



PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

Scheduled for: Monday, December 2, 2019 at 7:00PM

Location: Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

ADMINISTRATIVE BUSINESS

7:00PM **Minutes of the Meeting**
November 4, 2019 (continued from previous meeting to check for accuracy)
November 18, 2019
Forms for Signature
Determination of Applicability – 16 Taylor Point Road; 19,26, and 32 Brisson Way
Agent's Report
Open Space Liaison Report

HEARINGS

7:10PM Request for Determination of Applicability (RDA) – 220 Elm Street

NEW BUSINESS

7:20 Vote to appoint Debbie Schneider to Open Space

UPCOMING BUSINESS

December 16, 2019 at 7PM – next scheduled meeting

WPA EDUCATIONAL OPPORTUNITIES FOR MEMBERS

Alternatives for Restoring the Natural Habitat of Cranberry Bogs - a Two-Part Info Session

12/9/2019

FUNDAMENTALS UNIT 203: OPEN SPACE PLANNING & PROTECTION TECHNIQUES --

Webinar

12/10/2019

FREE Lunch & Learn Webinar Series: Massachusetts Vulnerability Preparedness Program with

Case Study

12/11/2019

Alternatives for Restoring the Natural Habitat of Cranberry Bogs--Day Two

12/13/2019

Posted 11-27-19, 2:54PM