



# Pembroke Conservation Commission Minutes of the Meeting of November 13, 2017 Pembroke Town Hall, Veterans' Hall

Disclosure: These minutes are not verbatim - they are the administrative agent's interpretation of what took place at the meeting.

All materials presented during this meeting are available in the Pembroke Conservation Commission office.

Open Meeting Law, G.L c. 30A § 22.

Members present:

Robert Clarke, Agent and Member; Arthur Egerton, Member; Richard

Madden, Member; Sandra Simon, Member; Mark Sotir, Member

Members absent:

Scott Glauben, Member; Sharon McNamara, Chairman

Staff present:

Rachel Keller, Administrative Agent

At 7:00PM, Mr. Mark Sotir, Member, opened the meeting and asked the members to introduce themselves, and then stated that the proceedings would be made available to the public through video or audio broadcast on the PACTV Government Access Channel for broadcast at future dates and that all comments made in open session would be recorded.

### ADMINISTRATIVE BUSINESS

## **Meeting minutes**

A motion was made by Ms. Simon and seconded by Mr. Madden to accept and approve the minutes of the October 30, 2017 meeting. All in favor. Motion passed unanimously.

### DISCUSSIONS

# Request for planting trees

Mr. Madden informed the members that he is working on a plan for buying and planting North Atlantic Cedar trees at Bog 12 and other locations. He would like to use funds from the account that was established for replanting trees when the trees were cut for the development of the baseball fields. The agent mentioned that it would be necessary to get approval from the DPW and/or the Recreation Department depending on the proposed placement of the trees. He also mentioned that a formal request with costs would be necessary.

Materials or other exhibits used by the public body in an open meeting are available to the public, within 10 days, upon request.

A motion was made by Mr. Clarke and seconded by Mr. Sotir to authorize Mr. Madden to move forward with creating a plan by Christmas for the purchase and planting of trees as discussed. All in favor. Motion passed unanimously.

# Email sent to the commission from Mr. Sotir regarding a fish kill investigation at Silver Lake

Mr. Sotir informed the members that in the interest of water management, he and Mr. Egerton have participated, as private citizens, in some conference calls with folks from Jones River. He is hoping that, with the assistance and support of the surrounding towns and interest groups, that there can be some positive change regarding local water management. He indicated the recent fish kill on Silver Lake is shedding some more light on the issue of mismanagement of local water resources. It was agreed that Mr. Sotir would draft a letter and forward it to the administrative agent for approval of the members. The letter would address the water mismanagement issues and would be written on behalf of the commission.

## **PUBLIC HEARINGS**

# Notice of Intent (NOI) - 68 Lake Street - Fields

Peter Lyons of Collins Civil Engineering appeared on behalf of the applicant to present the plans and proposed project to the members. He pointed out the BVW, the 50-foot buffer and 100-foot buffer as documented on the submitted plans. He stated that all of the proposed septic work is outside of the 50-foot buffer; the proposed 10-stall barn is to be built as a 36' X 60' structure; underground electric and a water line will be installed; and, there will be an 8" straw waddle surrounding the entire project for the purpose of erosion control.

A motion was made by Ms. Simon and seconded by Mr. Madden to close the hearing. Mr. Clarke abstained from voting due to a potential conflict of interest. Motion passed.

A motion was made by Mr. Egerton and seconded by Ms. Simon to accept the plan as proposed. Mr. Clarke abstained from voting to due to a potential conflict of interest. Motion passed.

Request for Determination of Applicability (RDA) – 50 Taylor Point Road – Stewart Mr. Stewart appeared before the commission on his own behalf to present a plan, which was drafted by Lawrence J. Gill of Gillarch, to complete the following work

- 1. extension of living area on 1<sup>st</sup> floor over deck 9° X 22 ½' at the southern end of the house, using existing footings, with possible additional hand dug footing in line with existing footings. Finished living space to be within the original footprint of structure that was raised:
- connect deck on north end to the deck on the east side with need for two additional handdug footings; and
- 3. build upper deck 10' X 16' over existing deck in northeast corner of house.

Mr. Stewart explained that his original proposal was approved approximately 10 years ago, however, financial circumstances made it impossible for him to complete the project. The current proposal in scaled back a bit and should be easily approved as it is.

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A motion was made by Mr. Clarke and seconded by Mr. Madden to close the hearing. All in favor. Motion passed unanimously.

A motion was made by Mr. Clarke and seconded by Mr. Madden to issue a negative 3 determination with the project to be completed according to plan. All in favor. Motion passed unanimously.

# Notice of Intent (NOI) - 48 Cranberry Lane - Becker

Mr. Kevin Grady appeared before the members on behalf of the applicant to present the proposal for a septic system upgrade within the 100-foot buffer zone. Mr. Grady indicated that the impact would be in the buffer zone only and that there was nothing extraordinary about the project.

A motion was made by Mr. Clarke and seconded by Mr. Madden to close the hearing. All in favor. Motion passed unanimously.

A motion was made by Mr. Clarke and seconded by Ms. Simon to accept the plan as proposed with all of the regular conditions, including 8" silt. All in favor. Motion passed unanimously.

A motion was made by Ms. Simon and seconded by Mr. Egerton to close the meeting. All in favor. Meeting adjourned at 8:02PM.

# Materials and Exhibits

Draft minutes of the October 30, 2017 meeting

Notice of Intent and accompanying plans for 48 Cranberry Lane (DEP File # SE056-1005)

Notice of Intent and accompanying plans for 68 Lake Street (DEP File # SE056-1006)

Request for Determination of Applicability for 50 Taylor Point Road

Emailed correspondence from Mark Sotir regarding fish kill at Silver Lake

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