

**PEMBROKE SELECT BOARD
OFFICE OF THE TOWN MANAGER
100 Center Street, Pembroke, MA 02359
781-293-3844 Fax: 781-293-4650**

**NOTICE OF PUBLIC HEARING
TO ALL ABUTTERS**

February 1, 2024

As an abutter to the property, you are hereby notified that a public hearing will be held in the Pembroke Town Hall, Veteran's Memorial Hall, Room 6, 100 Center Street, Pembroke, MA, on Wednesday, February 21, 2024 at 7:00pm., to hear and act upon the petition of Massachusetts Electric Company/National Grid to install underground utilities, together with such sustaining and protecting fixtures as said Company may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Juniper Lane

Beginning at a point approximately 30 feet North of the centerline of the intersection of Juniper Lane and Edgewater Drive and continuing approximately 2,500 feet in a Northeast direction. Install underground facilities on Juniper Lane. Install ~2,500' of new conduit. Install three new Pull Boxes.

Your presence at this hearing is welcome. A copy of the plan is available online on the town's website: www.pembroke-ma.gov

**TOWN OF PEMBROKE
SELECT BOARD**

Questions contact – Riordan Hoffman #781-423-3062

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of BROCKTON, MASSACHUSETTS
For Electric Conduit Location:

To the Board of Selectmen of Pembroke

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of Brockton Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Juniper Lane - Pembroke, Massachusetts.

The following are the streets and highways referred to: **30875236**

Juniper Lane - Beginning at a point approximately 30 feet North of the centerline of the intersection of Juniper Lane and Edgewater Drive and continuing approximately 2,500 feet in a Northeast direction. Install underground facilities on Juniper Lane. Install ~2,500' of new conduit. Install three new Pull Boxes.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Robert Leonida*

BY _____
Engineering Department

Dated: January 19, 2024

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 19th day of January, 2024.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Juniper Lane - Pembroke, Massachusetts **30875236**

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Juniper Lane - Beginning at a point approximately 30 feet North of the centerline of the intersection of Juniper Lane and Edgewater Drive and continuing approximately 2,500 feet in a Northeast direction. Install underground facilities on Juniper Lane. Install ~2,500' of new conduit. Install three new Pull Boxes.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

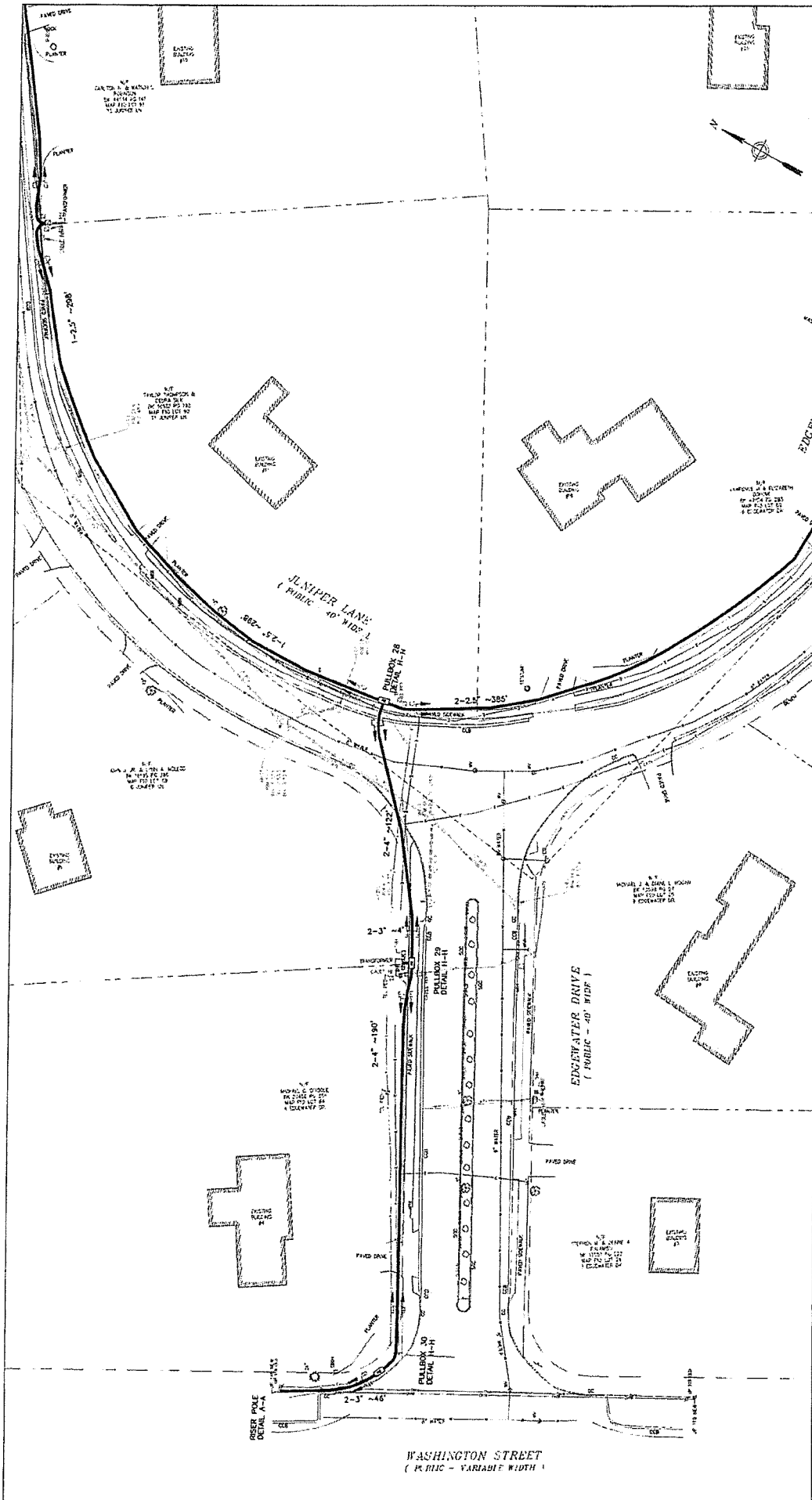
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....





ControlPoint
TECHNOLOGIES

nationalgrid

270 LEDGEMOOD PLACE, SUITE 300, ROCKLAND, MA 02370
 ENGINEER: NORDAN HOFFMAN
 TEL 781-423-2073
 NHOFFMAN@CPTECH.COM

PEMBROKE DRIVES AND CABLE REPLACEMENT
 EDGEWATER DRIVE, PEMBROKE, MA
 VRF 3070306 & 3075236

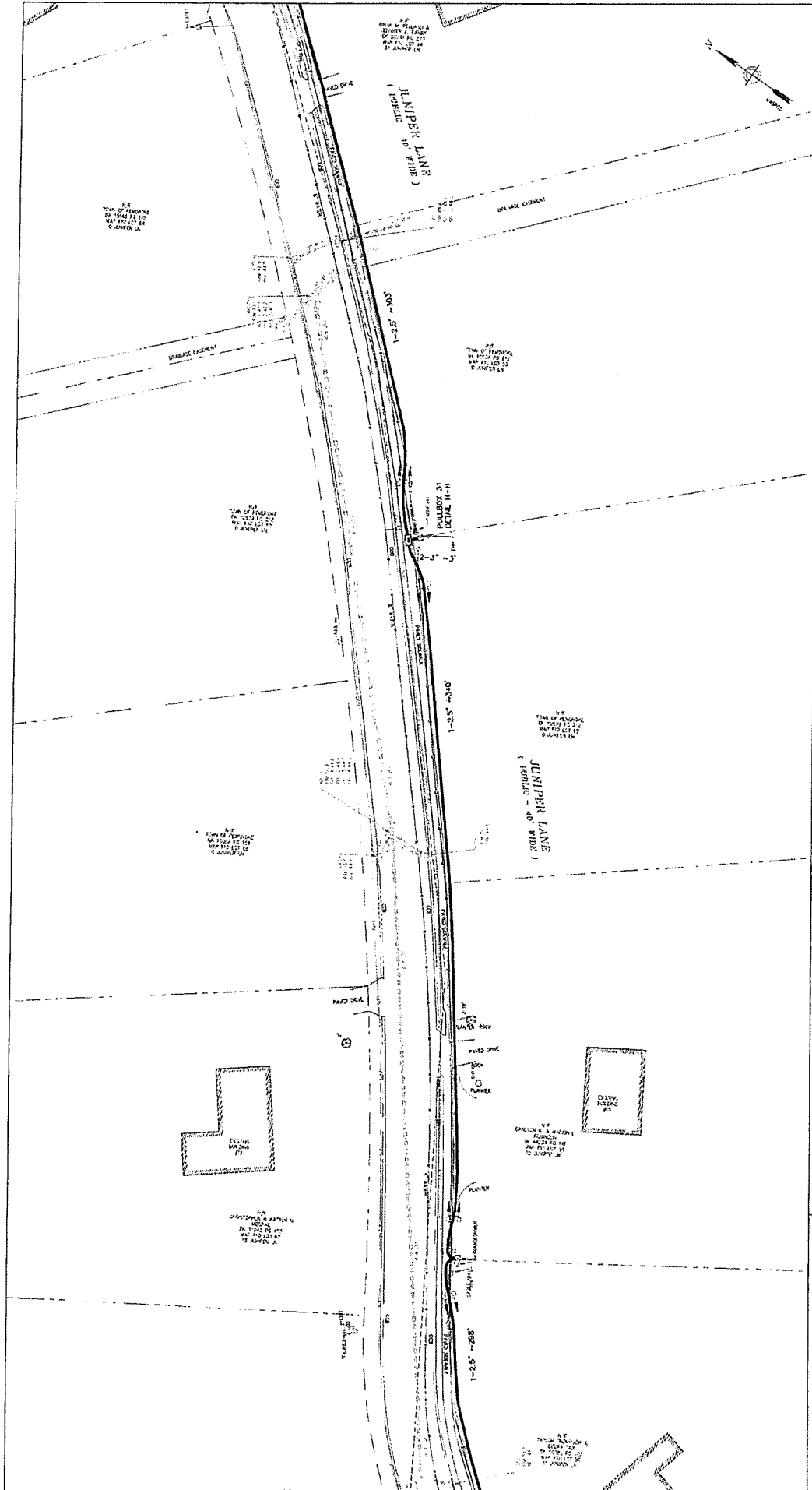
SCALE: 1" = 20'

DATE: 11-20
 VRF 3075236
 SHEET: 3 OF 30
 REV: 2

REV	DESCRIPTION	DATE	BY	CHKD	ENGR	APPROVED
1	INITIAL DRAINAGE RELEASE	12/15/23	RJH	RJH		
2	REVISION 1 01/02/24	01/02/24	RJH	RJH		

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ControlPoint TECHNOLOGIES

200 LEDGEMOOD PLACE, SUITE 300, ROCKLAND, MA 02370
 ENGINEER: RICHARD HOFFMAN
 RHOFFMAN@CPTECH.COM

nationalgrid

PENNBROOK PHED LHO CABLE REPLACEMENT
 EDGEWATER DRIVE, PENNBROOK, MA
 WMA 30703841 & 3070520

SCALE: 1" = 20'

DATE: 12/15/23

REV: 1

SCALE: 1" = 20'

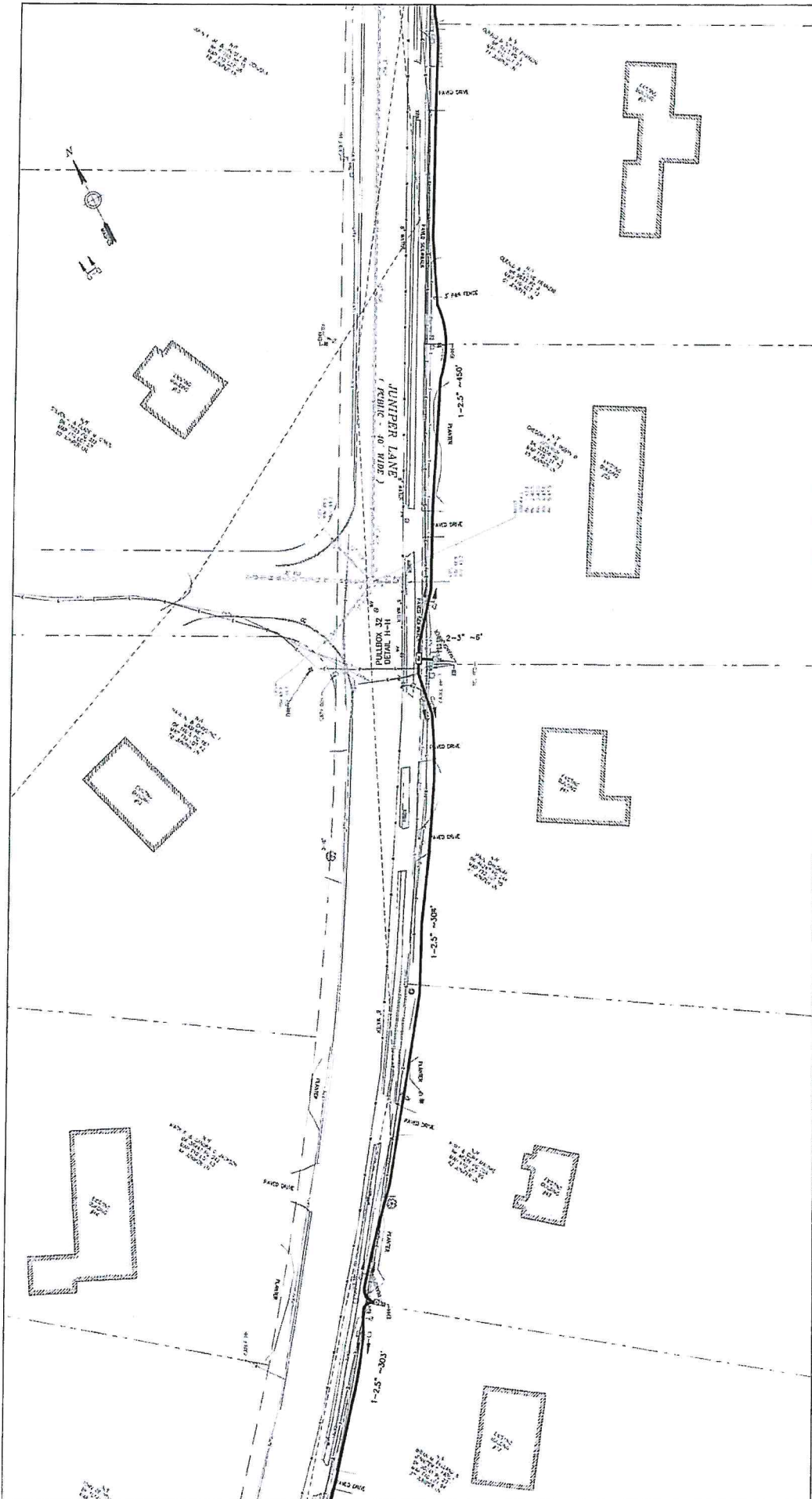
DATE: 12/15/23

REV: 2

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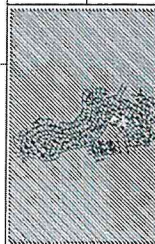
REV	DESCRIPTION	DATE	CAUD	ENGINEER	APPROVED
2	REVISION 1 010324	01/03/24	RLH	RLH	
1	INITIAL DRAWING RELEASE	12/15/23	RLH	RLH	



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REV	DESCRIPTION	DATE	CADD	ENGINEER	APPROVED
2	REVISION 1 01/03/24	01/03/24	RJH	RJH	
1	INITIAL DRAWING RELEASE	12/15/23	RJH	RJH	





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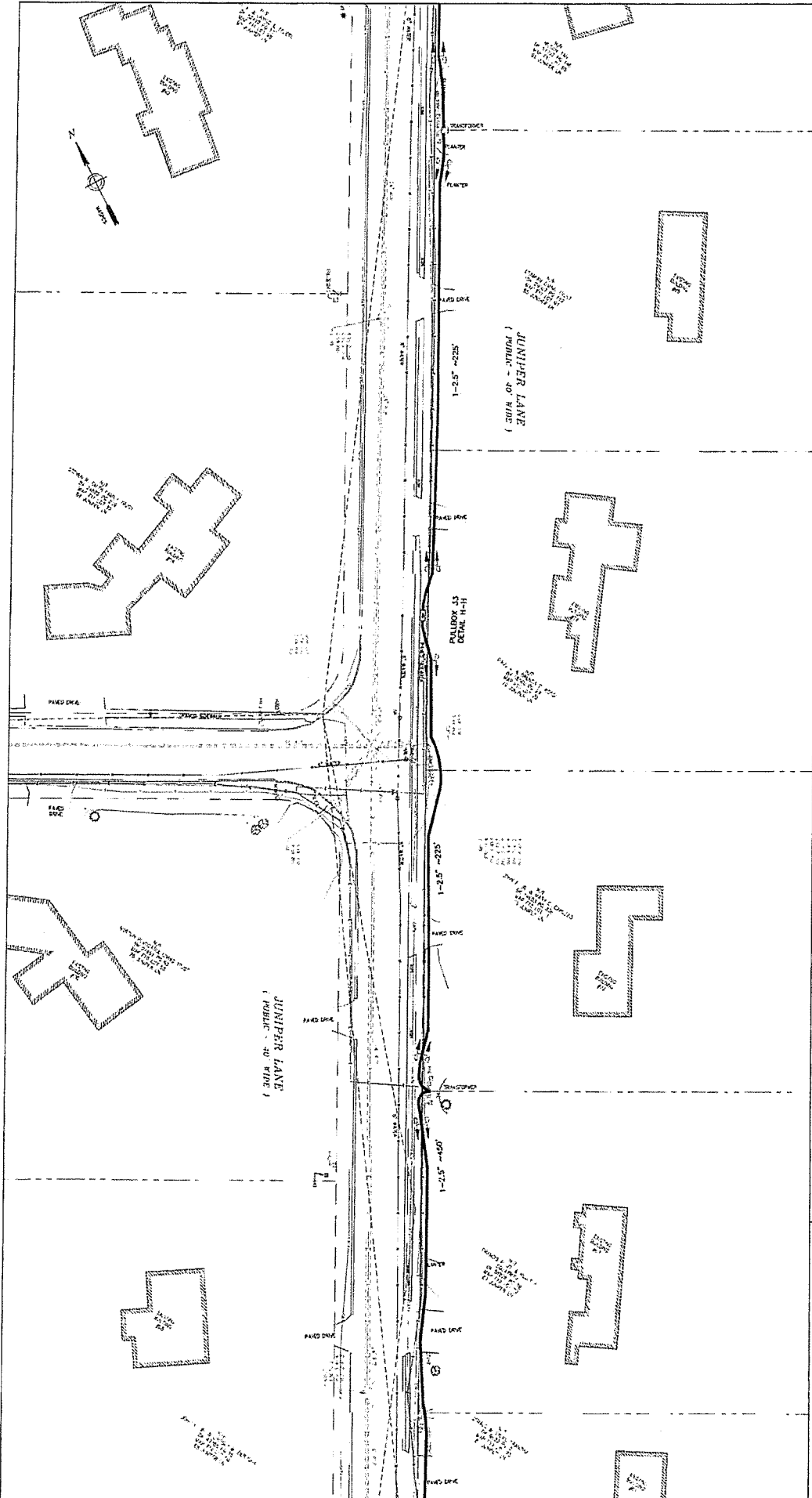
TECHNOLOGIES

nationalgrid

200 LEDGWOOD PLACE, SUITE 300, ROCKLAND, MA 02370
 ENGINEER: RICHARD HOFFMAN
 TEL: 781-433-5073
 RHOFFMAN@CPTIENG.COM

PEMBROKE PINES URBAN CABLE REPLACEMENT
 EDGEWATER DRIVE, PEMBROKE MA
 VSR 30703943 & 30875236

SCALE: 1" = 20'
 DWG NO: WRJ 30875236
 SHEET: 5 OF 30
 REV: 2



nationalgrid

200 LEDGEWOOD PLACE, SUITE 300, ROCKLAND, MA 02370
ENGINEER: IRVING HOFFMAN
TEL: 781-423-3073

SCALE:	1" = 20'	DWG NO:	6 OF 30	REV:	2
		WR #	20875236		

2	REVISION 1 010324	010324	RJI	RJI	
1	INITIAL DRAWING RELEASE	12/15/93	RJI	RJI	
REV	DESCRIPTION	DATE	CADD	ENGINEER	APPROVED

PROPRIETARY NOTICE

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REV: