



## **PEMBROKE CONSERVATION COMMISSION MEETING AGENDA**

*Scheduled for: Thursday, March 3, 2022, at 7:00PM*

**Veterans Memorial Hall, Town Hall**

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.*

*Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

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### **ADMINISTRATIVE BUSINESS**

7:00PM

**Minutes of the Meeting**

January 13, 2022

**For Vote and Signature:**

Request for Certificate of Compliance – DEP File # SE056-1070 – 18 High Avenue

**Agent's Report**

### **DISCUSSIONS**

Spring Tree Planting

Open Space Liaison

Policies & procedures

Posted 03-01-2022 at 1:30 pm