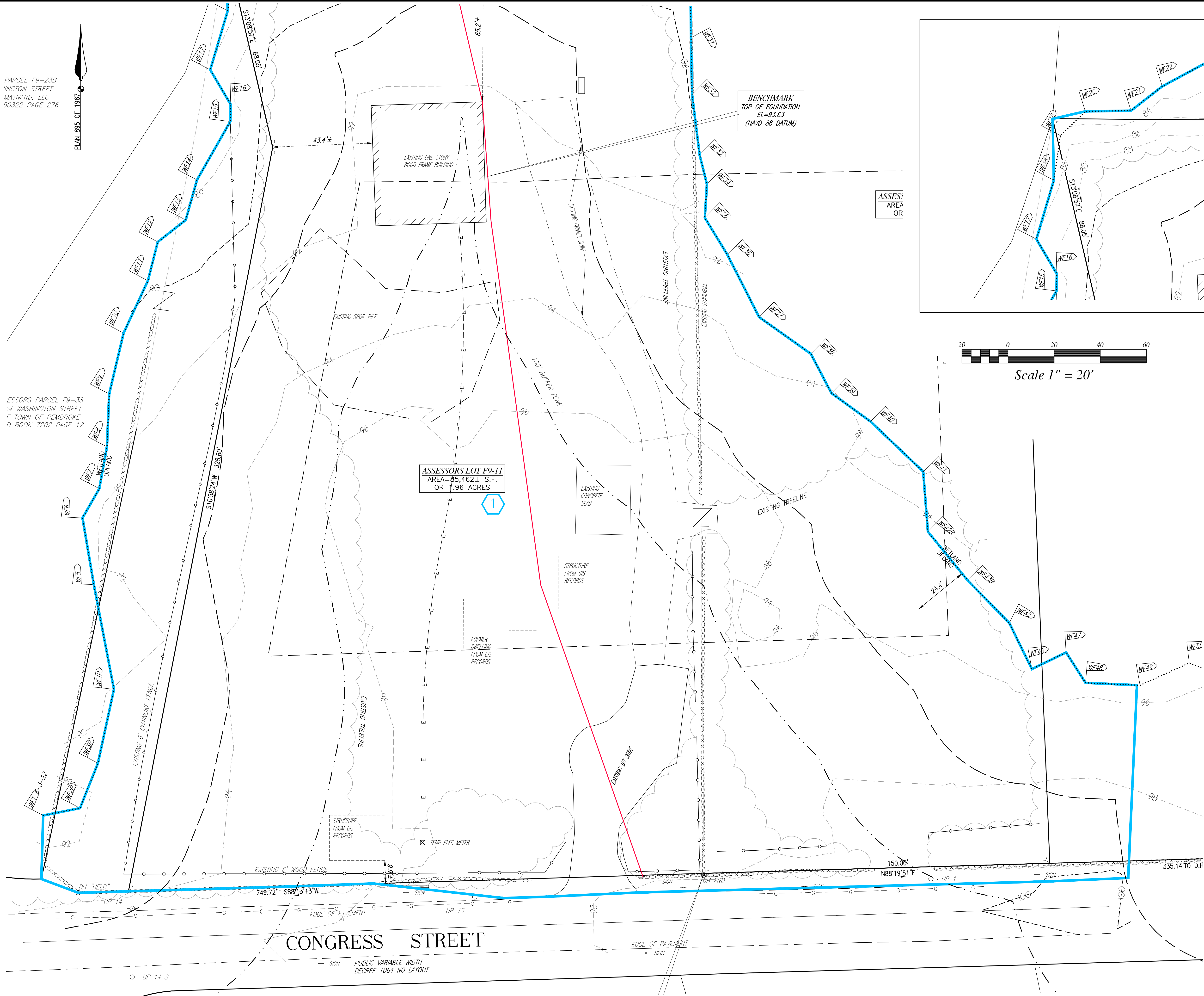
MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

PARCEL F9-23B
INGTON STREET
MAYNARD, LLC
50322 PAGE 276

PLAN 895 OF 1987

ESSORS PARCEL F9-38
54 WASHINGTON STREET
F TOWN OF PEMBROKE
D BOOK 7202 PAGE 12



Scale 1" = 20'

REVISIONS	
APRIL 24, 2023	BOARD OF HEALTH PEER REVIEW
MAY 10, 2023	PLANNING BOARD PEER REVIEW



SITE PLAN
ASSESSORS MAP F9 LOT 11 & 12C
#0 & 74 CONGRESS STREET
PEMBROKE, MASSACHUSETTS

PREPARED FOR:
WHATBARN, LLC
29 DUCK HILL ROAD
DUXBURY MA 02332

MARCH 13, 2023
SCALE: AS NOTED
JOB No. 22-286

GRADY CONSULTING, L.L.C.
Civil Engineers, Land Surveyors & Landscape Architects
71 Evergreen Street, Suite 1, Kingston, MA 02364
Phone (781) 585-2300

PRE-DEVELOPMENT PLAN