



PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

Scheduled for: Monday, November 18, 2019 at 7:00PM

Location: Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

ADMINISTRATIVE BUSINESS

7:00PM **Minutes of the Meeting**
November 4, 2019
Forms for Signature
Determination of Applicability – 11 Lisa's Lane
Agent's Report- Bob Clarke
Open Space Liaison Report- Ronald Boidi

HEARINGS

7:10PM Request for Determination of Applicability (RDA) – 26 Brisan Way
7:20PM Request for Determination of Applicability (RDA) – 32 Brisan Way
7:30PM (Cont.) Request for Determination of Applicability (RDA) – 19 Brisan Way
7:40PM Request for Determination of Applicability (RDA) – 16 Taylor Point Road

NEW BUSINESS

7:50PM Vote to appoint Julie Slys to Open Space
7:55PM Open Space trail cleaning event discussion and rough order of magnitude budget

UPCOMING BUSINESS

December 2, 2019 at 7PM – next scheduled meeting

WPA EDUCATIONAL OPPORTUNITIES FOR MEMBERS

FUNDAMENTALS UNIT 101 - Overview of Conservation Commissions- Webinar

12/3/2019

FUNDAMENTALS UNIT 203 - Open Space Planning & Protection Techniques -- Webinar

12/10/2019

FREE Lunch & Learn Webinar Series: Massachusetts Vulnerability Preparedness Program with Case Study

12/11/2019

ANNUAL ENVIRONMENTAL CONFERENCE 2020 - SAVE THE DATE!

2/29/2020

Posted 11-14-19, 3:18PM