

## 2008

TOWN OF PEMBROKE ANNUAL REPORT
JANUARY 1, 2008 THROUGH DECEMBER 31, 2008

## ANNUAL REPORTS

## OF THE

TOWN OFFICERS
FOR THE YEAR ENDING
DECEMBER 31, 2008


COVER PICTURE: The Pembroke Public Library celebrated its $10^{\text {th }}$ anniversary this year. The new building, designed by architects J. Stewart Roberts, stands proudly on Center Street, to the rear of its former home, which is now the Council on Aging Senior Center.

> SPECIAL MENTION: Congratulations and Best Wishes to Maureen Robinson on her retirement from the Pembroke Town Clerk's Office.

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IN MEMORIAM

Lester H. Johnson, Jr. - January 18, 2008<br>Board of Assessors<br>Planning Board

# Mary D. Birchmore - January 31, 2008 <br> Pembroke Advisory Committee (18 yrs) <br> American Legion <br> 1997 Citizen of the Year 

Dewey Jensen - May 6, 2008
Town Clock Caretaker Pembroke Girl's Softball

John Roderick - May 17, 2008
Pembroke Fire Dept. ( 50 yrs) - Retired Call Deputy Pembroke Town Mechanic

Richard W. Mielke-June 23, 2008
Pembroke Fire Dept. - $1^{\text {st }}$ EMT
Employee of Council on Aging
Employee of Dept. of Public Works

## TOWN OF PEMBROKE

Incorporated March 21, 1712

## Plymouth County, Massachusetts

## Tenth Congressional District

# William D. Delahunt (D), Representative <br> Quincy 

## First Councilor District

Carole A. Fiola (D), Councilor Fall River

## Plymouth \& Barnstable Senatorial District

Theresa Murray (D), Senator
Plymouth

## Sixth Plymouth Representative District

Daniel K. Webster (R) Representative<br>Hanson

Plymouth County Commissioners

| Timothy J. McMullen (D) |  | Pembroke |
| :--- | :--- | :--- |
| Anthony T. O'Brien (D) |  | Brockton |
| John P. Riordan, Jr. (D) |  | Marshfield |

## ANNUAL TOWN MEETING

Fourth Tuesday in April
SELECTMEN'S MEETING
Monday 7:00 to 9:00 PM
Population 2008 Town Census
18,834

## TOWN OFFICERS AND COMMITTEES

| ELECTED OFFICIALS: |  |
| :---: | :---: |
| Moderator |  |
| John D. Walsh, Jr. | Term Expires 2009 |
| Selectmen |  |
| Terry H. Finnegan | Term Expires 2009 |
| Hilary P. Wilson | Term Expires 2009 |
| Donal P. Anderson | Term Expires 2010 |
| Arthur P. Boyle, Jr. | Term Expires 2011 |
| Willard J. Boulter, Jr. | Term Expires 2011 |
| Assessors |  |
| Mary E. Quill | Term Expires 2009 |
| Cynthia A. Long | Term Expires 2010 |
| Elizabeth Bates | Term Expires 2011 |
| Town Clerk |  |
| Mary Ann Smith | Term Expires 2011 |
| Board of Health |  |
| Lisa M. Cullity | Term Expires 2009 |
| B. Scott MacInnis | Term Expires 2010 |
| Wilson E. Whittaker | Term Expires 2011 |
| Housing Authority |  |
| Michelle L. Burt | Term Expires 2009 |
| Valerie A. Kroon | Term Expires 2010 |
| Henry Daggett | Term Expires 2012 |
| Joseph M. Mulkern | Term Expires 2013 |
| Library Trustees |  |
| Elaine C. Spalding | Term Expires 2009 |
| Anne E. Landers | Term Expires 2009 |
| Jillian Taylor | Term Expires 2009 |
| Kathleen A. Catano | Term Expires 2010 |
| Mary Beth Courtright | Term Expires 2010 |
| Marilyn Dionne | Term Expires 2011 |
|  |  |
|  |  |


| ELECTED OFFICIALS |  |  |
| :--- | :--- | :--- |
| cont... |  |  |
|  |  | Term Expires 2009 |
| Planning Board |  | Term Expires 2010 |
| Robert Tocci |  | Term Expires 2011 |
| Brian VanRiper |  | Term Expires 2011 |
| Daniel W. Trabucco |  | Term Expires 2012 |
| James Noone |  | Term Expires 2012 |
| Joseph M. Mulkern |  | Term Expires 2013 |
| Andrew C. Wandell |  |  |
| Paul R. Whitman |  | Term Expires 2009 |
|  |  | Term Expires 2010 |
| Constable |  | Term Expires 2011 |
| Paul J. Trostel |  |  |
| Mark C. Hickey |  | Term Expires 2009 |
| Robert Digger Dorsey |  | Term Expires 2009 |
|  |  | Term Expires 2010 |
| Pembroke School Committee |  | Term Expires 2011 |
| Virginia J. Wandell |  | Term Expires 2011 |
| Michael A. Tropeano |  |  |
| Patrick M. Chilcott |  | Term Expires 2009 |
| Suzanne Scroggins |  | Term Expires 2010 |
| Paul K. Bosworth |  | Term Expires 2011 |
| D.P.W. Commissioners |  |  |
| Kevin B. Crowley |  |  |
| Henry A. Daggett |  |  |
| James D. Kilcommons |  |  |
|  |  |  |


| APPOINTED OFFICIALS |  |  |
| :--- | :--- | :--- |
|  |  | Term Expires 2009 |
| Stephen Curley |  | Term Expires 2009 |
| Marie Dona Peeler |  | Term Expires 2009 |
| Anne Marie Stanton |  | Term Expires 2010 |
| Russell Bullock |  | Term Expires 2010 |
| Stanley Carita |  | Term Expires 2010 |
| Linda A. Peterson |  | Term Expires 2011 |
| Mary Dio |  |  |
| Matthew McNeilly | Tony Shaw |  |
|  | Joseph Mulkern |  |
| Affordable Housing Committee |  |  |
| Hilary Wilson |  |  |
| Lewis Stone |  | Term Expires 2009 |
| James McCollum |  |  |
|  |  |  |
| Animal Control Officer |  |  |
| William Hart |  |  |
|  |  |  |
| Board of Assessors |  |  |
| Maureen O'Connor, Chief Assessor |  |  |
|  |  |  |
| Board of Health |  |  |
| Frederick Leary, Health Agent |  |  |
| Miriam Crowley, Animal Inspector |  |  |
|  |  |  |
| Cable Advisory Committee |  |  |
| James Hayden |  |  |
| Joseph Quaresimo |  |  |
| Peter Cleary |  |  |
|  |  |  |
| Cemetery Commissioners and |  |  |
| Cemetery Restoration Committee |  |  |
| Stephen C. Dodge |  |  |
| Rosemarie Egerton |  |  |
| Carol Ferguson |  |  |
| Central Plymouth County Water |  |  |
| District Advisory Board |  |  |
| Jamry Daggett |  |  |
| James Kilcommons, Alternate |  |  |
|  |  |  |


| Commission on Disabilities |  |  |
| :--- | :--- | :--- |
| Thomas Weinreich |  | Term Expires 2009 |
| Joseph Mulkern |  | Term Expires 2009 |
| Anthony Nunes |  | Term Expires 2010 |
| Christine White |  | Term Expires 2011 |
| Edwin J. Thorne, ADA Coordinator |  |  |
|  |  |  |
| Community Center Task Force |  |  |
| Brian VanRiper | Chris Christman |  |
| Joseph Mulkern | Maureen O'Connor |  |
| Andrew Wandell | Robert DeMarzo |  |
| Elizabeth Bates | Michael Keeley |  |
| Pamela Rowell | Linda Osborne |  |
| Cindy Long |  |  |
|  |  |  |
| Community Preservation | Conservation Commission |  |
| Committee | Historical Commission |  |
| Mark Ames | Planning Board |  |
| Laura Campbell | Housing Authority |  |
| Brian VanRiper. | DPW Commission |  |
| Joseph Mulkern | Open Space Committee |  |
| Hank Daggett | Recreation Commission |  |
| Gerri O'Reilly | Board of Selectmen |  |
| Gregory Hanley | Selectmen's Appointee |  |
| Paul T. Dwyer |  |  |
| Dottie MacInnes |  | Term Expires 2011 |
|  |  | Term Expires 2011 |
| Conservation Commission |  | Term Expires 2009 |
| Carey Day |  | Term Expires 2010 |
| Patricia DeVore |  | Term Expires 2011 |
| Marcus Ford |  | Term Expires 2011 |
| Richard O'Reilly |  |  |
| Mark Ames |  |  |
| Robert Clarke, Agent |  |  |
| Kathy O'Neil, Recording Secretary |  |  |
|  |  |  |
| Council on Aging |  |  |
| Lillian Murphy |  |  |
| Kenneth Girten |  |  |
| Janis Bowes |  |  |
| John Leydon |  |  |
| Linda Osborne |  |  |
| Denise Hawes |  |  |


| COA Associate Members: |  |  |
| :---: | :---: | :---: |
| John D. Walsh, Jr |  |  |
| Ruth Ingalls |  |  |
| Linda Robbins Porazzo |  |  |
| John Sullivan |  |  |
|  |  |  |
| Mary Willis, COA Director |  |  |
|  |  |  |
| Representatives to Old Colony <br> Elderly Services |  |  |
| Elderly Services |  |  |
| Mary Willis, Delegate |  |  |
| John D. Walsh, Jr. Alternate |  |  |
|  |  |  |
| Cultural Council |  |  |
| Dottie MacInnes |  | Term Expires 2009 |
| Vivian Perry |  | Term Expires 2009 |
| Diane Tobin |  | Term Expires 2010 |
| Lydia Hale |  | Term Expires 2010 |
| Kyle Harney |  | Term Expires 2011 |
| Eugenie M. King |  | Term Expires 2011 |
| Laura DaSilva |  | Term Expires 2011 |
|  |  |  |
| Drainage Commission |  |  |
| Kevin Crowley |  | Term Expires 2009 |
| Henry Daggett |  | Term Expires 2010 |
| James Kilcommons |  | Term Expires 2011 |
|  |  |  |
| Emergency Management Co- <br> Directors |  |  |
| Willard J. Boulter, Jr. |  | Term Expires 2009 |
| George Emanuel |  | Term Expires 2009 |
|  |  |  |
| Energy Committee |  |  |
| Nick Zechello, Jr. | Dick White |  |
| Deborah Wall | Donal Anderson |  |
| Scott MacInnes | Stephen Dodge |  |
| Ann Marie Stanton | Richard Jones |  |
| Brian Baragwanath | Lisa Karol |  |
| Sarah Fredrickson |  |  |
|  |  |  |
| Fire Chief \& Forest Warden |  |  |
| James Neenan, Chief |  |  |
| George Emanuel, Deputy Chief |  |  |


| Fiscal Planning and Management <br> Committee (Cash Management <br> Committee) |  |  |
| :--- | :--- | :--- |
| School Superintendent | Frank Hackett |  |
| Asst. School Superintendent | Richard White |  |
| School Committee Member | Virginia Wandell |  |
| School Committee Member | Michael Tropeano |  |
| Town Treasurer/Collector | Deborah Mulrain |  |
| Town Accountant | Michael Buckley |  |
| Chief Assessor | Maureen O’Connor |  |
| Assessor | Elizabeth Bates |  |
| Selectman | Terry H. Finnegan |  |
| Selectman | Donal P. Anderson |  |
| Selectman | Arthur P. Boyle, Jr. |  |
| Selectman | Willard J. Boulter, Jr. |  |
| Selectman | Hilary P. Wilson |  |
| Advisory Comm. Chairman | Stephen Curley |  |
| Advisory Comm. Member | Russell Bullock |  |
|  |  |  |
| Gas Inspector |  |  |
| Gary Young |  | Term Expires 2011 |
| Bill Stewart, Alternate |  | Term Expires 2011 |
|  |  |  |
| Herring Fisheries Commission |  | Term Expires 2010 |
| Craig Richmond |  |  |
| Mark Ames |  | Term Expires 2010 |
| Douglas Sprague |  | Term Expires 2010 2010 |
| Richard Rounds |  | Term Expires 2011 |
| Andrew Key |  | Term Expires 2011 |
|  |  | Term Expires 2009 |
| Historic District/Historical |  | Term Expires 2010 |
| Commission |  | Term Expires 2010 2010 |
| Elizabeth Bates |  |  |
| Linda Osborne |  |  |
| John Esposito |  |  |
| John F. woods |  |  |
| Norina Perry |  |  |
| David Mallen |  |  |
| Laura S. Campbell |  |  |
| James Bennette |  |  |
| Robert Demers |  |  |
|  |  |  |


|  |  |  |
| :---: | :---: | :---: |
| Inspector of Buildings/Zoning Enforcement Officer |  |  |
| George H. Verry |  | Term Expires 2011 |
| Inspector of Buildings, Alternates |  |  |
| Anthony Marino |  | Term Expires 2011 |
| Joseph S. Stack |  | Term Expires 2011 |
| MAPC Representative |  |  |
| Edwin J. Thorne, Town Adminsitrator |  | Term Expires 2009 |
| Paul T. Dwyer, III, Alternate |  |  |
| MBTA Advisory Board |  |  |
| James Kilcommons |  | Term Expires 2009 |
| North River Commission |  |  |
| James Hannon, Representative |  | Term Expires 2009 |
| Alan Holbrook, Alternate |  | Term Expires 2009 |
| Joseph Strazdes, North River Patrolman |  |  |
| Old Colony Planning Council |  |  |
| Gerard Dempsey, Representative |  | Term Expires 2009 |
| Old Colony Planning Council Joint Transportation Committee |  |  |
| Eugene Fulmine, Jr., Representative |  | Term Expires 2009 |
| Open Space Committee |  |  |
| Robert Tocci | Sandra Simon |  |
| Carol Ferguson | Denise Moraski |  |
| Gerri O'Reilly | Ben Natale |  |
| Jim McCollum |  |  |
| Rich O'Reilly, Cons. Comm. Liaison |  |  |
|  |  |  |
| Plumbing Inspector |  |  |
| Gary Young |  | Term Expires 2011 |
|  |  |  |
| Plymouth County Advisory Board |  |  |
| Terry H. Finnegan |  | Term Expires 2009 |
|  |  |  |
| Police Department |  |  |
| Michael. Ohrenberger, Police Chief |  |  |



| Maureen Dixon |  | Term Expires 2011 |
| :--- | :--- | :--- |
| Faith Byrne |  | Term Expires 2011 |
| Amy Hill, Director of Beaches |  |  |
|  | Neil Chapman |  |
| Town Memorial Committee | Frank E. Costa, Sr. |  |
| Linda Osborne, Chairman |  |  |
| Michael Hurney, Commander, <br> Pembroke American Legion | Kathleen A. Keegan |  |
| Josephine Hatch | Ken Parks |  |
| Mark Moneypenney |  |  |
| Paul Brosseau |  |  |
| Gerogre Bent, Alternate |  |  |
| Elizabeth Berry, President, American <br> Legion Auxiliary |  |  |
| Honorary Members: |  | Term Expires 2009 |
| Robert L. McKenna, Jr., <br> Veterans Agent |  |  |
| Veterans' Agent |  |  |
| Robert L. McKenna, Jr. |  | Term Expires 2009 |
|  |  | Term Expires 2009 |
| Veterans' Neglected Graves |  | Term Expires 2009 |
| Officers |  | Term Expires 2010 |
| Edward R. Bursaw |  | Term Expires 2009 |
| James Saccone |  |  |
|  |  | Texpires 2011 Expires |
| Wage \& Personnel Board |  |  |
| Michael Keeley |  |  |
| Wiring Inpsector |  |  |
| Nicholas Zechello |  |  |
| Leslie Damon, Asst. Alternate |  |  |
| Zoning Board of Building Law <br> Appeals |  |  |
| William Cullity, Jr. |  |  |
| Gregory Hanley |  |  |
| Sharon McNamara |  |  |
| Linda MacDonald, Alternate |  |  |
| John O'Connor, Alternate |  |  |
| Michele Dowling, Recording Sec'y |  |  |
|  |  |  |

## 2008 ANNUAL REPORT OF THE BOARD OF SELECTMEN

To the Citizens of the Town of Pembroke:
The Board of Selectmen is pleased to submit this 154th Annual Report of the Town of Pembroke Officers and Elected Officials. This book contains the reports of all departments, commissions, boards and committees on their activities for the calendar year 2008. These reports are designed to inform citizens of how town government works and where and how your tax dollars are being spent.

The current elected officials of this five-member Board of Selectmen are Chairman Terry H. Finnegan, Vice-Chairman Donal P. Anderson, Clerk Hilary P. Wilson, Selectman Arthur P. Boyle, Jr, and Selectman Willard J. Boulter, Jr.. As the Chief Elected and Executive Officers of the Town, the Selectmen are vested with all the municipal authority not specifically retained by the Town Meeting or other elected boards. The Selectmen appoint a Town Administrator who is responsible for the daily management of the Town. Edwin J. Thorne was appointed as Pembroke's Town Administrator in 1998 and has proven to be most competent and professional in his service and advice in the matters before the Board. The Selectmen are very grateful for Mr. Thorne's dedication and agreeable nature to wear many hats as is often required in his position.

The Selectmen issue the warrants for the Annual and Special Town Meetings, initiate legislative policy by inserting articles in the Town Meeting Warrants, and then implement the votes subsequently adopted. The Selectmen are also responsible for negotiating contracts with the Union employees of the Town. They appoint members of most official boards, committees and commissions and hold public hearings on important town issues brought up by these committees and other community groups.

The Board of Selectmen interviewed and appointed three new police patrolmen this year and Deborah Mulrain was appointed as the new Treasurer/Collector. Interviews of four legal firms were conducted before re-appointing Kopelman \& Paige to continue advising and representing the town in legal matters.

The Capital Planning Committee and the Cash Management Committee review and set fiscal guidelines for the annual operating budget and the five-year capital improvement plan. The Insurance Advisory Committee meets to review health insurance costs and seeks to keep costs under control. An Energy Committee continues to research optional sources of energy. The Affordable Housing Committee is dedicated in its efforts to monitor the inventory of affordable housing in our community.

The Cable and Broadband Technology Committee, appointed by the Selectmen, completed negotiations of a 10 -year contract for cable services with Comcast. The community cable studio will remain at the Community Center and will be overseen by the newly incorporated Pembroke Media Broadcast group. The Selectmen spoke with representatives from Verizon who explained that it would be another year or so before

Verizon FIOS could budget enough for wiring Pembroke with telephone and internet services throughout the town. Once that is completed, the Selectmen will enter negotiations for a contract with Verizon, so that residents will have a choice of cable services.

The Selectmen's Office became a certified Passport Acceptance Agency this year and can now provide assistance to residents in applying for passports. The town's website was re-constructed this year by our Library Director, Deborah Wall, under the direction of our Town Administrator, Ed Thorne. The website address is www.pembroke-ma.gov.

The Board of Selectmen are empowered as the Licensing Board responsible for issuing and renewing licenses and permits such as, liquor licenses, automobile dealer licenses, common victualer licenses, entertainment licenses, gas storage permits, door-to-door solicitation permits, and sign permits. The Board's licensing activities for the year 2008 were as follows:

| Number |  |
| ---: | :--- |
| 16 |  |
| 3 |  |
| 4 |  |
| 4 | Common Victualer All Alcoholic License or Permit |
| 5 |  |
| 2 | Retail Package All Alcoholic |
| 20 | Retail Package Wine and Malt |
| 1 | Club All Alcoholic Licenses |
| 38 |  |
| 7 | Taxi Cab Lico Dealer Licenses |
| 6 | Common Victualer Licenses |
| 3 | Live Entertainment Licenses |
| 7 | Amusement Device Licenses |
| 0 | Precious Metal Dealer Licenses |
|  | Sunday Entertainment |
|  | Billiard Table Licenses |

As always, many thanks are extended to our town employees and special thanks go out to the many volunteers who generously donate their time to make Pembroke a desirable community in which to live.

## 2008 ANNUAL REPORT OF THE TOWN ADMINISTRATOR

I am pleased to submit my eleventh annual report as Town Administrator for the year 2008.

The Town saw many exciting events and occurrences during the year as the community enjoyed moderate growth and exciting grant programs to enrich the lives of its residents.

The Low Impact Development Grant awarded the Town in 2007 was realized with the construction of rain gardens at both the Town Hall and Police Station. Coupled with the newly installed septic system and the resurfacing of the parking lot, Town Hall was able to provide greater parking capacity for employees and visitors while going "green".

Also, the Town Landing on Wampatuck Street was the recipient of LID funding with the reconstruction of the boat trailer parking lot and the resurfacing of the existing parking lot and boat ramp. Other improvements at the Town's main beach area were the installation of new picnic tables and a state-of-the art playground structure that was funded at the 2007 Fall Town Meeting.

An additional recreation project funded at that town meeting was the $\$ 160,000$ appropriation for fencing at the three new baseball diamonds constructed at the Mattakeesett Street Recreation Complex. The larger diamond is soon to be the home of the Pembroke High School Varsity Baseball Team.

Housing and commercial development projects were again major issues in 2008. The Board of Selectmen continued to work with the developers of the Pembroke Woods II project in North Pembroke to avoid a costly legal battle. Also, the Planning Board gave approval to the new Center Plaza project which will radically alter the commercial landscape in the center of town. Construction is scheduled to begin in the spring of 2009.

As a result of the passage of the Community Preservation Act, the 2008 Fall Town Meeting funded several projects including trail signs for the Bay Circuit Trail, renovations to the Bethel Chapel, Friends Meeting House, Adah Hall House, and a Furnace Pond Hydrologic Study.

The Board of Selectmen, Town Department Heads, in conjunction with the School Department, completed the first ever comprehensive Capital Plan in the summer of 2008. This plan will provide a blueprint for capital acquisitions in the Town for over a ten year period.

Other Town-wide projects completed in 2008 were a new Town Hall phone system purchased under a state contract, a new Town website through the efforts of Deborah Wall, Library Director, and an agreement with the Greater Attleboro Taunton Regional Transit Authority (GATRA) to provide assistance to the Town's Senior Van and Paratransit services.

Although the Town was disappointed in the Land Court ruling on the acquisition of the Hill/Gummerus property on Valley Street, it was encouraged by the news that the Pembroke Country Club may remain as a golf course and function center in town.

The Town became a charter member of the new Plymouth County Health Group as the Plymouth County Commission relinquished control of the County Health Insurance program.

The summer of 2008 saw the emergence of one family activity and the continuing success of another. The inaugural Pembroke Watershed Boat Race was held July $26^{\text {th }}$ on Oldham Pond with dozens of participants in a variety of races. Also, on August $2^{\text {nd }}$, the Annual Family Fun Festival was held at the Town Landing with over a hundred residents enjoying the food and games provided by the Town Landing Staff.

As always, my sincere appreciation to the Board of Selectmen, all elected and appointed Town officials, and all Town employees who have made 2008 a successful year for the community.. A special thanks to Diane Tobin, Executive Assistant, Mary Whitman and Vicky Gillard for their hard work and commitment to the Town of Pembroke.

Respectfully submitted by Edwin J. Thorne, Town Administrator

| YEAR TYPE | NUMBER | YEAR TYPE | NUMBER |
| :---: | :---: | :---: | :---: |
| 2008 Town Census | 18,834 | 1975 State Census | 12,374 |
| 2007 Town Census | 18,549 | 1970 Federal Cen | 11,193 |
| 2006 Town Census | 18,520 | 1965 State Census | 7,708 |
| 2005 Town Census | 18,556 | 1960 Federal Cen | 4,919 |
| 2004 Town Census | 18,270 | 1955 State Census | 3,833 |
| 2003 Town Census | 18,270 | 1950 Federal Cen | 2,579 |
| 2002 Town Census | 18,016 | 1945 State Census | 1,821 |
| 2001 Town Census | 17,701 | 1940 Federal Cen | 1,718 |
| 2000 Town Census | 17,425 | 1935 State Census | 1,621 |
| 1999 Town Census | 16,974 | 1930 Federal Cen | 1,492 |
| 1998 Town Census | 16,415 | 1925 State Census | 1,480 |
| 1997 Town Census | 16,167 | 1920 Federal Cen | 1,358 |
| 1996 Town Census | 15,726 | 1910 Federal Cen | 1,336 |
| 1995 Town Census | 15,840 | 1905 Federal Cen | 1,358 |
| 1994 Town Census | 15,479 | 1900 Federal Cen | 1,240 |
| 1993 Town Census | 15,208 | 1895 State Census | 1,223 |
| 1992 Town Census | 15,110 | 1890 Federal Cen | 1,320 |
| 1991 Town Census | 14,840 | 1885 State Census | 1,313 |
| 1990 Town Census | 14,704 | 1880 Federal Cen | 1,405 |
| 1989 Town Census | 14,759 | 1875 State Census | 1,399 |
| 1988 Town Census | 14,612 | 1870 Federal Cen | 1,447 |
| 1987 Town Census | 14,310 | 1865 State Census | 1,489 |
| 1986 Town Census | 13,864 | 1860 Federal Cen | 1,524 |
| 1985 State Census | 13,847 | 1855 State Census | 1,500 |
| 1984 Town Census | 13,576 | 1850 Federal Cen | 1,388 |
| 1983 Town Census | 13,510 | 1840 Federal Cen | 1,258 |
| 1982 Town Census | 13,507 | 1830 Federal Cen | 1,325 |
| 1981 Town Census | 13,507 | 1820 Federal Cen | 1,297 |
| 1980 Federal Census | 13,453 | 1810 Federal Cen | 2,051 |
| 1979 Town Census | 13,076 | 1800 Federal Cen | 1,943 |
| 1978 Town Census | 12,856 | 1790 Federal Cen | 1,954 |
| 1977 Town Census | 12,775 | 1776 Provincial Cen | 1,768 |
|  |  | 1765 Provincial Cen | 1,409 |

Respected submitted,
Mary Ann Smith
Town Clerk



$7 \forall 101$

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PRESIDENTIAL PRIMARY

February 5, 2008

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BLANKS GROUP
TOTAL ARTHUR P. BOYLE, JR.
JOSEPH W. DELMONACO, JR.
ELIZABETH BENOTTI
JAMES P. GAINE
GREG HANLEY
MARILYN A. ZECHELLO
MARYANN SMITH
ELIZABETH A. BATES FRANXIS X. HUGHES BRAIN K. VANRIPER JAMES E. MCCOLLUM NICHOLAS ZECHELLO WILLIAM CULLITY, JR. LISA M. CULLITY PATRICIA A. LYONS
MARY ANN SIMMONS DANIEL W. TRABUCCO DAVID M. BECKER TIMOTHY J. MCMULLEN LYDIA L. HALE ROBERT TOCCl
STEPHEN P. DRISCOLL


| PREC. 1 | PREC. 2 | PREC. 3 | PREC. 4 | PREC. 5 | TOTAL |
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| 156 | 135 | 143 | 165 | 158 | 757 |
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| 17 | 15 | 14 | 24 | 15 | 85 |
| 284 | 171 | 179 | 224 | 199 | 1057 |
| 10 | 7 | 8 | 10 | 2 | 37 |
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| 469 | 332 | 352 | 431 | 377 | 1961 |
| 174 | 115 | 120 | 174 | 144 | 727 |
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REPUBLICAN

## PRESIDENT



## STATE COMMITTEE MAN

## BLANKS <br> CHRISTOPHER L. FAVA WRITE-INS <br> TOTAL



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PRESIDENTIAL PRIMARYPREC. 1 PREC. 2 PREC. 3ror

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$$February 5, 2008

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# COMMONWEALTH OF MASSACHUSETTS TOWN OF PEMBROKE ANNUAL TOWN MEETING WARRANT TUESDAY, APRIL 22, 2008 

PLYMOUTH, ss.
To either of the Constables of the Town of Pembroke in the County aforesaid.
Greeting: In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Pembroke who are qualified to vote on Town affairs and Elections therein to meet at the

# PEMBROKE HIGH SCHOOL LEARNING LANE, PEMBROKE, MASSACHUSETTS ON <br> TUESDAY, THE TWENTY-SECOND DAY OF APRIL 2008 AT SEVEN THIRTY O'CLOCK IN THE EVENING 

then and there to act on the following articles:
ARTICLES 1-31
Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meetings as aforesaid.

Given under our hands this 31 st day of March in the year of our Lord Two Thousand and Eight.

TOWN OF PEMBROKE
BOARD OF SELECTMEN

Paul T. Dwyer, III, Chairman

Terry H. Finnegan., Vice-Chairman

Hilary P. Wilson, Clerk

Arthur P. Boyle, Jr., Selectman

Donal P. Anderson, Selectman

A true copy, ATTEST:
Edwin J. Thorne, Temporary Town Clerk

PURSUANT TO THE WARRANT, for the Annual Town Meeting to be held on Tuesday, April 22, 2008, I have notified and warned the inhabitants of the Town of Pembroke by posting up attested copies of the same at the Town Office Building, Pembroke Center Library, Pembroke Center Post Office, North Pembroke Post Office, Bryantville Post Office, and the Country Corner Store.

POSTED: Date: April 11, 2008 By: Paul Trostel, Constable
Moderator, John D. Walsh, Jr., called the Annual Town Meeting to order at 7:45 P.M. at the Pembroke High School on April 22, 2008, pursuant to a Warrant under the hands of the Selectmen of Pembroke, Paul T. Dwyer, III, Chairman, Terry H. Finnegan, ViceChairman, Hilary P. Wilson, Clerk, Arthur P. Boyle, Jr., Selectman, Donal P. Anderson, Selectman, issued on the $11^{\text {th }}$ day of April 2008 by Paul Trostel, a Constable showing the Warrant had been posted at the Town Office Building, Pembroke Center Post Office, Pembroke Center Library, North Pembroke Post Office, Bryantville Post Office, and the Country Corner Store. Checkers appointed by the Selectmen were Carol Ferguson, Mary Quill, Mary Teevens, Karen Siegel, and Rose Egerton who reported 178 voters in attendance. Tellers sworn in by the Moderator were Marilyn Zechello, Cheryl Nogler, Sandra Damon and Maryann Smith. The meeting opened with the High School chorus singing the Star Spangled Banner and then a salute to the flag. Maureen Robinson, Assistant Town Clerk, read the Annual Town Meeting Warrant.

Matthew McNeilly, a member of the Advisory Board, presented Dennis Bates and Maryann Simmons with plaques for their many years of service on the Advisory Board.

Hilary Wilson, Selectman, announced Paul Dwyer was leaving the Board of Selectman and thanked him for his many years of service.

John Walsh recognized Daniel Webster, State Representative and Vincent Cogliano, former Selectman, as being in attendance.
Stephen Curley, Chairman of the Advisory Board, gave a slide show presentation to the town on a 5 year master financial plan.

Superintendent of Schools, Mr. Frank Hackett, gave a slide show presentation of a three year budget comparison. He also gave projections of increases in enrollment.

A motion was made to give the Moderator authority to rule when a $2 / 3$ 's vote is required for the Annual Town Meeting.

## ACTION 1 -

 Whereas vehicles are a of energy and resources;| Action | Article | Action | Article |
| :---: | :---: | :---: | :---: |
| 1 | 27 | 17 | 20 |
| 2 | 17 | 18 | 13 |
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| 16 | 16 |  |  |

ARTICLE 27: buildings and significant use natural

Whereas Town government has an obligation to lead by example and demonstrate that large entities such as schools, libraries and other municipal buildings can make significant progress in reducing energy consumption, thereby providing a model for businesses and private citizens;

Whereas a significant reduction in energy consumption in municipal heating and electrical costs and reductions in transportation fuel usage in the Town's municipal vehicle fleet will lead to significant cost savings, freeing municipal funds for other uses and ultimately saving all taxpayers money;

Therefore be it resolved that the By-Laws of the Town of Pembroke shall be amended by adding the following new section: -

Article X11A - Energy Conservation
A. Every department head with jurisdiction over utility expenditures shall undertake all practical measures to reduce energy consumption, including but not limited to:
(a) By December 31, 2008 every department head shall have performed an energy audit on each building under their jurisdiction.
(b) All audit recommendations that can be implemented immediately shall be done so forthwith. Any recommendations that require additional costs not budgeted shall be included in the department's recommended budget for Fiscal Year 2010.
B. All new construction and major renovations shall meet the Mass LEED Plus green building standard established by the Commonwealth of Massachusetts Sustainable Design Roundtable.
C. Every department head with jurisdiction over a municipal building shall ensure that:
(a) Any newly installed HVAC equipment be energy efficient.
(b) That a department policy shall be developed and disseminated to all employees which encourages employees to reduce energy use by turning off lights when not in use, shutting down computers and other office machinery when leaving work, minimizing the use of personal appliances and other actions that will lead to a reduction in energy consumption and costs.
(c) All thermostats are set 2 degrees lower than usual during the winter and 2 degrees higher than usual during the summer.
(d) Lighting in common areas is reduced without compromising safety.
(e) Energy use in buildings and at facilities is minimized during non-work hours.
D. In any department using vehicles, all drivers should be instructed to minimize fuel usage whenever possible, including limiting idling time (with the exception of vehicles, including emergency vehicles, where idling is required to power equipment) and reduce unnecessary trips. All department heads shall ensure that all vehicles are maintained in a manner than ensures optimal fuel efficiency.
E. When budgeting and soliciting bids for department vehicles, to the extent possible and cost effective, all department heads shall make every effort to purchase vehicles that are energy efficient (including but not limited to hybrid vehicles) and select, whenever possible, vehicles that receive the highest EPA rated miles per gallon.


#### Abstract

F. By September 1 of every year, every department head with jurisdiction over a municipal building or vehicles(s) shall submit a report to the Town Administrator detailing total energy usage, for the prior fiscal year. For reports submitted after September, 2009 and thereafter, all such reports shall include a comparison of total energy usage, including costs, to the prior fiscal year. Copies of each report shall also be submitted to the Board of Selectmen, Advisory Committee, Energy Committee and Town Clerk for inclusion in the Annual Report.


Submitted by the Energy Committee
MOVED by Anne Marie Stanton that the Town amend the Bylaws of the Town of Pembroke by adding a new section Article X11A - Energy Conservation, as printed under Article 27 of the annual town meeting warrant.

SECONDED AND SO VOTED
MAJORITY
ACTION 2-ARTICLE 17: To see if the Town will vote to amend the Bylaws of the Town of Pembroke, Article XX - Police Regulations, Section 7, subsection A, by increasing the late fee charge from five dollars (\$5.00) to twenty-five dollars (\$25.00), or take any other action relative thereto.

## Submitted by the Animal Control Officer

MOVED by Matthew McNeilly that the Town amend the Bylaws of the Town of Pembroke, Article XX - Police Regulations, Section 7, subsection A, by changing the late fee charge from five dollars ( $\$ 5.00$ ) to twenty-five dollars $(\$ 25.00)$.

SECONDED AND SO VOTED
MAJORITY
ACTION 3-ARTICLE 4: To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2008, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any action relative thereto.

Submitted by the Board of Selectmen
MOVED by Anne Marie Stanton that the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2008, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

ACTION 4-ARTICLE 12: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$ $\qquad$ to be added to the amount voted in Article 16 of the November 4, 2003 Special Town Meeting to fund Separation Pay Benefits, or to take any action relative thereto.

## Submitted by the Board of Selectmen

MOVED by Mary Dio that the Town vote to indefinitely postpone any action on Article 12.

## SECONDED AND SO VOTED

## MAJORITY

ACTION 5-ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to make application for and to accept federal or state grants for assistance pertaining to community development projects or programs, or take any action relative thereto.

Submitted by the Board of Selectmen
MOVED by Marie Peeler that the Town authorize the Board of Selectmen to make application for and to accept federal or state grants for assistance pertaining to community development projects or programs.

# COMMONWEALTH OF MASSACHUSETTS TOWN OF PEMBROKE 

# SPECLAL TOWN MEETING WARRANT <br> WITHIN THE ANNUAL TOWN MEETING 

TUESDAY, APRIL 22, 2008
PLYMOUTH, ss.
To either of the Constables of the Town of Pembroke in the county aforesaid.
GREETING: In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Pembroke who are qualified to vote on Town Affairs and Elections therein to meet at the PEMBROKE

HIGH SCHOOL, Learning Lane, on TUESDAY, the TWENTY-SECOND DAY OF APRIL, 2008 at EIGHT O'CLOCK in the evening, then and there to act on the following:

## ARTICLES 1 THROUGH 16

Given under our hands and seals this 31st day of March, 2008

PEMBROKE BOARD OF SELECTMEN

Paul T. Dwyer, III, Chairman

Terry H. Finnegan, Vice-Chairman

Hilary P. Wilson, Clerk

Arthur P. Boyle, Jr., Selectman

Donal P. Anderson, Selectman

A TRUE COPY ATTEST:
Edwin J. Thorne, Temporary Town Clerk

Pursuant to the Warrant for the Special Town Meeting to be held on April 22, 2008, I have notified and warned the inhabitants of the Town of Pembroke by posting up attested copies of the same at the Town Office Building, Pembroke Center Library, Pembroke Center Post Office, North Pembroke Post Office, Bryantville Post Office, and the Country Corner Store.
POSTED: $\underset{\text { Date }}{\text { April 4, } 2008} \quad \underset{\text { Name Trostel, Constable }}{\text { Paul }}$

The Moderator called the Special Town Meeting within the Annual Town Meeting to order with 178 voters in attendance at the Pembroke High School at 8:31 p.m.

A motion was made to give the Moderator authority to rule when a $2 / 3$ 's vote is required for the Special Town Meeting.

| Action | Article |
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| 15 | 11 |
| 16 | 1 |

ACTION 1-ARTICLE 15: To see if the Town will vote to appropriate the sum of \$ $\qquad$ for the purpose of acquiring 55 acres and 43,201 square feet of land by purchase, open space and community preservation, grants or otherwise, the land situated on Mattakeesett Street in Pembroke being shown in the current Assessors Map A7-27, $28,20,116$ and 118 , together with the benefit of all flowage and other rights and easements and subject to all well rights and easements of record being known as the Indian Head Realty Trust, G. Andruk Trustee property, and to be placed under the care, custody, control and management of the DPW Commissioners to be held for water supply purposes, and to meet said appropriation authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$ $\qquad$ which may be reduced by any other sums acquired by gift, grant or other sources, or take any other action relative thereto.

## Submitted by the Pembroke DPW Commissioners

MOVED by Linda Peterson that the Town appropriate the sum of $\$ 880,000$ for the purpose of acquiring 55 acres and 43,201 square feet of land together with the benefit of all flowage and other rights and easements and subject to all well rights and easements of record, being known as the Indian Head Realty Trust, G. Andruk Trustee property,
by purchase through borrowing, or otherwise, from said Indian Head Realty Trust, G. Andruk Trustee,
said land being situated on Mattakeesett Street in Pembroke and shown on the current Assessors Maps A7-27, 28, 20, 116 and 118,
and to be placed under the care, custody, control and management of the DPW Commissioners to be held for water supply purposes;
and, to meet said appropriation, that the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow in accordance with MGL Chapter 44 §7, or any other enabling statute, the sum of $\$ 880,000$, which may be reduced by any other sums acquired by gift, grant, or other sources;
and further, that the DPW Commissioners be authorized to file on behalf of the Town of Pembroke any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Drinking Water Supply Protection Grant Program and/or any others in any way connected with the scope of this Article, and that the Town of Pembroke and the DPW Commissioners be authorized to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town of Pembroke to effect said purchase.

SECONDED AND SO VOTED
DECLARED $2 / 3$ MAJORITY
ACTION 2-ARTICLE 6: To see if the Town will vote to transfer the sum of $\$ 13,137$ from the FY08 line item Fire Department Wages and Salaries to the FY08 line item Fire Department Overtime, or take any other action relative thereto.

Submitted by the Pembroke Fire Chief

MOVED by Stanley Carita that the Town transfer the sum of $\$ 13,137$ from the line item for Fire Department wages and salaries to the line item for Fire Department overtime.

## SECONDED AND SO VOTED <br> MAJORITY

ACTION 3-ARTICLE 2: To see if the Town will vote to authorize the below listed transfers to supplement Fiscal Year 2008 appropriations, or take any other action relative thereto:Transfer ToLegal ExpensesAmount
Town Clerk - Wages \& Salaries( Temp. Emp.)\$125,000
Police - Outside Details ..... \$ 15,000
Police - Wages \& Salaries (Longevity) ..... \$ 6,455
Police - Expenses (Gasoline) ..... \$ 25,078
Police - Expenses (Electricity) ..... \$ 1,741
Police - Expenses (Natural Gas) ..... \$ 411
Fire Dept - Wages \& Salaries (Clothing Allow) ..... \$ 20,000
D.P.W. - Expenses (Gasoline \& Diesel) ..... \$ 30,000
Elder Affairs - Expenses (Bldg Maint) ..... \$ 600
Veterans - Benefits ..... \$ 20,000
Unemployment ..... \$ 11,000
Life Insurance ..... \$ 3,000
Transfer From

Or take any other action relative thereto.
Submitted by the Town Accountant
MOVED by Matthew McNeilly That the Town transfer the sum of $\$ 359,680$ as follows:
To transfer $\$ 75,000$ from surplus revenue, $\$ 20,000$ from overlay surplus, and $\$ 30,000$ from the short-term debt general expense account to the legal services budget; and further

To transfer $\$ 6,395$ from the short-term debt general expense account to the Town Clerk's personnel services budget; and further

To transfer $\$ 15,000$ from overlay surplus to the police department's personal services budget for outside details; and further

To transfer $\$ 6,455$ from the short-term debt general expense account to the police department's personal services budget; and further

To transfer $\$ 25,078$ from the short-term debt general expense account to the police department's expense budget; and further

To transfer $\$ 1,741$ from the short-term debt general expense account to the police department's expense budget; and further

To transfer $\$ 411$ from the short-term debt general expense account to the police department's expense budget; and further

To transfer $\$ 20,000$ from overlay surplus to the fire department's expense budget, and further

To transfer $\$ 30,000$ from overlay surplus to the DPW department's expense budget, and further

To transfer $\$ 600$ from the short-term debt general expense account to the expense budget for the Council on Aging; and further

To transfer $\$ 20,000$ from overlay surplus to the veterans' agent's expense budget, and further

To transfer $\$ 11,000$ from overlay surplus to the account for unemployment benefits, and further

To transfer $\$ 3,000$ from overlay surplus to the account for life insurance, and further

To transfer $\$ 95,000$ from surplus revenue to the account for Medicare assessment.

ACTION 4-ARTICLE 5: To see if the Town will vote to amend the Wage \& Personnel Classification Bylaw, Annual Salary Schedule B, Appointed Part Time Officers and Employees, to include the title of Landfill Manager at the annual rate of $\$ 35,000$, or take any other action relative thereto.

Submitted by the Pembroke Board of Health
MOVED by Marie Stanton that the Town amend the Wage \& Personnel Classification Bylaw, Annual Salary Schedule B, Appointed Part Time Officers and Employees, to include the title of Landfill Manager at the annual rate of $\$ 35,000$.

ACTION 5-ARTICLE 10: To see if the Town will vote to transfer from available funds the sum of $\$ 700$ to provide for printing of reminder cards for dog license renewals, or take any other action relative thereto.

> Submitted by the Town Clerk' Office

MOVED by Mary Dio that the Town transfer the sum of $\$ 700$ from the Town Clerk's wages and salaries budget to the Town Clerk's general expense budget for printing reminders for renewals of dog licenses.

## SECONDED AND SO VOTED <br> MAJORITY

ACTION 6-ARTICLE 12: To see if the Town will vote to appropriate from the Community Preservation Annual Revenues the sum of $\$ 1,000$ for Committee administrative expenses for the fiscal year 2008, or take any other action relative thereto.

## Submitted by the Community Preservation Committee

MOVED by Russell Bullock that the Town authorize the treasurer to pay the sum of $\$ 1,000$ from the Community Preservation Fund for administrative and operating expenses of the community preservation committee in accordance with MGL Chapter 44B known as the Massachusetts Community Preservation Act.

SECONDED AND SO VOTED
MAJORITY
ACTION 7-ARTICLE 13: To see if the Town will vote to accept the donation of land from Katie's Cranberry Corp., consisting of 8.35 acres and shown on Pembroke Assessors MapE2, Lot 9E off Station Street, to be used as open space and placed under the care, custody and control of the Conservation Commission, or take any other action relative thereto.

Submitted by the Pembroke Board of Selectmen

MOVED by Anne Marie Stanton that the Town accept the donation of land from Katie's Cranberry Corp., consisting of 8.35 acres and shown on Pembroke Assessors Map E2, Lot 9E off Station Street, to be used as open space and placed under the care, custody and control of the Conservation Commission as provided in MGL Chapter 40, Section 8C.

## SECONDED AND SO VOTED

MAJORITY
ACTION 8-ARTICLE 8: To see if the Town will vote to transfer the sum of $\$ 5,000$ from the FY08 line item Water Cost of Pumping (chemicals) to the FY08 line item Water General Expenses (gasoline), or take any action relative thereto.

Submitted by the DPW Commissioners

MOVED by Marie Peeler that the Town transfer the sum of $\$ 5,000$ from the line item for chemicals in the DPW-Water Division's cost-of-pumping budget to the line item for gasoline in the DPW-Water Division's general expense budget.

## SECONDED AND SO VOTED

## MAJORITY

ACTION 9-ARTICLE 16: To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift or otherwise, and to accept the deed of a fee simple interest or less in the parcel described below, currently owned by Pembroke Country Club, Inc., upon such terms and conditions as the Board shall determine to be appropriate, for general municipal purposes, including conveyance by the Board of Selectmen, said parcel of land being described as follows:

A certain parcel of land located off West Elm Street in Pembroke, Plymouth County, Massachusetts, described in the deeds recorded in Plymouth County Registry of Deeds in Book 4075, Page 419 and Book 15929, Page 024 and shown as Lot 33 on Plan B11 of Pembroke Assessors' Maps and Lot 47 on Plan A12 of Pembroke Assessors' Maps.

And further to see if the Town will vote to a) raise, appropriate, transfer from available funds, accept gifts or borrow a sum of money for this purpose and any expenses related thereto; b) to authorize the Town Treasurer with the approval of the Board of Selectmen in order to meet such appropriation to borrow a sum of money under Chapter 44, Section 7 of the General Laws as amended or any other enabling authority, and to issue bonds or notes therefore; c) to authorize the Board of Selectmen on behalf of the Town to submit any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts or the United States under any state and/or federal programs including those in aid of recreation land acquisition and to receive and accept such grants or reimbursement for this purpose; d) to authorize the Board of Selectmen to convey all or a portion of the above property upon such terms and conditions as it deems appropriate and, e) to authorize the Board of Selectmen and Town Officers to enter into all agreements and execute any and all instruments and to take all related actions
necessary or appropriate to effect the interest of the foregoing, or to take any action related thereto.

Submitted by the Pembroke Board of Selectmen
MOVED by Marie Peeler that the Town vote to indefinitely postpone action on Article 16.

SECONDED AND SO VOTED

## MAJORITY

ACTION 10-ARTICLE 14: To see if the Town will vote to grant an easement to Crossroads Pembroke, LLC, a Massachusetts limited liability company, over the property owned by the Town of Pembroke (Land Court Case No. 06-SBQ-32145-06-001) and described as Lot No. 68 on Land Court Plan No. 32145-D (Sheet 2), containing approximately 397 square feet. Said easement is to allow for the construction and maintenance of a roadway thereon, the installation of utilities, and for the right of Crossroads Pembroke, LLC, its successors, assigns, and invitees, to pass and repass.", or take any other action relative thereto.

## Submitted by the Pembroke Board of Selectmen

MOVED by Stanley Carita that the Town grant an easement to Crossroads Pembroke, LLC, a Massachusetts limited liability company, over the property owned by the Town of Pembroke (Land Court Case No. 06-SBQ-32145-06-001) and described as Lot No. 68 on Land Court Plan No. 32145-D (Sheet 2), containing approximately 397 square feet. Said easement is to allow for the construction and maintenance of a roadway thereon, the installation of utilities, and for the right of Crossroads Pembroke, LLC, its successors, assigns, and invitees, to pass and re-pass.

## SECONDED AND SO VOTED

DECLARED 2/3 MAJORITY

## ACTION 11 - ARTICLE 3: To see if the Town will vote to authorize the below listed transfers to supplement Fiscal Year 2008 appropriations, or take any other action relative thereto:

| Transfer From | Line Item | Amount |  |
| :--- | :--- | ---: | :--- |
| Police Wages \& Sal. | Chief's Salary | $\$ 9,446$ |  |
| Police Overtime |  |  |  |
| Police Wages \& Sal. | Chief's Holiday | 311 | Police Overtime |
| Police Wages \& Sal. | Lieutenant Salary | 49,080 | Police Overtime |
| Police Wages \& Sal. | Lieutenant Holiday | 3,048 | Police Overtime |
| Police Wages \& Sal. | Patrol Salaries | 6,197 | Police Overtime |
| Police Wages \& Sal. | Patrol Holidays | 4,320 | Police Overtime |
| Police Wages \& Sal. | Other Pay | 14,671 | Police Overtime |

Or take any other action relative thereto.

MOVED by Stephen Curley that the Town transfer the sum of $\$ 87,073$ from police wages and salaries to police - overtime as printed under Article 3 of the special town meeting warrant.

## SECONDED AND SO VOTED <br> MAJORITY

ACTION 12-ARTICLE 4: To see if the Town will vote to transfer from available funds the sum of $\$ 36,600$ to supplement the FY'08 Police Training appropriation, or take any action relative.

Submitted by the Pembroke Police Chief
MOVED by Russell Bullock that the Town transfer the sum of $\$ 36,600$ from overlay surplus to the police department's training budget.

SECONDED AND SO VOTED
MAJORITY
ACTION 13-ARTICLE 7: To see if the Town will vote to transfer the sum of $\$ 3,000$ from the FY08 line item Drainage Expense to the FY08 line item DPW Overtime, or take any action relative thereto.

Submitted by the DPW Commissioners
MOVED by Linda Peterson that the Town transfer the sum of $\$ 3,000$ from the DPW's drainage expense budget to the DPW's overtime budget.

SECONDED AND SO VOTED
MAJORITY
ACTION 14-ARTICLE 9: To see if the Town will vote to transfer from sum of $\$ 120,000$ from the FY08 line item Water Maturing Debt Principal for the following Water capital projects:

The Continuation of the Wind Turbine Study for Pumping Station \#5 \$ 6,500
Wampatuck Street Water Drainage $\$ 63,500$
Building Repairs- Glenwood Road $\$ 50,000$
or take any action relative thereto.
Submitted by the DPW Commissioners
MOVED by Matthew McNeilly that the Town transfer the sum of $\$ 120,000$ from the DPW-Water Division's maturing debt principal account to appropriations for the Water Division's capital projects listed in Article 9 of the special town meeting warrant.

SECONDED AND SO VOTED
MAJORITY
ACTION 15-ARTICLE 11: To see if the Town will vote to transfer from available funds, or otherwise provide the sum of $\$ 8,726$ to be added to the amount voted under the

Library Personnel Services at the April 24, 2007 Annual Town Meeting, or take any action relative thereto.

## Submitted by the Library Trustees

MOVED by Stephen Curley that the Town transfer the sum of $\$ 8,726$ from the shortterm debt general expense account to the library's budget for wages and salaries.

SECONDED AND SO VOTED
MAJORITY

ACTION 16-ARTICLE 1: : To see if the Town will vote to transfer from available funds the sum of $\$ 40.00$ to provide for the unpaid bill from FY2007 listed below, or take any other action relative thereto:

| Vendor | Department | Amount |  | Fiscal Year |
| :--- | :--- | :--- | :--- | :--- |
| South Shore Wireless | Emergency Mgmt. | $\$ 40.00$ | 2007 |  |

Submitted by the Town Accountant
MOVED by Mary Dio That the Town transfer the sum of $\$ 40$ from the short-term debt general expense account to pay South Shore Wireless for 2007 charges owed by the Pembroke Emergency Management Agency.

SECONDED AND SO VOTED
9/10 MAJORITY

MOTION to adjourn the Special Town Meeting within the Annual Town Meeting (8:50 p.m.) WITHOUT TIME, DATE OR PLACE.

SECONDED AND SO VOTED
MAJORITY

## ANNUAL TOWN MEETING RESUMED AT (8:51 p.m.)

ACTION 6-ARTICLE 26: To see if the Town will vote to amend the Bylaws of the Town of Pembroke to include Article XXXV, Conservation Commission, Pembroke Wetlands Protection Regulations, to read as follows:

## WETLANDS PROTECTION BY-LAW

## Article 1 Purpose

The purpose of this By-law is to protect the wetlands and all resource areas in the Town of Pembroke, by controlling activities deemed to have a significant effect upon wetland values, including but not limited to the following:
(a) public water supply
(b) private water supply
(c) surface water, ground water and water quality
(d) flood control and management
(e) erosion control
(f) storm damage prevention
(g) prevention and abatement of pollution
(h) protection of fisheries (finfish and shellfish)
(i) protection of wildlife and its habitat
(j) protection of plant or animal species listed as special concern, threatened or endangered and protection of their natural habitat by Natural Heritage \& Endangered Species Program
(k) wetland plant and animal communities

Article 2 Definitions

The following definitions shall apply in the interpretation and implementation of this Bylaw.
A. The term person shall include any individual, group of individuals, association, partnership, corporation, company, business organizations, trust, estate, the Commonwealth or political subdivision therefore to the extent subject to town By-laws, administrative agencies, public or quasi-public corporations of bodies, the Town of Pembroke, and any other legal entity, its legal representatives, agents or assigns.
B. The term alter shall include, without limitation, the following actions when undertaken in areas subject to the By-law.
a. Removal, excavation or dredging of soil, sand, gravel, or aggregate materials of any kind.
b. Changing drainage characteristics, flushing characteristics, salinity distributions, sedimentation patterns, flow patterns, and flood retention characteristics.
c. Drainage or other disturbances of water level or water table.
d. Dumping, discharging or filling with any material, which may degrade water quality.
e. Driving of piles, erection of buildings or structures of any kind.
f. Placing of obstructions whether or not they interfere with the flow of water.
g. Destruction of plant life, including cutting or pruning of trees.
h. Changing of water temperature, biochemical oxygen demand or other physical or chemical characteristics of the water.
i. Placement of a Title $V$ sub-surface disposal system for new construction within 100 feet of any area subject to protection under the By-law.
C. Term banks shall mean that part of land adjoining any body of water, which confines the water.
D. The term vernal pool shall include, in addition to scientific definitions found in the regulations under the Wetlands Protection Act, any confined basin or depression not occurring in existing lawns, gardens, landscaped areas or driveways which, at least in most years, hold water for a minimum of two continuous months during the spring and/or summer, contains at least 200 cubic feet of water at some time during most years, is free of adult predatory fish populations, and provides essential breeding and rearing habitat functions for amphibian, reptile or other vernal pool community species, regardless of whether the site has been certified by the Massachusetts Division of Fisheries and Wildlife.
E. The Commission may adopt additional definitions not inconsistent with the Article 2 in its regulation promulgated pursuant to Article 12 of this By-law.

## Article 3

## Application for Permit and Request for Determination

A. Application for Permit No person shall remove, fill, dredge, alter or build upon or within 200 feet of a riverfront area along most perennial streams or within 100 feet of any bank, fresh water wetland, coastal wetland, beach, dune flat, marsh, meadow, bog, swamp or upon or within 100 feet of any estuary, creek, river, stream, pond or lake, or within 100 feet of any land under said waters or upon or within 100 feet of any land subject to tidal action, coastal storm flowage, flooding or inundation, or within 100 feet of the 100 -year storm line, other than in the course of maintaining, repairing or replacing but not substantially changing or enlarging, an existing and lawfully located structure of facility used in the service of the public and used to provide gas, electric, water, telephone, telegraph, and other telecommunication services, without filing a written application for a permit so to remove, fill, dredge, alter, or build upon, including such plans as may be necessary to describe such proposed activity and its effect on the environment, and receiving and complying with a permit issued pursuant to this By-law.
B. Form of Application Such applications may be identical in form to a Notice of Intent filed pursuant to Massachusetts General Laws, Chapter 131, Section 40, shall be hand delivered or sent by mail to the Pembroke Conservation Commission (the Commission) and must be filed concurrently with or after applications for all other variances and approvals required by the Zoning By-law, the Subdivision Control Law or any other By-law or regulation have been obtained.
C. Request for Determination Upon written request of any person, the Commission shall, within twenty-one days of closing the public hearing, make a written determination as to whether this By-law is applicable to any land or work thereon. When the person requesting a determination is other than the owner, notice of determination shall be sent to the owner as well as the requesting person.
D. Filing Fee The Commission shall set a filing fee regulation, but no filing fee is required when the Town of Pembroke files an application for a permit.
E. Exceptions The provisions of this section shall not apply to work performed for normal maintenance or improvements of land in agricultural use.

## Article 4

Notice and Hearing
The Commission shall open a public hearing on the application within twenty-one days of receipt. When filing an Abbreviated Notice of Intent, Notice of Intent or Abbreviated Notice of Resource Area Delineation, the Commission shall give notice of the time and place of the public hearing, at the expense of the applicant, not less than ten days prior to the hearing and by publication in a newspaper of general circulation in Pembroke. The applicant at his expense shall mail or hand deliver notice of the time and place of hearing to all certified abutters of the land, on which the proposed work is to be done, at least 10 days prior to the hearing. The applicant shall present to the Commission proof of delivery of such notification at the time of the public hearing. Upon submittal, the Commission, its agents, officers, and employees, may enter upon privately owned land for the purpose of performing their duties under this By-law. The Commission is authorized to establish a schedule of fees and costs as may be reasonably required to process applications. The hiring of an outside consultant may be necessary at the expense of the applicant.

## Article $5 \quad$ Permit and Conditions

A. If after closing the public hearing, the Commission determines that the area, which is subject of the application, is significant to the interest protected by this By-law, the Commission shall, within twenty-one days of such hearing being closed, issue or deny a permit for the work requested. If it issues a permit after making such determination, the Commission shall impose such conditions as it determines are necessary or desirable for protection of those interested, and all work shall be done in accordance with those conditions.
B. The Commission is empowered to deny a permit for failure to meet the requirements of this chapter, for failure to submit necessary information and plans requested by the Commission, for failure to meet the design specifications, performance standards, and other requirements or regulations of the Commission, for failure to avoid or prevent unacceptable significant or cumulative effects upon the wetlands values protected by this chapter and where no conditions are adequate to protect those values.
C. Lands within 100 feet of the specified resource areas, and with 200 feet of rivers, streams, and creeks, are presumed important to the protection of these resources because activities undertaken in close proximity to resource areas have a high likelihood of adverse effect upon them either immediately, as a consequence of construction, or over time, as a consequence of daily operation or existence of the activities. These adverse impacts from construction and use can include, but not be limited to, erosion, siltation, loss of groundwater recharge, poor water quality,
and loss of wildlife habitat. The Commission therefore may require that the applicant maintain a strip of continuous, undisturbed vegetative cover within the aforementioned 100 foot or 200 foot area, unless the applicant convinces the Commission that the area or part of it may be disturbed without harm to the values protected by this chapter. In the case of areas within 200 feet of rivers, streams and creeks, no permit issued hereunder shall permit any activities unless the applicant, in addition to meeting the otherwise applicable requirements of the chapter, has proved by a preponderance of the evidence that there is no practicable alternative to the proposed project with less adverse effects, and should there be no practicable alternative, that such activities, including proposed mitigation measures, will have no significant adverse impact on the areas or values protected by this chapter.
D. Due consideration shall be give to any demonstrated hardship on the applicant by reason of denial, as presented at the public hearing. The Commission shall regard as practicable an alternative which is reasonably available and capable of being done after taking into consideration the proposed property use, over project purposes, logistics, existing technology, costs of the alternatives and overall project cost.
E. Permits shall expire three years from the date of issuance, unless renewed 30 days prior to expiration, and all work shall be completed prior to the expiration. It is the applicant's responsibility to request an Extension. No proposal which has been unfavorably acted upon by the Commission shall be reconsidered within two years after the date of such unfavorable action unless by a $4 / 5$ vote of the Commission.

## Article 6 Emergency Projects

This By-law shall not apply to any emergency project as defined in Massachusetts General Laws, Chapter 131, Section 40.

## Article $7 \quad$ Pre-Acquisition Violation

Any person who purchases, inherits or otherwise acquires real estates upon which work has been done in violation of the provisions of this By-law or in violation of any permit issued pursuant to this By-law, shall forthwith comply with any such order and restore such land to its condition prior to any such violation, provided, however, that no action, civil or criminal, shall be brought against such person unless commenced within three years following date of acquisition of real estate by such person.

Article 8 Security
The Commission may require as a permit condition that one or both of the following methods secure the performance and observance of other conditions:
a. By bond or deposit of money or negotiable securities in an amount determined by the Commission to be sufficient and payable to the Town and separate from any other bonds.
b. By conservation restriction, easement or other covenant running with the land, executed and properly recorded or registered in the case of registered land.

## Article $9 \quad$ Burden of Proof

The applicant shall have the burden of proving by a preponderance of the credible evidence that the work proposed in the application will not harm the interests protected by this By-law. Failure to provide adequate evidence shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions or in the Commission's discretion to continue the hearing to another date to enable the applicant or others to present additional evidence.

## Article 10 Relationship to Wetlands Protection Act

This By-law is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule statutes, independent of the Wetlands Protection Act (M. G. L. Chapter 131 Section 40) and regulations ( 310 CMR 10.00) thereunder. It is the intention of this bylaw that the purposes, jurisdiction, authority, exemptions, regulations, specifications, standards, and other requirements shall be interpreted and administered as stricter than those under the Wetlands Protection Act and regulations.

## Article 11 Enforcement

Any person or persons who violates any provision of this By-law or of any condition or a permit issued pursuant to it shall be punished by a fine of not more than $\$ 300.00$. Each day or portion thereof during which a violation continues shall constitute a separate offense; if more than one, each condition violated shall constitute a separate offence. This By-law may be enforced pursuant to Massachusetts General Laws, Chapter 40, Section 21D, by a Town police officer or other officers having enforcement powers. Upon request of the Commission, the Board of Selectmen and Town Counsel shall take such legal action as may be necessary to enforce this By-law and permits issued pursuant to it.

## Article $12 \quad$ Rules and Regulations

After due notice and public hearing the Commission may promulgate rules and regulations of effectuate the purposes of this By-law. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effect of this By-law.
or take any action relative thereto.

Submitted by the Pembroke Conservation Commission
Motion by Mark Ames to approve Article 26 as printed in the warrant.

## SECONDED

Moved by Mathew McNeilly that Article 26 be indefinitely postponed.

$$
\text { SECONDED } \quad \text { MOTION LOST }
$$

Vote taken on Mark Ames' main motion.

> SO VOTED

MAJORITY
MOVED by Matthew McNeilly that the Town vote to indefinitely postpone action on Article 26.

SECONDED AND SO VOTED
MAJORITY

ACTION 7-ARTICLE 7: To see if the Town will vote to authorize the Board of Selectmen to enter into contracts with Massachusetts Highway Department for the construction and maintenance of public highways for the ensuing year, or take any action relative thereto.

Submitted by the Board of Selectmen
MOVED by Stanley Carita that the Town authorize the Board of Selectmen to enter into contracts with Massachusetts Highway Department for the construction and maintenance of public highways for the ensuing year.

SECONDED AND SO VOTED
MAJORITY
ACTION 8-ARTICLE 8: To see if the Town will vote to exercise its option to lower, effective fiscal year 2009, the qualifying age for senior citizens applying for real estate tax exemption under Massachusetts General Laws Chapter 59, section 5, clause 41C, from 70 years of age to 65 years of age, and further, to increase the amount of the exemption from $\$ 600$ to $\$ 1000$, or take any action relative thereto.

Submitted by the Board of Assessors
MOVED by Russell Bullock that the Town exercise, effective fiscal year 2009, its option to lower the qualifying age for senior citizens applying for real estate tax exemption under Massachusetts General Laws Chapter 59, section 5, clause 41C, from 70 years of age to 65 years of age, and further, to increase the amount of the exemption from $\$ 600$ to $\$ 1000$.

ACTION 9-ARTICLE 28: To see if the Town will vote to raise and appropriate and/or transfer from available funds, the sum of $\$ 7,000.00$, or any other sum, to be expended under the direction of the board of Selectmen and managed by the Pembroke Watershed Association, for the purposes of Water Quality testing of Furnace Pond, Oldham Pond, Stetson Pond, Little Sandy Bottom Pond, and Hobomock Pond as part of the Associations' Water Quality Initiative, or take any action thereon.

Submitted by Petition of the Pembroke Watershed Association and Others
MOVED by Stephen Curley that the Town raise and appropriate the sum of $\$ 7,000$ to be expended for testing the water quality in Furnace Pond, Oldham Pond, Stetson Pond, Little Sandy Bottom Pond, and Hobomock Pond as part of the Pembroke Watershed Association's water quality initiative, said sum to be expended under the direction of the Board of Selectmen and managed by the Association.

SECONDED AND SO VOTED
MAJORITY

ACTION 10-ARTICLE 30: To see if the Town will vote to amend the Zoning Bylaws of the Town of Pembroke by adding to Section V., Sub-section 1. Signs, a new section L., Exemptions to read:
L. Exemptions:

1. Any new sign that is a replacement of an existing sign that currently conforms to zoning shall not require any permits as long as said replacement sign is of similar size, color and shape and is primarily a change of lettering. Said determination is to be made by the Building Inspector, Or take any other action relative thereto.

Submitted by Petition of Robert F. DeMarzo and Others
MOTION by Robert DeMarzo that Section L. of Article 30 be amended to read as follows: that the Town vote to amend the Zoning By-laws of the Town of Pembroke by adding to Section V., Sub-section 1. Signs, a new section L., Exemptions to read:
L. Exemptions:

Any new sign, excepting those located in the North Pembroke Historic District or the Center Historic District, and not exceeding 8 square feet, that is a replacement of an existing sign that currently conforms to zoning, shall not require any permits as long as said replacement sign is of similar size, color, shape and is to be placed on the same base/post of the existing sign and is primarily a change of lettering. Said determination is to be made by the Building Inspector.

SECONDED AND SO VOTED

ACTION 11-ARTICLE 25: To see if the Town will vote to appropriate or reserve from the Community Preservation Annual Revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2009, with each item to be considered a separate appropriation:
Appropriations:From FY 2009 estimated revenues for Committee Administrative Expenses$\$ 12,800$
Reserves:
From FY 2009 estimated revenues for Historic Resources Reserve ..... \$25,600
From FY 2009 estimated revenues for Community Housing Reserve ..... 25,600
From 2009 estimated revenues for Open Space Reserves ..... 25,600
From 2009 estimated revenues for Budgeted Reserve ..... 166,400

Or take any other action thereon.
Submitted by the Community Preservation Committee
MOVED by Linda Peterson that the Town accept the recommendations of the Community Preservation Committee, made in accordance with the Massachusetts Community Preservation Act (MGL Chapter 44B), to set aside for later spending the amounts and for the purposes printed in Article 25, and that each item be considered a separate appropriation.

SECONDED AND SO VOTED
MAJORITY
ACTION 12-ARTICLE 11: To see if the Town of Pembroke will vote to raise and appropriate and/or transfer from available funds the sum of $\$ 5,000.00$ for legal consultant services for the Planning Board, or take any other action relative thereto.

Submitted by the Pembroke Planning Board
MOVED by Marie Stanton that the Town vote unfavorable action on Article 11.
SECONDED AND SO VOTED
MAJORITY
ACTION 13 - ARTICLE 15: To see if the Town will vote to appropriate from solid waste fee fund revenue a sum of money for the purchase of one half an acre of land adjacent to the landfill, or take any other action relative thereto.

Submitted by the Pembroke Board of Health
MOVED by Stanley Carita that the Town appropriate and transfer the sum of $\$ 57,500$ from the Solid Waste Fee Fund for the purchase of a portion of a parcel of land measuring nine hundred forty (940) feet long and thirty (30) feet wide more or less, shown on the Pembroke Assessors' Map D6 as Parcel 1A, and consisting of one half
(1/2) acre more or less and shown on a Plan of Land entitled "Sketch Plan of Site Pembroke Landfill Alternative 2" drawn by NCA Nangle Consulting Associates, Inc. 960 Turnpike Street Canton, Massachusetts dated Feb 2007, said land to be acquired to facilitate capping of the adjacent landfill.

## SECONDED AND SO VOTED

MAJORITY
ACTION 14-ARTICLE 10: To see if the Town will vote to authorize a revolving account pursuant to M.G.L. c. 44 , s. $53 \mathrm{E}^{1} / 2$ to be expended by the Conservation Commission, acting as the Town Forest Committee, from fees received for logging in the Town Forest, total expenditures not to exceed $\$ 20,000.00$, or take any action relative thereto.

Submitted by the Conservation Commission
MOVED by Linda Peterson that the Town, pursuant to M.G.L. c. 44, s. $53 \mathrm{E} 1 / 2$, authorize a revolving account into which fees received for logging shall be deposited and from which expenditures, not to exceed $\$ 20,000$, shall be made by the Conservation Commission, acting as the Town Forest Committee, to maintain the Town Forest.

SECONDED AND SO VOTED
MAJORITY
ACTION 15-ARTICLE 14: To see if the Town will vote to transfer from solid waste surplus the sum of $\$ 100,000$ for the purpose of continuing work on the new recycling center, or take any other action relative thereto.

Submitted by the Pembroke Board of Health
MOVED by Stephen Curley that the Town appropriate and transfer the sum of $\$ 100,000$ from the Curbside Municipal Solid Waste Surplus account to be expended for construction, fill, repairs, and utility installation in order to continue work on the new recycling center.

SECONDED AND SO VOTED
MAJORITY
ACTION 16-ARTICLE 16: To see if the Town will vote to amend the Wage \& Personnel Compensation Plan, Schedule A, Animal Control Officer, SA-18, as follows:

Minimum $2^{\text {nd }}$ Year Maximum
Current Proposed Current Proposed Current Proposed $\$ 27,862 \quad \$ 32,190 \quad \$ 30,170 \quad \$ 35,902 \quad \$ 33,202 \quad \$ 39,511$
and to fund this amendment, raise and appropriate, and/or transfer from available funds the sum of $\$ 6,309$, or take any other action relative thereto.

Submitted by Bill Hart, Animal Control Officer

MOVED by Russell Bullock that the Town amend the Wage \& Personnel Compensation Plan, Schedule A, Animal Control Officer, SA-18, as follows:

| Minimum | $2^{\text {nd }}$ Year | Maximum |
| :--- | :---: | :---: |
| $\$ 32,190$ | $\$ 35,902$ | $\$ 39,511$ |

and to fund this amendment, that the sum of $\$ 5,312$ be raised and appropriated.
SECONDED AND SO VOTED
MAJORITY
ACTION 17-ARTICLE 20: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of $\$ 28,200$, said sum to be used to pay the expenses related to the hiring, training and equipping three police officers, or take any action relative thereto.

Submitted by the Chief of Police
MOVED by Marie Stanton that the Town raise and appropriate the sum of $\$ 28,200$ to be expended for expenses related to the hiring, training and equipping of three police officers.

## SECONDED AND SO VOTED

ACTION 18-ARTICLE 13: To see if the Town of Pembroke will vote to appropriate, and authorize the Treasurer with the approval of the Selectmen to borrow the sum of $\$ 925,000$, for the purpose of purchasing for conservation and passive recreation purposes, by eminent domain or negotiated purchase or otherwise, a certain property together with buildings thereon, known as the Hill/Gummerus Farm consisting of 96 acres, more or less, as shown on Assessor's Map F5, Parcels 5, 6, 7, 8, 9, 12 and Assessor's Map F4, Parcels 2 and 5; that said land be conveyed to said Town of Pembroke under the provisions of Massachusetts General Laws, Chapter 40, Section 8c, and as it may hereafter be amended and other Massachusetts statutes relating to Conservation, to be managed and controlled by the Conservation Commission of the Town of Pembroke, and the Conservation Commission be authorized to file on behalf of the Town of Pembroke any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act (Chapter 132A, Section 11) and/or any others in any way connected with the scope of this Article, and the Town of Pembroke and the Conservation Commission be authorized to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town of Pembroke to affect said purchase.

Submitted by the Town Administrator
MOVED by Marie Peeler that the Town appropriate and authorize the Treasurer, with the approval of the Selectmen, to borrow the sum of $\$ 925,000$, for the purpose of purchasing for conservation and passive recreation purposes, by eminent domain or negotiated
purchase or otherwise, a certain property as stated in Article 13 of the annual town meeting warrant.

SECONDED AND SO VOTED
DECLARED 2/3 MAJORITY

ACTION 19-ARTICLE 21: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of $\$ 38,524$ for the reinstatement of one (1) skilled laborer/driver at step 1 for the Department of Public Works - Highway Division, or take any other action relative thereto.

Submitted by the DPW Commissioners
MOVED by Mary Dio that the Town vote to indefinitely postpone action on Article 21.

## SECONDED AND SO VOTED MAJORITY

ACTION 20-ARTICLE 22: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of $\$$ for State Aid construction of public highways and other accepted local roads of Pembroke in accordance with the provision of Section 34, M.G.L. Ch. 90 and any other applicable statute, said sum to be expended in FY2009-2010 in conjunction with the available State Funds, and further to authorize the Town Treasurer to meet said appropriation whether by taxation, transfer, borrowing or otherwise, or take any action relative thereto.

Submitted by the DPW Commissioners
MOVED by Marie Peeler that the Town raise and appropriate the sum of $\$ 404,427$ for state-aid construction of public highways and other accepted local roads of Pembroke in accordance with the provision of M.G.L. Chapter 90, Section 34, and any other applicable statute, said sum to be expended in FY2009 in anticipation of the reimbursement authorized for the Commonwealth's share of the cost of work to be done; and further to authorize the Town Treasurer to meet said appropriation whether by taxation, transfer, borrowing or otherwise.

SECONDED AND SO VOTED
MAJORITY

ACTION 21 - ARTICLE 18: To see if the Town will vote to amend the Bylaws of the Town of Pembroke, Article XX - Police Regulation, Section 7, subsection C. Dog Leash Law, as follows:

In subsection 2., d ., change to read:
(i) impose a penalty of fifty dollars (\$50.00) for the first offense, one hundred dollars (\$100) for the second offense, and one hundred fifty dollars (\$150) for each subsequent offense, and/or
(ii) apprehend and impound such dog in the Town Pound and impose, in addition to any penalties, an administrative charge consisting of the dog
license fee if it is then unpaid plus twenty dollars ( $\$ 20.00$ ) per day boarding charges plus twenty-five dollars (\$25.00) for a licensed dog or seventy-five dollars (\$75.00) for an unlicensed dog, and/or
(iii) issue an interim order that such dog be impounded, restrained or muzzled for a period not to exceed fourteen (14) days.
Or take any other action relative thereto.
Submitted by the Animal Control Officer
MOVED by Linda Peterson that the Town amend the Bylaws of the Town of Pembroke, Article XX - Police Regulation, Section 7, subsection C. Dog Leash Law, as follows:
In subsection 2., d., change to read as printed in the warrant.
SECONDED AND SO VOTED MAJORITY

ACTION 22-ARTICLE 1: To hear and act on the reports of the Town Officers and Committees, or take any action relative thereto.

Submitted by the Board of Selectmen
MOVED by Mary Dio that the Town accept the reports of the Town Officers and Committees.

SECONDED AND SO VOTED
MAJORITY

ACTION 23 - ARTICLE 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the Stabilization Fund, or take any action relative thereto.

> Submitted by the Board of Selectmen

MOVED by Mary Dio that the Town transfer from un-appropriated available funds in the treasury the sum of $\$ 23,117$ to be added to the Stabilization Fund.

SECONDED AND SO VOTED
DECLARED $2 / 3$ MAJORITY
ACTION 24-ARTICLE 2: To see if the Town will vote to amend schedules A, B and C of the Classification and Compensation By-laws according to the schedules listed below and to raise and appropriate, transfer from available funds, or otherwise provide a sum of money to fund any changes:

## SCHEDULE A

 CLASSIFICATION OF APPOINTED POSITIONS
## ALL DEPARTMENTS

## Title

Compensation Schedule
Police Chief ..... SA-2
Fire Chief \& Forest Warden ..... SA-3
Lieutenant (Fire) Captain (Fire) ..... SA-5
Call Firefighters ..... SA-6
DPW Director ..... SA-7
Treasurer/Collector ..... SA-8
Youth Services Librarian ..... SA-11
Assistant Librarian ..... SA-12
Associate Librarian II ..... SA-13
Associate Librarian I ..... SA-14
Coordinator/Director of Recreation ..... SA-15
Building Inspector/Zoning Agent ..... SA-16
Deputy Fire Chief ..... SA-17
Animal Control Officer ..... SA-18
Executive Assistant ..... SA-19
Lieutenant/Assistant to Police Chief ..... SA-20
Chief Assessor/Appraiser ..... SA-21
Director of Planning \& Community Development ..... SA-22
Planning Board Assistant ..... SA-23
Assistant DPW Superintendent ..... SA-24
Library Director ..... SA-27
Health Agent ..... SA-28
Council on Aging Director ..... SA-29

# ANNUAL SALARY SCHEDULE A 

 EFFECTIVE JULY 1, 2008 THROUGH JUNE 30, 2009| MINIMUM |  |  | $2^{\text {ND }}$ YEAR |  | MAXIMUM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SA | Current | Proposed | Current | Proposed | Current | Proposed |
| 2 | 82,576 | 85,053 | 87,485 | 90,110 | 92,688 | 95,469 |
| 3 | 82,576 | 85,053 | 87,485 | 90,110 | 92,688 | 95,469 |
| 5 |  |  |  |  | 447 | 460 |
| 6 If $80 \%$ Drills Attended |  |  |  |  | 340 | 350 |
| 7 | 82,809 | 85,293 | 85,089 | 87,642 | 89,345 | 92,025 |
| 8 | 67,843 | 69,878 | 71,235 | 73,372 | 74,842 | 77,087 |
| 11 | 39,288 | 40,467 | 43,091 | 44,384 | 46,942 | 48,350 |
| 12 | 12,389 | 12,761 | 12,703 | 13,084 | 14,684 | 15,125 |
| 13 | 34,078 | 35,100 | 35,777 | 36,850 | 37,465 | 38,589 |
| 14 | 30,283 | 31,191 | 31,883 | 32,839 | 33,084 | 34,077 |
| 15 | 43,250 | 44,548 | 45,694 | 47,065 | 47,978 | 49,417 |
| 16 | 56,202 | 57,888 | 57,607 | 59,335 | 59,047 | 60,818 |
| 17 | 68,668 | 70,728 | 72,744 | 74,926 | 77,422 | 79,745 |
| 18 | 27,050 | 27,862 | 30,170 | 31,075 | 33,202 | 34,198 |
| 19 | 43,350 | 44,651 | 45,156 | 46,511 | 47,610 | 49,038 |
| 20 | 68,668 | 70,728 | 72,744 | 74,926 | 77,422 | 79,745 |
| 21 | 67,843 | 69,878 | 71,235 | 73,372 | 74,842 | 77,087 |
| 22 | 52,079 | 53,641 | 56,037 | 57,718 | 59,913 | 61,710 |
| 23 | 40,204 | 41,410 | 42,206 | 43,472 | 44,238 | 45,565 |
| 24 | 55,964 | 57,643 | 59,867 | 61,663 | 63,119 | 65,013 |
| 27 | 54,769 | 56,412 | 61,364 | 63,205 | 64,699 | 66,640 |
| 28 | 48,157 | 49,602 | 49,646 | 51,135 | 52,264 | 53,832 |
| 29 | 44,660 | 46,000 | 46,893 | 48,300 | 49,238 | 50,715 |

# ANNUAL SALARY SCHEDULE B APPOINTED PART TIME OFFICERS AND EMPLOYEES ANNUAL SALARY EFFECTIVE JULY 1, 2008 THROUGH JUNE 30, 2009 

Current
Proposed
Town Accountant ..... 39,537 ..... 40,723
Civil Defense Director ..... 2,291 ..... 2,360
Inspector of Weights \& Measures ..... 5,397 ..... 5,559
Herring Fisheries Superintendent ..... 2,302 ..... 2,371
Veterans Agent ..... 13,927 ..... 14,345
Animal Inspector ..... 5,926 ..... 6,104
Wiring Inspector ..... 23,307 ..... 24,006
Assistant Wiring Inspector ..... 4,420 ..... 4,553
Plumbing Inspector ..... 11,468 ..... 11,812
Gas Inspector ..... 11,468 ..... 11,812
Town Landing Administrator ..... 1,843 ..... 1,898
Conservation Agent ..... 22,307 ..... 22,976
Summer Playground Director ..... 5,828 ..... 6,003
Assistant Summer Playground Director ..... 3,955 ..... 4,074
Assistant Town Accountant ..... 32,901 ..... 33,888
SCHEDULE C
FULL TIME/PART TIME HOURLY WAGE SCHEDULE EFFECTIVE JULY 1, 2008 THROUGH JUNE 30, 2009
Title
Compensation Schedule
Matron ..... SC-1
Patrolman - Permanent Intermittent ..... SC-1
Patrolman - Special ..... SC-2
Summer Playground Counselor (Recreation Dept.) ..... SC-3
After School Counselor (Recreation Dept.) ..... SC-3
Basic Recycling Attendant ..... SC-3
Senior Aide - Council on Aging ..... SC-3
Part-time Laborer ..... SC-4
Call Firefighter ..... SC-5
Diver ..... SC-6
Building Committee Assistant (Part-time) ..... SC-8
Custodian ..... SC-9
Election Workers, Census Workers and Board of Registrars ..... SC-10
Senior Clerk ..... SC-11
Junior Clerk ..... SC-12
Typist - part-time ..... SC-13
Council on Aging Drivers ..... SC-13
Maintenance Person (Part-time) ..... SC-13
Library Aide ..... SC-14
Lifeguard ..... SC-15 ..... SC-15
Water Safety/Lifeguard Training Instructor ..... SC-16
Director/Water Safety Instructor ..... SC-17
Head Life Guard/Water Safety Instructor ..... SC-18
Extra Help - Assessors Measurer ..... SC-19
Summer Head Counselor (Recreation Dept.) ..... SC-19 ..... SC-19
After School Head Counselor (Recreation Dept.) ..... SC-19
Extra Help - Assessors Lister ..... SC-20
Water Safety Instructor Aide ..... SC-21
Alternate Building Inspector ..... SC-22
Program Instructor ..... SC-23*
Library Page ..... SC-24
Recycling Attendant ..... SC-25
Zoning Board Assistant ..... SC-27
Recycling Supervisor ..... SC-28 ..... SC-28
Principal Clerk ..... SC-29
Senior Aide - Council on Aging ..... SC-29
Assistant to the Conservation CommissionSC-30
*SC 23 is a flexible rate based on approval by the Wage \& Personnel Board (Art \#3ATM 4/01)

## SCHEDULE C

## FULL TIME/PART TIME HOURLY WAGE SCHEDULE

## EFFECTIVE JULY 1, 2008 THROUGH JUNE 30, 2009

| SC | Minimum | $2^{\text {nd }}$ Year |  |  | Maximum |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| SC | Current |  | Current |  | Current |  | Proposed |
|  |  | Proposed |  |  |  |  |  |
|  |  |  |  |  |  | 26.32 |  |
| 1 | 20.44 | 21.05 | 22.57 | 23.25 | 25.55 | 26.32 |  |
| 2 | 20.44 | 21.05 | 22.57 | 23.25 | 25.55 | 9.58 |  |
| 3 | 8.45 | 8.70 | 8.86 | 9.13 | 9.30 | 18.13 |  |
| 4 | 15.54 | 16.01 | 16.55 | 17.05 | 17.60 | 18.10 |  |
| 5 | 17.57 | 18.10 | 17.57 | 18.10 | 17.57 | 24.50 |  |
| 6 |  |  |  |  | 23.79 | 18.12 | 18.66 |
| 8 |  |  |  |  | 18.70 | 19.26 |  |


| 10 |  |  |  | 11.43 | 11.77 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 11 | 14.78 | 15.22 | 15.75 | 16.22 | 16.72 | 17.22 |
| 12 | 11.77 | 12.12 | 12.79 | 13.17 | 13.78 | 14.19 |
| 13 | 10.39 | 10.70 | 10.90 | 11.23 | 11.43 | 11.77 |
| 14 | 11.77 | 12.12 | 12.71 | 13.09 | 13.79 | 14.20 |
| 15 |  |  |  |  | 10.77 | 11.09 |
| 16 |  |  |  |  | 12.07 | 12.43 |
| 17 |  |  |  |  | 13.35 | 13.75 |
| 18 |  |  |  |  | 12.59 | 12.97 |
| 19 |  |  |  |  | 10.10 | 10.40 |
| 20 |  |  |  |  | 13.45 | 13.85 |
| 21 |  |  |  |  | 10.58 | 10.90 |
| 22 |  |  |  | 21.65 | 22.30 |  |
| 23 |  |  |  |  | 15.75 | 16.22 |
| 24 | 9.03 | 9.30 | 9.48 | 9.76 | 9.97 | 10.27 |
| 25 | 9.51 | 9.80 | 9.98 | 10.28 | 10.49 | 10.80 |
| 27 | 18.34 | 18.89 | 19.30 | 19.88 | 20.21 | 20.82 |
| 28 | 12.25 | 12.62 | 12.85 | 13.24 | 13.49 | 13.89 |
| 29 | 14.88 | 15.33 | 15.76 | 16.23 | 16.66 | 17.16 |
| 30 | 17.99 | 18.53 | 18.93 | 19.50 | 19.81 | 20.40 |

Submitted by the Board of Selectmen
MOVED by Stephen Curley that the Town amend schedules A, B and C of the Classification and Compensation By-laws according to the schedules printed under Article 2 of the warrant.

## SECONDED AND SO VOTED

## MAJORITY

ACTION 25-ARTICLE 3: To see what sums the Town will raise by taxation or otherwise to pay Town Debts and charges for the ensuing fiscal year and to fix the salary and compensation of all elective officers and employees of the Town, as provided by Section 108 and 108A of Chapter 41, Mass. General Laws, and applicable amendments thereto, and appropriate the same, or take any action relative thereto.

## Submitted by the Board of Selectmen

MOVED by Stephen Curley that the Town raise and appropriate the sum of $\$ 50,742,805$ as recommended by the Finance Committee, for departmental operating purposes including elected officials' salaries, debt service, and other town expenses in Fiscal Year 2009, with each item to be considered a separate appropriation as printed in a document entitled "Fiscal Year 2009 Budget Worksheet," and further

That to meet said appropriation, the sum of $\$ 46,691,471$ be raised and appropriated from taxation to be expended for said purposes; and further

That the sum of $\$ 2,053,333$ be appropriated and transferred from the Water Revenue Fund; and

That the sum of $\$ 1,589,550$ be appropriated and transferred from the Board of Health Solid Waste Revenue Fund; and

That the sum of $\$ 225,807$ be appropriated and transferred from the Ambulance Fund; and That the sum of $\$ 34,095$ be appropriated and transferred from the Septic Betterment Program; and

That the sum of $\$ 17,186$ be appropriated and transferred from the Wetlands Fund; and That the sum of $\$ 20,363$ be appropriated and transferred from the Tubbs Meadow Fund; and

That the sum of $\$ 42,000$ be appropriated and transferred from the Sale of Lots Fund; and That the sum of $\$ 42,000$ be appropriated and transferred from the Perpetual Care Income Fund,; and

That the sum of $\$ 27,000$ be appropriated and transferred from the Recreation Revolving Fund.

SECONDED AND SO VOTED
MAJORITY
ACTION 26-ARTICLE 29: To see if the Town will vote to amend the Zoning Bylaws of the Town of Pembroke by changing Section I, Citation and Purpose, by adding last sentence to read as follows:
Nothing in this bylaw shall prohibit a property owner who has obtained a right to use property by allowed use, special permit, or variance; to rent all or part of that use to others, or take any other action relative thereto.

## Submitted by Petition of Richard Iacobucci and Others

MOTION by Mr. Iacabucci that Article 29 be voted as printed in the warrant.

## SECONDED

MOVED by Mary Dio that the Town vote to indefinitely postpone action on Article 29.

MOTION by Greg Hanley that Articles 2 \& 3 be reconsidered.

## SECONDED

MOTION LOST
After much discussion on the traditional way of presenting the budget, Town Counsel Joel Bard explains that the last column in the budget under advisory was the amount moved on.

ACTION 27-ARTICLE 19: To see if the Town will vote to accept the following amendment to the By-Laws of the Town of Pembroke, Massachusetts:

Article XII - Police Regulations
Section 21. Prohibited Sale of Drug Paraphernalia
No person, firm, store or corporation shall sell or offer for sale or distribution within the Town of Pembroke the following:

Drug Paraphernalia. For the purposes of enforcement of this Section drug paraphernalia shall be defined pursuant to Section 1 of Chapter 94C of the Massachusetts General Laws. Drug paraphernalia shall, in addition to the definition under M.G.L. Chapter 94C, Section 1, also include blunt wrappers and rosebud smoking pipes.

Any person, firm, store or corporation found in violation of this Section shall be subject to the penalty of a $\$ 200.00$ fine. A violation of this Section shall occur each day that the prohibited items are found to be sold or offered for sale or distribution. Or take any other action relative thereto.

Submitted by the Chief of Police
MOTION by Police Chief Ohrenberger that the Town accept the by-law as printed in the Warrant.

## SECONDED

After much discussion.
MOTION by Russell Bullock that Article 19 be indefinitely postponed.

## SECONDED

Request by Karen Brennan Fontana asks to speak as a non-resident.
Vote taken by the Moderator residents voted yes to let Ms. Fontana speak.
After much discussion, a vote was taken on Russell Bullock's MOTION for indefinite postponement.

## MOTION LOST

Mr. Iacabucci doubted the count and asked the Moderator for a standing count.
A standing count was then taken to Indefinitely Postpone Article 19

$$
\text { YES - } 43 \quad \text { NO-70 }
$$

Chief Ohrenberger made a motion to move the question.

A vote was taken on the Main Motion to vote on the Article as printed in the Warrant. Moderator claimed to close to call and asked for a standing count.

$$
\text { YES - } 60 \quad \text { NO }-57
$$

ACTION 28-ARTICLE 23: To see if the Town will vote to authorize the revolving account pursuant to M.G.L. Ch. 44, Sec. 53E1/2.
Department Receipts Expenditures

DPW - Tree
Sale of firewood Fees charged

To replace equipment, and beautification to supply trees, shrubs, flowers, mulch, etc. for all public areas in Town, total expenditures not to exceed $\$ 20,000$.

Submitted by the DPW Commissioners

MOVED by Stanley Carita that the Town vote to indefinitely postpone action on Article 23.

## SECONDED

MOTION by Hank Daggett that Article 23 be voted as printed in the warrant.
SECONDED AND SO VOTED MAJORITY

ACTION 29-ARTICLE 24: To see if the town will vote to amend Schedule A, Classification and Compensation By-law by adding the position of Generalist Reference Librarian, Schedule SA-30, at the rate of:

$$
\text { Min.: } \$ 39,288 \quad 2^{\text {nd }}: \$ 43,091 \quad \max .: \$ 46,942
$$

and raise and appropriate, transfer from available funds, or otherwise provide a sum of $\$ 39,288$ to be added to the amount voted under the Library Personal Services in the annual town meeting warrants or take any action relative thereto.

MOTION by Deborah Wall to withdraw Article 24.
SECONDED AND SO VOTED
MAJORITY
MOTION by Robert Ritger that Article 19 be Reconsidered.

## SECONDED

MOTION for use of secret ballot.

## MOTION LOST

Standing vote taken for Reconsideration.

$$
\text { YES }-51 \quad \text { NO }-71
$$

ACTION 30-ARTICLE 9: To see if the Town will vote to authorize the following revolving accounts pursuant to M.G.L. c. 44 , s. $53 \mathrm{E} 1 / 2$ :

NO. DEPARTMENT
1 Selectmen's Printing and Advertising

## RECEIPTS

Hearing fees, sale of printed materials and parking fines not to exceed the cost of tickets

## EXPENDITURES

Advertising hearings, bids and employment; printing by-laws, contracts, regulations and parking tickets, total expenditures not to exceed $\$ 10,000$

2 Pembroke School
Department Building
Utilization

Rents and custodial fees received from school facilities

## Advertising fees for

 hearingsMaintenance and repairs of school buildings, facilities wages, custodial overtime, utilities at the Hatch building, total expenditures not to exceed $\$ 100,000$

3 Zoning Board of Appeals Advertising

4 Police Department Copy Machine

Sale of photo copies of police reports

Advertising hearings, total expenditures not to exceed $\$ 5,000$

Copy machine equipment and supplies, total expenditures not to exceed $\$ 3,500$

|  |  | warrants | furnished in the service of warrants, total expenditures not to exceed $\$ 2,000$ |
| :---: | :---: | :---: | :---: |
| 6 | Library Fines | Library fines and lost or damaged books | Books and non-print materials, total expenditures not to exceed $\$ 20,000$ |
| 7 | Town Landing Activities | Activity fees and contributions | Upkeep and maintenance of Town Beaches, total expenditures not to exceed $\$ 20,000$ |
| 8 | DPW Vehicle Operation and Maintenance | Fuels used by other departments | Fuel, oil, maintenance and parts for equipment repair and upgrading, total expenditures not to exceed $\$ 150,000$ |
| 9 | Board of Selectmen | Earth Removal Permits, Deposits/Bonds | Hiring engineers or surveyors to report to Board of Selectmen - not to exceed $\$ 10,000$ |
| 10 | Pembroke Public Schools | School Bus Fees | Contracted services and wages for student transportation, total expenditures not to exceed $\$ 300,000$ |
| 11 | Pembroke Public Schools | Tuition and Fees | Wages, stipends, supplies, and other expenses directly related to the operation of the Pembroke Pre-School Program, Kindergarten Program, Summer Reading Program and/or other tuition based programs - not to exceed $\$ 60,000$ |
| 12 | Planning Board | Fees from the Sale of Zoning Bylaw Books | Printing of the Zoning Bylaw Books, total |


|  |  |  | expenditures not to exceed $\$ 5,000$ |
| :---: | :---: | :---: | :---: |
| 13 | Conservation Commission | Filing Fees | For use only for wetlands protection activities, not to exceed $\$ 15,000$ |
| 14 | Pembroke School Dept School fees and revenue | Fines, Fees, Deposits, Contributions, and Other Revenues received by individual school administrators in the ordinary course of school administration which do not fall within the statutory scope of Athletic/ExtraCurricular Revolving accounts, and/or student activity accounts. | Incidental school level expenses necessary to further the educational interests of the students, total expenditures not to exceed $\$ 100,000$ |
| 15. | Affordable Housing Committee | Fees and Gifts | Expenses related to providing affordable housing to Pembroke residents - Not to exceed $\$ 50,000$ |
| 16. | Conservation Commission | Local Filing Fees <br> Donations <br> Fines | Salaries, Workshops, Conferences, Dues, Property Maintenance Not to exceed $\$ 14,000$ per year |
| 17. | Treasurer/Collector | Tax Title Legal Fees | Tax Title legal costs $\$ 2,000$ |
| 18. | DPW - Cemetery | Fees charged | To pay overtime from weekend burials and to pay for foundation. Total expenditures not to exceed $\$ 7,000$ |

or take any action relative thereto.

Submitted by Board of Selectmen, D.P.W., Board of Health, Historical
Commission, Town Landing Committee, Library Trustees, Police Dept., Zoning Board of Appeals, Pembroke School Dept., Planning Board, Conservation Commission, Affordable Housing Committee

MOVED by Matthew McNeilly that the Town authorize, pursuant to M.G.L. c. 44, s. $53 \mathrm{E}^{1} 2$, the revolving accounts as printed under Article 9 in the Warrant.

SECONDED AND SO VOTED
MAJORITY
MOTION was made TO ADJOURN (11:20 p.m.) WITHOUT TIME, DATE OR PLACE.

SECONDED AND SO VOTED
MAJORITY
Subsequent Meeting for the ELECTION OF OFFICERS
to be held on
Saturday, April 26, 2008

Pembroke Town Hall -- Veteran's Hall<br>Pembroke Community Middle School<br>Precinct 1<br>Bryantville Elementary School Auditorium<br>Precinct 2 \& 4<br>North Pembroke Elementary School Auditorium<br>Precinct 3<br>Precinct 5

Then and there to act on the following article:
ARTICLE 31: To bring to the Election Officers their vote, all on one ballot, for the following named Officers and Committees, to Wit:

One Moderator for one year; two Selectmen for three years; one Assessor for three years; one Board of Health Member for three years; one Housing Authority Member for five years; one Library Trustee for three year term; one Planning Board Member for five year term and one Planning Board Member for four year term; one Constable for three years; two School Committee Members for three year terms; one D.P.W. Commissioner for three years, and one Town Clerk for three years, or take any other action relative thereto.

Submitted by the Temporary Town Clerk
A true Copy Attest:

Edwin J: Thorne
Temporary Town Clerk

## PEMBROKE ANNUAL TOWN

## ELECTION April 26, 2008

 Final TotalsPREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL
MODERATOR
JOHN D. WALSH, JR

| BLANKS | 169 | 129 | 124 | 162 | 152 | 736 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| WRITE-INS | $\underline{19}$ | $\underline{24}$ | $\underline{24}$ | $\underline{31}$ | $\underline{35}$ | $\underline{133}$ |
| TOTAL | 517 | 422 | 488 | 511 | 448 | 2,386 |

SELECTMAN
ARTHUR P. BOYLE, JR. WILLARD J BOULTER JR LEWIS W. STONE

BLANKS WRITE-INS TOTAL

ASSESSOR
EIIZABETH A BATES
BLANKS WRITE-INS TOTAL

TOWN CLERK LINDA MACDONALD MAUREEN ROBINSON

BLANKS
WRITE-INS TOTAL33

| 233 | 209 |
| ---: | ---: |
| 305 | 293 |
| 285 | 194 |
| 211 | 1 |
| $\mathbf{0}$ |  |
| 1,034 | 8 |

ELIZABETH
TOW
LINDA MA
MAUREEN
MARYA

| WRITE-INS TOTAL | $517$ | 422 | 488 | 511 | $44 \frac{3}{8}$ | 2,386 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LIBRARY TRUSTEE |  |  |  |  |  |  |
| MARILYN DIONNE | 343 | 290 | 346 | 341 | 280 | 1,600 |
| BLANKS | 173 | 132 | 142 | 170 | 168 | 785 |
| WRITE-INS | 1 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 1 |
| TOTAL | 517 | 422 | 488 | 511 | 448 | 2,386 |
| PLANNING BOARD - 5 YEARS |  |  |  |  |  |  |
| PAUL R. WHITMAN | 336 | 270 | 345 | 323 | 273 | 1,547 |
| BLANKS | 179 | 149 | 143 | 186 | 172 | 829 |
| WRITE-INS | 2 | $\underline{3}$ | $\underline{0}$ | 2 | $\underline{3}$ | 10 |
| TOTAL | 517 | 422 | 488 | 511 | 448 | 2,386 |
| PLANNING BOARD - 4 YEARS |  |  |  |  |  |  |
| ANDREW C. WANDELL | 350 | 293 | 360 | 341 | 284 | 1,628 |
| BLANKS | 166 | 129 | 128 | 169 | 160 | 752 |
| WRITE-INS | 1 | $\underline{0}$ | $\underline{0}$ | 1 | 4 | $\underline{6}$ |
| TOTAL | 517 | 422 | 488 | 511 | 448 | 2,386 |
| CONSTABLE |  |  |  |  |  |  |
| ROBERT DIGGER DORSEY | 343 | 288 | 360 | 351 | 280 | 1,622 |
| BLANKS | 173 | 133 | 128 | 158 | 166 | 758 |
| WRITE-INS | 1 | 1 | $\underline{0}$ | 2 | $\underline{2}$ | 6 |
| TOTAL | 517 | 422 | 488 | 511 | 448 | 2,386 |
| PEMBROKE SCHOOL COMMITTEE |  |  |  |  |  |  |
| PAUL K. BOSWORTH | 263 | 222 | 278 | 268 | 241 | 1,272 |
| SUZANNE J. SCROGGINS | 319 | 246 | 301 | 338 | 248 | 1,452 |
| BLANKS | 449 | 376 | 397 | 414 | 405 | 2,041 |
| WRITE-INS | $\underline{3}$ | $\underline{\square}$ | $\underline{0}$ | $\underline{2}$ | $\underline{2}$ | 7 |
| TOTAL | 1,034 | 844 | 976 | 1,022 | 896 | 4,772 |
| D.P.W. COMMISSIONER |  |  |  |  |  |  |
| JAMES D. KILCOMMONS | 355 | 285 | 360 | 342 | 278 | 1,620 |
| BLANKS | 158 | 130 | 125 | 168 | 162 | 743 |
| WRITE-INS | 4 | $\underline{7}$ | $\underline{3}$ | 1 | 8 | $\underline{23}$ |
| TOTAL | 517 | 422 | 488 | 511 | 448 | 2,386 |

A True Copy Attest:

[^1]
## STATE PRIMARY 2008

## SEPTEMBER 16, DEMOCRATIC BALLOT

## SENATORINGONGRESS

JOHN F. KERRY
EDWARD J. O'REILLY
BLANKS
WRITE-INS
TOTAL
PREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL PROOF

| 6127 | 94 | 102 | 94 | 101 | 518 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 96 | 70 | 82 | 71 | 58 | 377 |
| 0 | 2 | 0 | 2 | 2 | 6 |
| 0 | 0 | 1 | 0 | 1 | 2 |
| 223 | 166 | 185 | 167 | 162 | 903 |

## REPRESENTATIVE N CONGRESS

WILLIAM D. DÉLAHUNT
BLANKS
WRITE-INS
TOTAL

| 172 | 128 | 155 | 126 | 108 | 689 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 49 | 37 | 29 | 39 | 53 | 207 |
| 2 | 1 | 1 | 2 | 1 | 7 |
| 223 | 166 | 185 | 167 | 162 | 903 |

90:

## COUNOLLOR

CAROLE A. FIOLA
OLIVER P. CIPOLLINI, JR.
BLANKS
WRITE-INS
TOTAL

| 98 | 67 | 87 | 71 | 61 | 384 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 68 | 62 | 68 | 56 | 53 | 307 |
| 57 | 37 | 29 | 39 | 48 | 210 |
| 0 | 0 | 1 | 1 | 0 | 2 |
|  | $\mathbf{2 2 3}$ | 166 | 185 | 167 | 162 |

$90:$
SENATORIN CENERAL COURT
THERESE MURRAY

| 184 | 131 | 140 | 127 | 122 | 704 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 39 | 33 | 40 | 38 | 39 | 189 |
| 0 | 2 | 5 | 2 | 1 | 10 |
| 223 | 166 | 185 | 167 | 162 | 903 |

$90:$

REPRESENTATVE N EENERAL COURT
BLANKS
WRITE-INS
TOTAL

| 201 | 149 | 163 | 152 | 146 | 811 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 22 | 17 | 22 | 15 | 16 | 92 |
|  |  |  |  |  |  |

902

CLERUOFCOURTS
ROBERT S. CREEDON, JR.
BLANKS
WRITE-INS
TOTAL

| 156 | 115 | 135 | 109 | 97 | 612 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 67 | 51 | 49 | 57 | 64 | 288 |
| 0 | 0 | 1 | 1 | 1 | 3 |
| 223 | 166 | 185 | 167 | 162 | 903 |
|  |  |  |  |  |  |
| 149 | 113 | 142 | 109 | 97 | 610 |
| 74 | 53 | 42 | 57 | 65 | 291 |
| 0 | 0 | 1 | 1 | 0 | 2 |
| 223 | 166 | 185 | 167 | 162 | 903 |

## STATE PRIMARY 2008 SEPTEMBER 16, DEMOCRATIC BALLOT

COUNTYTREASURER
THOMAS J. O'BRIEN
TIMOTHY J. MCMULLEN
BLANKS
WRITE-INS
TOTAL
COUNTYCOMMISSIONER
JOHN PATRICK RIORDAN
LAURIE M. MAKER
ANTHONY THOMAS O'BRIEN
RICHARD J. ZACCARO
BLANKS WRITE-INS
TOTAL

PRECINCT TOTALS

PREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL PROOF

| 61 | 43 | 61 | 53 | 45 | 263 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 145 | 115 | 115 | 102 | 109 | 586 |
| 17 | 8 | 8 | 11 | 8 | 52 |
| 0 | 0 | 1 | 1 | 0 | 2 |
| 223 | 166 | 185 | 167 | 162 | 903 |


| 136 | 79 | 82 | 83 | 91 | 471 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 86 | 95 | 105 | 78 | 63 | 427 |
| 62 | 53 | 57 | 58 | 48 | 278 |
| 34 | 25 | 21 | 23 | 21 | 124 |
| 128 | 80 | 105 | 90 | 101 | 504 |
| 0 | 0 | 0 | 2 | 0 | 2 |
| 446 | 332 | 370 | 334 | 324 | 1806 |

## SENATOR IN CONGRESS

JEFFREYK. BEATTY
BLANKS
WRITE-INS
TOTAL
PREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL PROOF

| 25 | 25 | 34 | 24 | 29 | 137 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 8 | 5 | 6 | 4 | 4 | 27 |
| 1 | 0 | 1 | 1 | 0 | 3 |

REPRESENTATIVE N CONGRESS
BLANKS
WRITE-INS
TOTAL

## COUNCILLOR

BLANKS
WRITE-INS
TOTAL
SENATOR IN GENERAL COURT
BLANKS
WRITEINS
TOTAL

REPRESENTATIVE IN GENERAL COURT
DANIEL K. WEBSTER
BLANKS
WRITE-INS
TOTAL

| 32 | 28 | 36 | 29 | 29 | 154 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | 2 | 5 | 0 | 4 | 13 |
|  | 34 | 30 | 41 | 29 | 33 |

## CLERK OF COURTS

BLANKS
WRITE-INS
TOTAL

| 31 | 26 | 39 | 26 | 30 | 152 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 3 | 4 | 2 | 3 | 3 | 15 |
| 0 | 0 | 0 | 0 | 0 | 0 |
|  | 34 | 30 | 41 | 29 | 33 |

REGISTER OF PROBATE
BLANKS
WRITE-INS
TOTAL

| 33 | 28 | 34 | 29 | 28 | 152 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 7 | 0 | 5 | 15 |
|  | 34 | 30 | 41 | 29 | 33 |

COUNTY TREASURER
EDWARD J. O'CONNELL
BLANKS
WRITE-INS
TOTAL

| 27 | 25 | 37 | 25 | 28 | 142 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 7 | 5 | 4 | 4 | 5 | 25 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | 30 | 41 | 29 | 33 | 167 |

COUNTY COMMISSIONER
RONALDK. DAVY
BLANKS
WRITE-INS
TOTAL

PRECINCT TOTALS

| 25 | 24 | 36 | 22 | 24 | 131 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 42 | 36 | 45 | 36 | 41 | 200 |
| 1 | 0 | 1 | 0 | 1 | 3 |
| 68 | 60 | 82 | 58 | 66 | 334 |

STATE PRIMARY 2008

## SEPTEMBER 16 GREEN RAINBOW BALLOT

PREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL PROOF SENAIORIN CONGRESS

$$
\begin{aligned}
& \text { BLANKS } \\
& \text { WRITE-INS }
\end{aligned}
$$

TOTAL

| 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

RERRESEN M IVENEONGRESS
BLANKS WRITE-INS
TOTAL

| 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

COUNCIEOR
BLANKS
WRITE-INS
TOTAL

| 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

SENATOR GENERA COURT
BLANKS
WRITE-INS
TOTAL

| 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

REPRESENA VE NGENERA COURT
BLANKS
WRITEINS
TOTAL

| 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

CIERLOEGOURTS
BLANKS
WRITE-INS
TOTAL

| 2 |  |  | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

REGISHRQERROBATE
BLANKS
WRITE-INS
TOTAL

| COLU | Whw |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLANKS | 0 | 0 | - | 0 | \% | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |

COUNT OOMMISSIONER

| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |

STATE PRIMARY 2008

## SEPTEMBER 16 WORKING FAMILIES BALLOT

PREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL PROOF



|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |



| T=AIS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |


| E2a Muda |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| PRECINCTIOTALS | 0 | 0 | 0 | 0 | 0 |  |

# COMMONWEALTH OF MASSACHUSETTS TOWN OF PEMBROKE SPECIAL FALL TOWN MEETING WARRANT TUESDA Y, OCTOBER 21, 2008 

PLYMOUTH, ss.
To either of the Constables of the Town of Pembroke in the county aforesaid.
GREETING: In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Pembroke who are qualified to vote on Town Affairs and Elections therein to meet at the PEMBROKE HIGH SCHOOL, Learning Lane, on TUESDAY, the TWENTY-FIRST DAY OF OCTOBER, 2008 at SEVEN THIRTY O'CLOCK in the evening, then and there to act on the following:

## ARTICLES 1 THROUGH 14

Given under our hands and seals this $29^{\text {th }}$ day of September, 2008

PEMBROKE BOARD OF SELECTMEN

Terry H. Finnegan, Chairman

Donal P. Anderson, Vice-Chairman

Hilary P. Wilson, Clerk

Arthur P. Boyle, Jr., Selectman

Willard J. Boulter, Jr., Selectman

## A TRUE COPY ATTEST:

Mary Ann Smith, Town Clerk

Pursuant to the Warrant for the Special Fall Town Meeting to be held on October 21, 2008, I have notified and warned the inhabitants of the Town of Pembroke by posting up attested copies of the same at the Town Office Building, Pembroke Center Library,

Pembroke Center Post Office, North Pembroke Post Office, Bryantville Post Office, and the Country Corner Store.

POSTED:

## Date

Paul Trostell, Constable

Moderator, John D. Walsh, Jr., called the Annual Town Meeting to order at 8:10 P.M. pursuant to a Warrant under the hands of the Selectmen of Pembroke, Terry H. Finnegan, Chairman, Donal P. Anderson, Vice Chairman, Hilary P. Wilson, Clerk Arthur P. Boyle and Willard J. Boulter, Jr., Selectmen issued on the $7^{\text {th }}$ day of October 2008 by Paul Trostel, Constable showing the Warrant had been posted at the Town Office Building, Pembroke Center Post Office, Pembroke Center Library, North Pembroke Post Office, Bryantville Post Office, and the Country Corner Store. Checkers appointed by the Selectmen were Rose Egerton, Carol Ferguson, Gail McSweeney, Carol Norse, Mary Quill, and Karen Siegel. Tellers sworn in by the Moderator were Stephanie Callanan, Sandra Damon, Cheryl Nogler, Gail Sims and Peg Struzik. Lester Damon reported 150 voters in attendance. The Meeting opened with a salute to the flag. Maryann Smith, Town Clerk, read the Annual Town Meeting Warrant.

Pembroke High School Chorus entertained town meeting the Star Spangled Banner.
The Moderator introduced Marissa Miglietti, who presented Town Administrator Edwin Thorne with a check in the amount of $\$ 1000.00$ for Fuel Assistance fund. The funds were raised from tickets sales at the 2008 Homecoming dance for Pembroke High School.

A motion was made to give the Moderator authority to rule when a $2 / 3 \mathrm{rds}$ vote is required for the Annual Town meeting and Special Town Meeting.

SECONDED AND SO VOTED
MAJORITY

| Action | Article | Action | Article |
| :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | 9 | $\mathbf{8}$ | 7 |
| $\mathbf{2}$ | 6 | $\mathbf{9}$ | 13 |
| $\mathbf{3}$ | 8 | $\mathbf{1 0}$ | 1 |
| $\mathbf{4}$ | 10 | $\mathbf{1 1}$ | 12 |
| $\mathbf{5}$ | 2 | $\mathbf{1 2}$ | 3 |
| $\mathbf{6}$ | 5 | $\mathbf{1 3}$ | 14 |
| $\mathbf{7}$ | $\mathbf{4}$ | $\mathbf{1 4}$ | 11 |

ARTICLE 1:
To see if the Town will vote to raise and appropriate, transfer from the Capital Fund, Stabilization Fund or other available funds or authorize the Treasurer to borrow, a sum or sums of money, to be expended for capital projects and/or equipment.

ARTICLE 1 STM 21 OCTOBER 2008

ITEM
To be expended by Fire Department:
Service 1 Truck
Ford Sedan
Brush Truck
Pumper Truck

To be expended by Police Department:

## Vehicle Replacement

Building Renovations, Doors, Deck
Roof
Generator Switch @ Headquarters
Generator Switch @ Headquarters
To be expended by Board of Selectmen:
Sealer Van
Portico Roof
Building Department Software
Town Clock Face Replacement
To be expended by Town Landing Committee:
Fence
To be expended by Town Clerk:
Copier, Book Binding
To be expended by DPW:

| 1-Ton Dump Truck | $50,000.00$ |
| :--- | :--- |
| L90 Loader Tires |  |

Unaccepted Road
Tree Department Chipper
Dump Truck, Sander
325,000.00

Air Compressor
Ford 350 Pickup
6-Ton Dump Truck
65,000.00
170,000.00

$$
30,000.00
$$

40,000.00

To be expended by Recreation Commission:

|  |  | Not |
| :--- | :--- | :--- |
| Mattakeesett Parking Space | $165,000.00$ | Recommended |

To be expended by Board of Health:

| Landfill Closure- Design | $80,000.00$ | Recommended <br> Recommended |
| :--- | :--- | :--- |
| Recycling Center Barriers | $45,000.00$ |  |
| To be expended by School Department: |  |  |
| Field backstops at Pembroke High School | $40,000.00$ | Not <br> Recommended |
| Educational PCs At All Schools |  | $15,000.00$ |
| Recommended |  |  |

Submitted by Various Town Departments
MOVED by Terry Finnegan that the sum of $\$ 1,890,318$ be appropriated and expended for various capital projects and/or equipment as printed in a document entitled:
"ARTICLE 1 STM 21 OCTOBER 2008"
And to satisfy these expenditures, that the sum of $\$ 150,318$ be transferred from unappropriated available funds in the treasury; and further, that the Treasurer, with the approval of the Board of Selectmen and in accordance with MGL Chapter 44, and/or any other enabling statute, be authorized to borrow the sum of $\$ 1,740,000$ for the purposes listed in said document.

SECONDED AND SO VOTED
DECLARED 2/3 MAJORITY

ARTICLE 2: $\quad$ To see if the Town will vote to transfer from available funds the sum of $\$ 13,520.00$ to provide for the unpaid bill from FY2008 listed below, or take any other action relative thereto:

| Vendor | Department | Amount | Fiscal Year |
| :--- | :--- | :---: | :--- |
| Kopelman \& Paige | Selectmen | $\$ 1,479.70$ | 2008 |
| National Grid | Street Lights | $\$ 3,854.68$ | 2008 |
| Raymond Kasperowicz, CPA | Selectmen | $\$ 6,894.50$ | 2008 |
| Town of Pembroke Water Dept | Highway | $\$ 1,291.30$ | 2008 |

Submitted by Town Accountant
MOVED by Anne Marie Stanton that the sum of $\$ 13,520$ be appropriated and transferred from unappropriated available funds in the treasury to pay the following unpaid bills of a prior year:

$$
\text { Kopelman \& Paige } \quad \$ 1,479.70
$$

National Grid
3,854.68
Raymond Kasperowicz, CPA
6,894.50
Town of Pembroke Water Dept
1,291.30
SECONDED AND SO VOTED
UNANIMOUS VOTE
ARTICLE 3:
To see if the Town will vote to authorize the below listed transfers to supplement Fiscal Year 2009 appropriations, or take any other action relative thereto:

Transfer
to
Amount
Town Clerk Expenses
Town Clerk Wages \& Salaries
County Pension Assessment
Emergency Management Agency
Or take any other action relative thereto.
MOVED by Marie Peeler that the sum of $\$ 97,842.20$ be appropriated and transferred to the following departments to supplement their FY09 budgets and, to meet this appropriation, that the sum of $\$ 75,481.20$ be transferred from unappropriated available funds in the treasury as follows:
$\$ 614.20$ to the Town Clerk's expense budget for data maintenance $\$ 1,854.00$ to the Town Clerk's payroll budget for salaries and wages
$\$ 73,013.00$ to the Employees' Benefits budget for the County's pension assesssment

And further, that the sum of $\$ 22,361$ be appropriated and transferred from Water Revenue to the Emergency Management Agency's expense budget to reimburse the Agency for expenses incurred during a water-shortage emergency.

SECONDED AND SO VOTED
MAJORITY VOTE


#### Abstract

ARTICLE 4: $\quad$ To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation authorizing the Town Administrator to sign warrants for payment, as set forth below; provided, however, that the General Court may make clerical or editorial changes of form only to said bill, unless the Board of Selectmen approves amendments thereto prior to enactment by the General Court, and provided further that Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition:


## An Act Relative to Signing of Warrants for Payment in the Town of Pembroke

Notwithstanding the provisions of section 56 of chapter 41 of the General Laws, or of any other general or special law to the contrary, the town administrator in the town of Pembroke is hereby authorized to approve all warrants for payment of town funds, including payroll warrants. The approval of all such warrants by the town administrator shall be sufficient authority to authorize payment of the same by the town treasurer, but a majority of the board of selectmen shall approve all such warrants in the event of the absence of said town administrator or a vacancy in the office of town administrator. Or take any other action relative thereto.

Submitted by the Board of Selectmen

MOVED by Donal Anderson that the Board of Selectmen be authorized to petition the General Court for special legislation authorizing the Town Administrator to sign warrants for payment, as printed in Article 4 of the special town meeting warrant.

SECONDED
MOTION LOST


#### Abstract

ARTICLE 5: To see if the Town will vote to grant an easement to the New England Villages to cross a parcel of town owned land shown on Assessors Map D3-7D, School Street, and to construct a small gazebo or similar structure on said property, or take any other action relative thereto.


Submitted by the Board of Selectmen
MOVED by Stanley Carita that the Town vote to transfer the care, custody, management and control of the parcel of town-owned land, shown on Assessors Map D3-7D, School Street, acquired by the Town by Final Judgment in Tax Lien Case recorded with the Plymouth County Registry of Deeds in Book 18197, Page 332, and described in a deed recorded in Book 3342, Page 770, from the Town Administrator for the purpose of sale to the Board of Selectmen for general municipal purposes and for the purpose of conveyance;
And further, authorize the Board of Selectmen to convey to New England Village, Inc. a permanent non-exclusive easement on the portion of the land shown as 'Proposed 30' Wide Easement" on the sketch plan on file with the Town Clerk, on such terms and conditions, and for such consideration, as the Board of Selectmen deems appropriate.

SECONDED AND SO VOTED
BY 2/3 MAJORITY

ARTICLE 6: $\quad$ To see if the Town will vote to amend the Town Bylaws, Article II, Section 11, as follows: (a) To insert in the first sentence thereof, after the words 'Town meeting articles', the following: 'except the General Budget article, including the Wage and Personnel Compensation Schedules.'; and (b) Further, to add at the end of the third sentence thereof the following: 'and shall be the first article to be considered at the Annual Town Meeting'; or take any other action relative thereto.

Submitted by the Board of Selectmen
MOVED by Donal Anderson that the Town amend the Town Bylaws, Article II, Section 11, as printed in the Warrant.

A standing count was taken on the motion to amend the Town Bylaws.
$\frac{\text { YES }}{71} \quad$ NO 60

SO VOTED
MAJORITY VOTE

ARTICLE 7: To see if the Town will vote to borrow the sum of $\$ 750,000$ to expand the town hall to the third floor, with elevator, dormers and interior design, and to
effectuate energy, heating, lighting and related improvements to town hall, to provide adequate meeting space in the town hall, or take any other action relative thereto.

Submitted by the Board of Selectmen
MOVED by Donal Anderson that Article 7 be indefinite postponed.
SECONDED AND SO VOTED
MAJORITY
ARTICLE 8: $\quad$ To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$ $\qquad$ to be added to the amount voted in Article 16 of the November 4, 2003 Special Town Meeting to fund Separation Pay Benefits, or to take any action relative thereto.

Submitted by the Board of Selectmen
MOVED by Matthew McNeilly that the Town appropriate and transfer the sum of $\$ 100,000$ from unappropriated available funds in the Treasury to the appropriation voted under Article 16 of the November 4, 2003 Special Town Meeting for the purpose of funding separation pay benefits.

SECONDED AND SO VOTED
MAJORITY

ARTICLE 9: $\quad$ To see if the Town will vote to transfer from available fund, or otherwise provide a sum of money for the purpose of funding any new collective bargaining agreements, or to take any other action relative thereto.

Submitted by the Board of Selectmen
MOVED by Hillary Wilson that Article 9 be indefinitely postponed.
SECONDED AND SO VOTED
MAJORITY

ARTICLE 10: To see if the Town will vote to adopt and approve the recommendations of the Community Preservation Committee for Fiscal Year 2009, and to see if the Town will vote to implement such recommendations by appropriating a sum or sums of money from the Community Preservation Fund established pursuant to Chapter 44B of the General Laws, and by authorizing the Board of Selectmen, with the approval of the Community Preservation Committee to acquire, by purchase, gift or eminent domain such real property interests in the name of the Town, or enforceable by the Town, including real property interests in the form of permanent affordable housing restrictions and historical preservation restrictions that will meet the requirements of Chapter 184 of the General Laws, as may be necessary or proper to carry out the foregoing, or to take any action related thereto.

Recommendation A: Pembroke Housing Authority Automatic Door Openers
That the sum of $\$ 35,000$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated for the purpose of supporting community housing to enable the Pembroke Housing Authority to purchase and install Automatic Door Operators, or take any other action relative thereto.

Recommendation B: Affordable Housing Specialist
That the sum of 20,000 from Fiscal Year 2009 Community Preservation Fund revenues be appropriated to support community housing to fund a part time position of an Affordable Housing Specialist, including start up administrative costs, or take any other action relative thereto.

Recommendation C: Signs for Bay Circuit Trails
That the sum of $\$ 2,600$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated to support preservation of open space and that said funds be granted to the Pembroke Bay Circuit Trails Committee for trail signs for the Pembroke Bay Circuit Trails, or take any action relative thereto.

Recommendation D: Furnace Pond Hydrologic Study
That the sum of $\$ 27,000$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated for the restoration of open space and the preservation of historic resources and that said funds be granted to the Pembroke Watershed Association to fund the Furnace Pond Hydrologic Study, or take any other action relative thereto.

Recommendation E: Completion of Renovations to Bethel Chapel
That the sum of $\$ 23,000$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated for the preservation of historic resources and that said funds be granted to the Pembroke Historical Commission to complete renovations to the Bethel Chapel located on Washington Street (Route 53), or take any other action relative thereto.

## Recommendation F: Renovations to Friends Meeting House

That the sum of $\$ 30,000$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated for the preservation of historic resources and that said funds be granted to the Pembroke Historical Society for the renovation of the Friends Meeting House located on the corner of Washington Street and Church St. (Routes 53 and 139), or take any other action relative thereto.

Recommendation G: Renovation and Restoration of Adah Hall House
That the sum of $\$ 33,450$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated for the preservation of historic resources and that said funds be granted to the Pembroke Historical Society for the exterior renovation and restoration of the Adah Hall House located on Barker Street (Route 14), or take any other action relative thereto.

The sum of $\$ 35,000$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated for the purpose of supporting community housing to enable the Pembroke Housing Authority to purchase and install Automatic Door Operators as requested in Recommendation A.

Submitted by Community Preservation Committee
Moved by Stephen Curley to indefinitely postpone Recommendation A. The motion was seconded and was lost.

Following a yote, the original motion failed.
Recommendation B: Affordable Housing Specialist
MOVED by Paul Dwyer that the sum of $\$ 20,000$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated to support community housing to fund a part- time position of an Affordable Housing Specialist, including start up administrative costs.
The motion was seconded.
A motion by Hillary Wilson to amend the motion by substituting the words "part-time position" to "contracted consultant" was ruled out of order by Town Counsel.

Following a vote, the original motion failed.
Recommendation C: Signs for Bay Circuit Trails
MOVED by Paul Dwyer that the sum of $\$ 2,600$ from Fiscal Year 2009 Community Preservation Fund revenues be appropriated to support preservation of open space and that said funds be granted to the Pembroke Bay Circuit Trails Committee for trail signs for the Pembroke Bay Circuit Trails.

The motion was seconded and so voted.

ARTICLE 11: To see if the Town will vote to amend the Bylaws of the Town of Pembroke by correcting the placement of the following bylaw entries:

- Change the incorrect reference of Article XII, Section 21, as voted at a previous town meeting and as approved by the Attorney General's Office, to the appropriate Article XX Police Regulations, Section 19 Prohibited Sale of Drug Paraphernalia
- Change the Roman numeral of Article XXXIII-A Demolition Delay Bylaw, as voted at a previous town meeting and as previously approved by the Attorney General's Office, to Article XXXI-A Demolition Delay Bylaw
- Change the Roman numeral of Article XXXIV Stormwater Management Bylaw, as previously approved by town meeting and by the Attorney General's Office, to Article XXXV Stormwater Management By-law, or take any other action relative thereto.

Submitted by the Town Administrator
MOVED by Anne Marie Stanton that the Town amend the Bylaws of the Town of Pembroke by correcting the placement of certain bylaw entries as printed in Article 11 of the special town meeting warrant.

SECONDED AND SO VOTED
MAJORITY VOTE

ARTICLE 12: To see if the Town will vote to transfer from surplus revenue and/or other available funds the sum of \$ $\qquad$ to reduce the tax rate for the Fiscal Year 2009, or take any other action relative thereto.

Submitted by the Town Accountant
MOVED by Marie Peeler that the Town appropriate and transfer the sum of $\$ 548,899$ from un-appropriated available funds in the treasury to reduce the tax rate for Fiscal Year 2009.

SECONDED AND SO VOTED
MAJORITY VOTE

ARTICLE 13: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the Stabilization Fund, or take any action relative thereto.

Submitted by the Board of Selectmen
MOVED by Russell Bullock that the Town appropriate and transfer the sum of $\$ 20,000$ from unappropriated available funds in the treasury to the Stabilization Fund.

SECONDED AND SO VOTED
BY 2/3 MAJORITY

# ARTICLE 14: To see if the Town will vote to authorize the creation of a Special Stabilization Fund, under G.L. Ch. 40, 5B, to provide for amounts due to retiring employees for accumulated compensated absences, or take any other action relative thereto. 

Submitted by the Town Accountant

MOVED by Stanley Carita that the Town create a Special Stabilization Fund, in accordance with MGL Chapter 40, Section 5B, the purpose of which is to provide for the amounts that will be due departing employees for accumulated compensated absences.

SECONDED AND SO VOTED
UNANIMOUS VOTE

A Motion was made to Adjourn (11:00 p.m.) WITOUT TIME, DATE OR PLACE.
SECONDED AND SO VOTED
MAJORITY

PREC. 1 PREC. 2 PREC. 3 PREC. 4 PREC. 5 TOTAL PROOF
ELECTORS OF PRESIDENT AND VICE PRESIDENT

| BALDWIN and CASTLE | 1 | 4 | 3 | 2 | 1 | 11 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| BARR and ROOT | 7 | 7 | 6 | 7 | 7 | 34 |
| MCCAIN and PALIN | 1048 | 888 | 882 | 950 | 892 | 4660 |
| MCKINNEY and CLEMENTE | 2 | 3 | 4 | 4 | 3 | 16 |
| NADER and GONZALEZ | 10 | 15 | 21 | 10 | 24 | 80 |
| OBAMA and BIDEN | 1073 | 868 | 914 | 974 | 843 | 4672 |
| BLANKS | 12 | 15 | 13 | 9 | 4 | 53 |
| WRITE-INS | 7 | 7 | 12 | 9 | 9 | 44 |
| TOTAL | $\mathbf{7 1 6 0}$ | $\mathbf{1 8 0 7}$ | $\mathbf{1 8 5 5}$ | $\mathbf{1 9 6 5}$ | $\mathbf{1 7 8 3}$ |  |

## SENATOR IN CONGRESS

JOFN F. KERRY
JEFFREY K. BEATTY
ROBERT J. UNDERWOOD

| 1139 | 950 | 1022 | 1082 | 937 | 5130 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 915 | 752 | 723 | 793 | 744 | 3927 |
| 40 | 65 | 67 | 33 | 54 | 259 |
| 66 | 40 | 43 | 56 | 45 | 250 |
| 0 | 0 | 0 | 1 | 3 | 4 |
| $\mathbf{2 1 6 0}$ | 1807 | 1855 | $\mathbf{1 9 6 5}$ | $\mathbf{1 7 8 3}$ | $\mathbf{9 5 7 0}$ |

WRITE-INS
TOTAL
REPRESENTATVE IN CONGRESS
WILLIAM D. DELAHUNT

| 1554 | 1326 | 1413 | 1404 | 1281 | 6978 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 580 | 437 | 415 | 522 | 471 | 2425 |
| 26 | 44 | 27 | 39 | 31 | 167 |
| 2160 | 1807 | 1855 | 1965 | $\mathbf{1 7 8 3}$ | 9570 |

9570

9570

9570

9570

9570


## MARRIAGES RECORDED IN PEMBROKE 2008

| DATE NAME | TOWN | NAME | TOWN |
| :---: | :---: | :---: | :---: |
| 2/9/2008 Thomas Anthony Sordillo | Pembroke | Bridget Margaret Frazier | Pembroke |
| 2/9/2008 Stephen Ryan Beane | Pembroke | Paige Sarah Mathews | Pembroke |
| 2/9/2008 Kevin Anthony Marando | Pembroke | Pamela Lynne Kearns | Kingston |
| 2/10/2008 James David Rudolph | Pembroke | Anna Bein | Pembroke |
| 3/2/2008 Joshue Michael Peterson | Pembroke | Melissa Ann Coughlan | Pembroke |
| 3/25/2008 Anthony Joseph Crowell | Pembroke | Rachel Lynn Giagrando | Pembroke |
| 3/29/2008 Christopher Earl Nunn | Los Angeles, CA | Heather May Porter | Los Angeles, CA |
| 4/5/2008 Stephen Joseph Smith | Pembroke | Marie Louise Walsh | Manchester, CT |
| 5/3/2008 Ahmed M. Ragab | Pembroke | Stephanie Joyce Jarvis | Pembroke |
| 5/10/2008 Richard James Schlager, Jr. | Pembroke | Amy Elizabeth Sudimack | Pembroke |
| 5/10/2008 Jonathan Thomas Dowling | Rockland | Barbara Marie Gardner | Pembroke |
| 5/17/2008 Alexander Joseph Meade | Wentworth, NH | Allison Ashley Winter | Pembroke |
| 5/30/2008 Courtney Marie Corkum | Marshfield | Timothy Michael Champagne | Marshfield |
| 6/7/2008 Peter Mark McConarty | Pembroke | Cindy Ann Bresnahan | Pembroke |
| 6/21/2008 Stephanie Rachele Olsen | Pembroke | Timothy Michael Allen | Pembroke |
| 6/21/2008 Leonhard Reith | Bridgewater | Brenda Jean Phillips | Bridgewater |
| 6/22/2008 Patrick Brogan | Pembroke | Heather Rose Johnson | Pembroke |
| 6/29/2008 William Joseph Bracken | Pembroke | Marci Beth Goldberg | Pembroke |
| 7/4/2008 David Francis Bally | Pembroke | Susan M. Lee | Pembroke |
| 7/7/2008 Rosemarie Ann Cochrane | Pembroke | Robert Joseph Driscoll, Jr. | Pembroke |
| 7/12/2008 Richard Steen Trunfio, Jr. | Pembroke | Jennifer Nora Chandler | Pembroke |
| 7/12/2008 Michael Joseph Kelleher | Pembroke | Sherry Lyn DeBenedictis | Pembroke |
| 7/18/2008 Patrick James Rooney | Pembroke | Nancy Ann Joy | Pembroke |
| 7/26/2008 Alfred Hugh Turcotte | Pembroke | Paula Ann Corey | Pembroke |
| 7/26/2008 Jamie Therese Cina | E. Bridgewater | Brian Mathew Linn | E. Bridgewater |
| 7/27/2008 Joseph Francis Salukas | Pembroke | Doris Marie Spillane | Pembroke |
| 8/8/2008 Richard Scott Roberts | Pembroke | Roberta Marie Ruzzano | Pembroke |
| 8/9/2008 Donald Michael Yacovone | Pembroke | Michelle anne Blaauw | Pembroke |
| 8/9/2008 Anthony John Zappala | Gulfport, FL | Georgia Ruth Cooke | Gulfport, FL |
| 8/10/2008 Matthew Thomas Proctor | Pembroke | Nicole Marie Carbone | Pembroke |
| 8/11/2008 Joseph Michael Breen | Pembroke | Ashley Nicole Randall | Marshfield |
| 8/22/2008 James Ross Malcolm | Pembroke | Renee Michelle Willard | Pembroke |
| 8/23/2008 Joseph Daniel Pilling | Halifax | Rebecca Leigh Abdou | Halifax |
| 8/24/2008 Roy Edward Williamson, Jr. | Pembroke | Erica Lynn Frostholm | Pembroke |
| 8/30/2008 Jonathan Glen Gavin-Patterson | Pembroke | Kelli Mae Sances | Hanson |
| 9/5/2008 Alvaro Rodriguez | Pembroke | Amy June Mulholland | Pembroke |
| 9/6/2008 Patrick Kevin McMahon | Pembroke | Jaime Lynn Mandeville | Pembroke |
| 9/6/2008 Richard William Mielke | Pembroke | Kathleen Ann Conway | Pembroke |
| 9/12/2008 Mark Louis Pasciuto | Pembroke | Kathleen Margaret Kenny | Pembroke |
| 9/13/2008 Thomas Francis Kelly | Pembroke | Nanne Betsy James | Pembroke |
| 9/13/2008 Eric Steven Delcourt | Pembroke | Kristen Ruth Kennedy | Pembroke |
| 9/20/2008 Andrew Peter Blood | Pembroke | Melissa Ann Chin | Pembroke |
| 9/20/2008 Brian Andrade | Pembroke | Alice Bridget Kiely | Pembroke |
| 9/27/2008 Aaron Winston Ambrose | Pembroke | Rebecca Rose McCarthy | Pembroke |
| 9/28/2008 John Russell Hughes, Jr. | Sierra Vista, AZ | Ma.Karina Maramag Canillas | San Francisco, CA |
| 9/29/2008 Pathmanathan Sivapatham | South Wales, UK | Ann Reynolds | South Wales, UK |
| 10/4/2008 Thomas Francis Tynan, Jr. | Pembroke | Bonnie Lee Minard | Pembroke |


| $10 / 4 / 2008$ | Brett Michael Sesnewicz | Pembroke | Kristin Lee Alvarenga |
| :--- | :--- | :--- | :--- | Pembroke

## REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Citizens of Pembroke:
The Board has met to register new voters before each Town Meeting and Election at date and time determined by State Law.

We would like to remind all residents that by State Law we must conduct a census each year beginning January $1^{\text {st }}$. Again this year we will be mailing census forms to each residence in town with a personal follow-up telephone or by visit to those who do not respond. Failure to respond may result in removal from the voting list.

Anyone wishing to register to vote may do so at the Town Clerk's Office during regular business hours and at special evening registration sessions that will be posted in each precinct's Post Office ahead of all Town Meetings and Elections.

Residents may register to vote by mail or at the Registry of Motor Vehicles and at certain agencies.

Precinct 1 - Pembroke Town Hall<br>Precinct 2 \& 4 - Pembroke Middle School<br>Precinct 3- Bryantville Elementary School<br>Precinct 5 - North Pembroke Elementary School

## TOWN OF PEMBROKE VOTER TOTAL SHEET AS OF 12/31/2008

| Pol. Constit |  | Inter Green |  | Rainbow |  |  | Grand |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre Party Gr | emoc | ain | erta | oal | epubl | nrolled | Total |
| 1 | 660 | 1 | 3 | 5 | 384 | 1617 | 2670 |
| 2 | 665 |  | 5 | 2 | 327 | 1396 | 2395 |
| 3 | 634 | 2 | 9 |  | 350 | 1486 | 2481 |
| 4 | 617 |  | 5 |  | 355 | 1537 | 2514 |
| 5 | 609 | 2 | 6 |  | 361 | 1329 | 2307 |
| TOTAL | 3185 | 5 | 28 | 7 | 1777 | 7365 | 1236 |

Respectfully Submitted, Sandra Damon, Chairman
Joseph M. Delmonaco
Mary T. Salters
Mary Ann Smith, Town Clerk

## REPORT OF THE ADVISORY COMMITTEE

Calendar year 2008 brought many challenges and changes to the Pembroke budget. The economy has forced the state to make cutbacks in the middle of the fiscal budget, including some cutbacks to local aid. Further cutbacks for fiscal year 2010 are expected, and we spent the entire Reserve Fund on state lottery tickets, because with the lottery, cities and towns always win. The state is making several moves to improve local revenue, but without hotels in town, it doesn't look to be helping Pembroke very much.

As cutbacks loom, every place where we can save becomes extremely important, and we will continue to work to bring the best services for the best cost for the town

Respectfully submitted,
Stephen Curley, Chairman, Matthew McNeily, Clerk, Anne Marie Stanton, Mary Dio, Linda Peterson, Lewis Stone, Stan Carita, Marie Peeler, and Russell Bullock, members.

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and Citizens of the Town of Pembroke:
The Board of Assessors is, Mary E. Quill, Chairman, Elizabeth A. Bates, Clerk and Cynthia A. Long, Member. Maureen A. O'Connor holds the position of Chief Assessor/Appraiser. The office staff consists of Christine M. Riley, Assistant Assessor, Susan C. Jones, Principal Clerk, Meghan M. Ricardo, Full-time Data Lister and Jeanne M. Gigliotti, Part-time Data Lister.

The staff of the Assessors' office continues the on-going cyclical inspections. This year mailings were sent to property owners on Center Street and in the Bryantville area requesting an interior inspection. This cyclical program is part of the in-house certification program and the cooperation of property owners is of great assistance to the Assessors in fulfilling the requirements of the Department of Revenue.

The Assessors continue to offer the on-line database that has been updated to provide fiscal year 2009 assessments on all real estate properties. The database can be accessed for viewing through the town's website. Go to www.townofpembrokemass.org, click on "Town Departments" and then click on "Assessors Office". You may also access the database by going to www.patriotproperties.com, click on "Online Property Search" and then click on "Pembroke".

## TAX RATE RECAPITULATION

Total amount to be raisedTown meeting appropriation, state \& county costs$. \$ 53,993,248.46$Less total receipts
From state, local receipts
(permits, auto excise tax,free cash, etc.) $\$ 24,608,164.00$
Levy - amount to be raised by taxation ..... \$29,385,084.46*
Divided by: Total valuation of Town .....  $2,522,324,846$
Equals - tax rate ..... \$11.65
*Levy includes $\$ 2,703,022$ debt exclusion for school construction projects.
Respectfully submitted:BOARD OF ASSESSORS
Mary E. Quill, Chairman

Elizabeth A. Bates, Clerk

Cynthia A. Long, Member

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TOWN OF PEMBROKE
FISCAL YEAR 2008 REVENUE REPORT
\%


TAX LEVY

| Real Estate | 28,174,384 | 27,695,720 | $(478,661)$ | 98.30\% |
| :---: | :---: | :---: | :---: | :---: |
| Personal Property | 275,345 | 267,063 | $(8,282)$ | 96.99\% |
| Tax Liens | 0 | 352,644 | 352,644 |  |
| Litigated Taxes | 0 | 10,537 | 10,537 |  |
| Total Tax Levy | 28,449,726 | 28,325,964 | $(123,762)$ | 99.56\% |

STATE AID

| School Chapter 70 Aid | 11,507,152 | 11,507,152 | 0 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: |
| School Construction | 475,911 | 475,911 | 0 |  |
| Veterans Benefits | 21,106 | 19,615 | $(1,491)$ | 92.94\% |
| Lottery | 2,092,132 | 2,092,132 | 0 | 100.00\% |
| Veteran Exemptions | 46,411 | 46,880 | 469 | 101.01\% |
| Charter Schools | 74,390 | 65,211 | $(9,179)$ | 87.66\% |
| Elderly Exemptions | 21,586 | 26,104 | 4,518 | 120.93\% |
| Total State Aid | 14,238,688 | 14,233,005 | $(5,683)$ | 99.96\% |
| LOCAL RECEIPTS |  |  |  |  |
| Motor Vehicle Excise | 2,000,000 | 2,055,410 | 55,410 | 102.77\% |
| Penalty \& Interest on Taxes- |  |  |  |  |
| - Property Tax | 65,000 | 91,931 | 26,931 | 141.43\% |
| Excise Tax | 72,700 | 64,005 | $(8,695)$ | 88.04\% |
| Tax Liens | 40,000 | 55,534 | 15,534 | 138.84\% |
| Payments in Lieu of Taxes | 13,000 | 15,557 | 2,557 | 119.67\% |
| Other Charges for Services- |  |  |  |  |
| Lien Certificates | 31,000 | 36,717 | 5,717 | 118.44\% |
| Registry Fees | 14,000 | 13,230 | (770) | 94.50\% |
| Fees- |  |  |  |  |
| Selectmen | 15,000 | 31,075 | 16,075 | 207.17\% |
| Treasurer | 3,400 | 4,908 | 1,508 | 144.35\% |
| Town Clerk | 22,000 | 18,957 | $(3,043)$ | 86.17\% |
| Assessors | 3,600 | 2,714 | (886) | 75.39\% |
| Board of Health | 2,000 | 1,314 | (686) | 65.70\% |
| Planning Board | 16,000 | 22,886 | 6,886 | 143.04\% |
| ZBA | 12,000 | 9,939 | $(2,061)$ | 82.83\% |
| Weights \& Measures | 3,000 | 3,075 | 75 | 102.50\% |
| Police Detail | 28,000 | 27,127 | (873) | 96.88\% |
| Police Other | 5,000 | 5,238 | 238 | 104.76\% |
| Rentals | 169,000 | 145,861 | $(23,139)$ | 86.31\% |
| Schools | 0 | 54,902 | 54,902 | - |
| Cemetery Fees | 21,975 | 28,575 | 6,600 | 130.03\% |

TOWN OF PEMBROKE
FISCAL YEAR 2008 REVENUE REPORT
\%


WATER REVENUE

| Rates | 1,590,687 | 1,645,783 | 55,096 | 103.46\% |
| :---: | :---: | :---: | :---: | :---: |
| Liens | 120,000 | 119,967 | (33) | 99.97\% |
| Fees \& Services | 70,000 | 35,925 | $(34,075)$ | 51.32\% |
| interest \& Penalties | 24,000 | 33,634 | 9,634 | 140.14\% |
| Installation Charges | 125,000 | 98,921 | $(26,079)$ | 79.14\% |
| Total Water Revenue | 1,929,687 | 1,934,230 | 4,543 | 100.24\% |
| Grand Total | 49,173,776 | 49,318,548 | 144,772 | 100.29\% |

## To the Honorable Board of Selectmen and the Citizens of Pembroke:

I hereby respectfully submit the report of the Collector/Treasurer for the Fiscal Year 2008. I am grateful for the opportunity to serve the residents of Pembroke. I would also like to express my appreciation to the staff of the Collector/Treasurer's office for all their support.

Deborah Mulrain - Treasurer/Collector
Peg Struzik - Assistant Treasurer
Pat Cuneo - Assistant Collector
Stephanie Callanan - Principal Clerk
Christine Pomeroy - Principal Clerk
Mary Ann Toland - Principal Clerk
Jennifer Grasso - Senior Clerk

| Personal Prop. | 2008 | 07/01/07 <br> Balance | Commitment Abatement |  | Receipts | Refunds | Transfer Other | 06/30/08 Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 275,345 | (84) | (264,499) |  |  | \$10,762 |
|  | 2007 | 12,185 |  |  | $(2,436)$ |  |  | \$9,748 |
|  | 2006 | 9,152 |  |  | (32) |  |  | \$9,120 |
|  | 2005 | 9,557 |  |  |  |  |  | \$9,557 |
|  | 2004 | 8,428 |  |  |  |  |  | \$8,428 |
| Total P.P. |  | 39,322 | 275,345 | (84) | (266,968) | 0 | 0 | \$47,615 |
| Real Estate | 2008 |  | 28,201,299 | $(159,617)$ | $(27,275,763)$ | 22,866 | $(218,135)$ | \$570,651 |
|  | 2007 | 545,900 |  |  | $(471,414)$ | 34,851 | $(94,802)$ | \$14,534 |
| Total R.E. | 2006 |  |  | (496) |  |  | 496 | \$0 |
|  |  | 545,900 | 28,201,299 | $(160,113)$ | $(27,747,177)$ | 57,717 | (312,440) | \$585,186 |
| C.P.A. <br> Total C.P.A. | 2008 |  | 214,638 | $(5,207)$ | $(204,361)$ | 137 | $(1,167)$ | \$4,040 |
|  |  |  | 214,638 | $(5,207)$ | $(204,361)$ | 137 | $(1,167)$ | \$4,040 |
| MV Excise | 2008 |  | 1,837,271 | $(32,385)$ | $(1,669,995)$ | 15,101 |  | \$149,991 |
|  | 2007 | 133,497 | 278,015 | $(23,302)$ | $(363,072)$ | 15,310 |  | \$40,448 |
|  | 2006 | 37,405 | 31,157 | $(2,732)$ | $(49,644)$ | 1,930 |  | \$18,116 |
|  | 2005 | 16,163 | 1,122 | $(1,192)$ | $(4,424)$ | 1,192 |  | \$12,861 |
| Total M.V.E. | Prior Yrs. | 57,493 | 353 |  | $(3,959)$ | 0 |  | \$53,887 |
|  |  | 244,558 | 2,147,917 | (59,611) | $(2,091,094)$ | 33,533 |  | \$275,302 |
| Utility/Water Liens | 2008 |  | 126,658 | (100) | $(111,829)$ |  | $(6,283)$ | \$8,446 |
| Utility Trash Liens | 2008 |  | 171,701 | $(8,860)$ | $(141,013)$ |  | $(9,538)$ | \$12,290 |
| Utility/Water Liens | 2007 | 14,660 |  | ) | $(10,918)$ |  | $(3,742)$ | \$0 |
| Utility/Trash Liens | 2007 | 10,760 | 0 | (350) | $(7,940)$ |  | $(2,470)$ | \$0 |
| Total |  | 25,420 | 298,359 | $(9,310)$ | (271,700) |  | $(22,033)$ | \$20,736 |


DEBT STATEMENT
FISCAL YEAR 2008

DEBT STATEMENT
FISCAL YEAR 2008


## 2008 Annual Report of the

## Pembroke Police Department

To the Honorable Board of Selectmen and the Citizens of Pembroke:
I respectfully submit the 2008 Annual Report of the Police Department.
In 2008 the Pembroke Police Department honored the retirements of two police officers. Officer Frank Woods, who served as patrol officer, DARE officer, Safety Officer and Detective, retired in June after thirty-four years of service. In August, Lieutenant Willard Boulter retired after nearly forty years of service. Bill served as patrol officer, Sergeant, Lieutenant and provisional Chief. The members of the Pembroke Police Department wish these fine officers good health and prosperity in their future years.

In September, Peter Smey, Thomas Baragwanath and Brian Morgan were appointed to the department, and completed their recruit academy training in March of 2009. They are assigned to patrol officer positions.

During the year the department recorded 9,469 incidents/calls for service, conducted 879 investigations of crimes or other incidents, made 380 arrests, issued 182 summons complaints, issued $\underline{685}$ traffic citations, and investigated 283 motor vehicle crash reports. This represents a $28 \%$ increase in arrests, and a $17 \%$ decrease in motor vehicle crash reports. There were no fatal motor vehicle crashes during the year. The department reported 982 crimes through the state and federal incident based reporting systems, a $9 \%$ increase above the previous year.

| Kidnapping/Abduction | 0 | Credit Card/Automatic Teller | 5 |
| :--- | :--- | :--- | :--- |
| Forcible Rape | 7 | Impersonation | 15 |
| Forcible Sodomy | 0 | Embezzlement | 2 |
| Forcible Fondling | 4 | Stolen Property Offenses | 17 |
| Robbery | 3 | Destruction/Damage/Vandalism | 144 |
| Aggravated Assault | 43 | Drug/Narcotic Violations | 64 |
| Simple Assault | 91 | Statutory Rape | 3 |
| Intimidation | 49 | Pornography/Obscene Material | 0 |
| Burglary/Breaking and Entering | 60 | Weapon Law Violations | 3 |
| Purse Snatching | 1 | Bad Checks | 6 |
| Shoplifting | 27 | Disorderly Conduct | 5 |
| Theft from Building | 22 | Driving Under the Influence | 56 |
| Theft from Motor Vehicle | 72 | Drunkenness | 26 |
| Theft of Motor Vehicle Parts | 8 | Family Offenses, Non Violent | 0 |
| All Other Larceny | 76 | Liquor Law Violations | 37 |
| Motor Vehicle Theft | 25 | Runaway | 3 |
| Counterfeiting/Forgery | 9 | Trespass of Real Property | 4 |
| False Pretenses/Swindle | 20 | All Other Offenses | 74 |

[^2]We would like to thank the people of Pembroke for their support. We would like to thank all town officials and department members for their help and cooperation.

I would like to thank the men and women of the Pembroke Police Department and their families for their dedicated service and support throughout the year.

Respectfully submitted,

Michael T. Ohrenberger, Chief of Police

## PEMBROKE, MASSACHUSETTS 02359

CHIEF JAMES A. NEENAN
Captain J. Michael Hill
Captain Peter Tagliente

Deputy Chief F. George Emanuel III Captain Kenneth J. McCormick Captain Donald S. Musial

## Annual Report <br> 2008

Annual Report
Report of the Fire Department
To the Honorable Board of Selectmen and the Citizens of
Pembroke:
I hereby respectfully submit the report of the fireDepartment for the year 2008.
The following is a report of the Fire Department Activities for the year: ..... 226
Alarms
Alarms
Ambulance ..... 1,577 ..... 1,577
Animal Rescue ..... 1 ..... 53
Arching/down wires
Arching/down wires
Brush/outside fires ..... 58
Carbon monoxide alarms ..... 36 ..... 36
Chimney fires ..... $\begin{array}{r}36 \\ \hline\end{array}$
Coverage ..... 7 ..... 7
Dive Recovery ..... 1 ..... 1
Dive Rescue ..... 2 ..... 2
Dumpster fire ..... 1 ..... 1
EPA ..... 228 ..... 228
Gas Grill fire ..... 1 ..... 1 ..... 24
Gas leak
Gas leak ..... 2 ..... 2
Gasoline Spills
Gasoline Spills ..... 4
Haz-Mat
Haz-Mat
Investigations ..... 215
Motorcycle acc. ..... 2 ..... 2 ..... 10 ..... 10
MV fires
MV fires
MVA AMB ..... 62
MVA non- transport ..... 95
Pedestrian Accidents ..... 4
Propane Leak ..... 1 ..... 1 ..... 1
Rescues
Rescues
Structure fires ..... 27 ..... 1
Transformer fire
Transformer fire
Water problems ..... 10
water rescue ..... 2
TOTAL ..... 2,657

Fire Prevention:
The Fire Prevention Program was conducted in all Elementary Schools as well as most Nursery/Kindergartens within the Town. Firefighter Gary Parker organized and presented the program.

Training: On going training continued this year with concentration on firefighter safety and related topics. Entry level training was conducted for ten new call firefighters. This also included live fire training for the entire department. We welcome these new members.
permits Issued:

| Fire Alarm Resale | 145 | LPG G | 53 |
| :--- | ---: | :--- | ---: |
| New Fire Alarm | 82 | Tank Truck | 17 |
| Oil Burner | 68 | Occupancy | 4 |
| Underground Tank removal | 28 | Sprinkler | 25 |
| /installations |  | Asbestos | 2 |

Investigations:
The Pembroke Fire Department continues to investigate all fires of suspicious origin along with the Pembroke Police
Department, and the State Fire Marshal.
To Report a Fire or to Request an Ambulance:

1. PLEASE CALL 911
2. SPEAK CLEARLX
3. Give the TYPE of Fire or EMERGENCY
4. Give your NAME and ADDRESS
5. DO NOT HANG UP until all the information is gathered

TOT FINDER and HANDICAPPED PERSONS DECALS
May be obtained at Fire Headquarters at any time.
House numbers:
Please place HOUSE NUMBERS on your home and be sure that they are visible from the street.

Rescue Fund :
I would like thank all who donated to the Rescue fund.
To the People of Pembroke: I would like to thank the people of Pembroke for all of their support and kindness. This year we have welcomed Andy Scanlon. to the department. I would like to thank all Town Officials and Departments for their help and cooperation. I would like to thank the Officers and Men and Women of the Pembroke Fire Department for their dedicated service during the year.


# OFFICE OF <br> Emergency Management Agency <br> 100 CENTER STREET, PEMBROKE, MASSACHUSETTS 02359 

January 29, 2009
To the Honorable Board of Selectmen and the citizens of Pembroke:
This is the first year that the Pembroke Emergency Management and the Auxiliary/Special Police have had something significant to report on. As you all remember the E-coli bacteria contamination of the town's drinking water, which lasted from August $10^{\text {th }}$ thru the 19 th was the first significant test of our Emergency Management system incorporating a number of different departments. We are pleased to report that operations went smoothly and cooperation amongst the various departments was excellent.

We are also grateful to the many volunteers who so generously gave their time at the water distribution station set up at the High School. We would like to thank our local Girl Scout Troop 272 and Boy Scout Troops 43 and 105, the American Red Cross, Middle and High School groups and the many Pembroke residents. These volunteers passed out 29,283 gallons of bottle water as well as setting up and breaking the station down each day and night.

The business community stepped up to donate water, food and equipment to keep our operation working. I wish that we had space to thank all businesses individually.

Members of the Emergency Management Agency (EMA) worked closely with public safety departments to implement the National Incident Management System (NIMS) for the first time during the E-coli crisis.

This has been a good learning experience for all involved and we are meeting to critique the operation to enhance our ability for the next emergency

The following are the members who continue to volunteer their time in the service of this agency:
Auxiliary/Special Police officers:

| Joseph O'Rielly | Douglas Bailey | James Christie |
| :--- | :--- | :--- |
| James Madden | Robert Rice | Alan Waletkus |
| Michael Christie | Frank Nogueira | James Christie 3 ${ }^{\text {rd }}$. |

Emergency Management Personnel:
David Elsner David Crooker
Respectfully Submitted,
F. George Emanuel III

Willard J. Boulter, Jr. Co-Directors

## REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of Pembroke:
The following is a review of the actual construction in the Town of Pembroke for the year endingDecember 31, 2008
18 New Dwellings valued at ..... $\$ 3,644,927.00$
43 Commercial New and Renovations valued at ..... $\$ 2,866,750.00$
361 Miscellaneous Residential Permits valued at ..... $\$ 7,855,661.00$
421 Total Permits Issued and Valued at ..... $\$ 14,367,338.00$
Fees collected and turned over to the Treasurer ..... $\$ 121,144.31$
110 Total sign permits and fees collected ..... $\$ 5266.00$
Respectfully submitted,
George Verry
Building Commissioner/Zoning Official
REPORT OF THE WIRING INSPECTOR
To the Honorable Board of Selectmen and the Citizens of Pembroke:
I herby submit my report as Wiring Inspector for the year ending December 31, 2008
Permits as follows:
New Dwellings ..... 18
Commercial New and Renovations. ..... 86
Miscellaneous ..... 306
Total Permits ..... 410
Fees collected and turned over to the Treasurer ..... $\$ 34,584.73$
Respectfully submitted, Nicholas Zechello
Inspector of Wires
REPORT OF THE GAS INSPECTOR
To the Honorable Board of Selectmen and the Citizens of Pembroke:
I herby submit my report as Gas Inspector for the year ending December 31, 2008
Permits as follow:
Gas Permits ..... 241
Fees Collected and turned over to the Treasurer. ..... $\$ 11680.00$
Respectfully Submitted,Gary YoungGas Inspector
REPORT OF THE PLUMBING INSPECTOR
To the Honorable Board of Selectmen and the Citizens of Pembroke:
I herby submit my report as Plumbing Inspector for the year ending December 31, 2008
Permits as follow:
Plumbing Permits ..... 240
Fees Collected and turned over to the Treasurer ..... $\$ 18,490.00$
Respectfully Submitted,
Gary Young
Plumbing Inspector

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and the Citizens of Pembroke:I herby submit my report as Sealer of Weights and Measures for the year ending December 31, 2007Inspections as follow:
Total Inspections ..... 9
Fees Collected and turned over to the Treasurer. ..... $\$ 3485.00$
Respectfully Submitted,
Joe Suppa
Sealer of Weights and Measurers

## TOWN OF PEMBROKE DEPARTMENT OF PUBLIC WORKS

The Department of Public Works is overseen by an elected Board of DPW Commissioners. The commissioners are:<br>Kevin Crowley - Chairman<br>Henry A. Daggett - Vice Chairman<br>James Kilcommons - Clerk<br>Eugene Fulmine, Jr. is the Director of the Department of Public Works and Robert Demers is the Assistant Director. They answer to the Commissioners.<br>There are four divisions within the Department of Public Works. They are:<br>Highway Division<br>Tree Department<br>Cemetery/Commons Division<br>Water Division

Scott Manning is the Foreman for the Highway and Tree Divisions, Scott Glauben is the Foreman for the Cemetery/Commons Divisions and Richard Muncey is the Water Division Foreman.

The following are the annual reports submitted by the DPW Commissioners with regard to each of the divisions of this department. The town is well served by all of the employees of the Dept. of Public Works and the competent and efficient secretarial services of Janet Fahey and Cheryl Nogler.

# DEPARTMENT OF PUBLIC WORKS 

## HIGHWAY DIVISION

## 2008 ANNUAL TOWN MEETING REPORT

The winter season of 2007/2008 was average with 6 storms plowed and 29 full sanding events.

Street sweeping was completed and basin cleaning continued based on manpower.
Drainage repairs on collapsed catch basins and culverts continued until winter. Berm and apron installations were completed by the use of a subcontractor.

Leeching basins were installed on West Fish Street, Braeburn Ave., and Montclair Ave. to help with stormwater run-off and flooding.

West St., Gurney Dr., Braeburn Ave., Montclair Ave., and Old Pelham Streets were reclaimed (ground), graded, and paved. A top coat of asphalt was installed on Indian Trail, Cynthia Ave., Ruth Road, Alice Ave., Dunn Ln., Avis Ave., Belle Rd., Olive Ave., and Dana Rd.

New street name signage was introduced this year with a colorized Town Seal and 6" high letters for better visibility to comply with Federal Highway Guidelines.

The Stormwater Grant \#319 for the Town Landing and Town Hall/Police/Recreation Courts was completed with the installation of Kiosk, permeable pavers, infiltration trenches, pavement and line painting at the Town Hall and Police Station. Our thanks to Town Administrator, Ed Thorne, North and South Rivers Watershed Assoc., CEI, Pembroke Watershed Assoc., Mass Bays Program and the many volunteers who donated their time. May the lessons learned serve as a benchmark for future projects.

January of 2008 saw the retiring of Director Michael F. Valenti from the DPW whom began his tenure shortly after the formation of the DPW in 1992. His knowledge and expertise of construction and management set the bar at a higher standard that we hopefully continue to achieve everyday.

We thank the Cemetery, Tree, and Water Divisions and Town Hall, Police and Fire Depts. for their help and support.

We also thank Fire Chief, Jim Neenan, for his help and training of DPW personnel for AED (automated external defibrillator) and CPR.

# DEPARTMENT OF PUBLIC WORKS 

## TREE DEPARTMENT

## 2008 ANNUAL TOWN MEETING REPORT

Tree removal was a priority with a total of 800 dangerous trees slated for removal. Many were removed by Lewis Tree for National Grid that were in or near power lines. Many others were removed by the newly acquired 65' bucket truck approved at the 2007 Fall Town Meeting. Delivery was in May of 2008 followed by operator certification training and then put to work. A total of 115 trees wee removed based on priority, manpower and funds.

Roadside mowing was completed on main roads with a 1996 trackless in between breakdowns. It has served us well and also clears sidewalks in winter with a V-plow and snow blower and has been on the Capital Plan to be replaced.

Roadside trimming for sight distance and safety has continued as well as storm damage clean-up.

Again we thank the Highway, Cemetery and Water Divisions as well as the Town Hall, Police and Fire Depts. for their continued help and support.

# DEPARTMENT OF PUBLIC WORKS 

## CEMETERY/COMMONS DIVISION

## 2008 ANNUAL TOWN MEETING REPORT

In the past year, we had a total of 63 interments and we installed 36 headstone footings and installed 21 veteran's foot markers.

We continued work on the Center Cemetery Expansion. We installed new 6 -inch water mains in the Center Cemetery, finished drainage work in Center Cemetery and cut roadways in and loamed the new section. We repaired the fence at Center Cemetery also. The Cemetery Department also completed the building of the columbarium for the interment of ashes from cremations.

We were also able to do work in two of the Town Parks. We made a parking area at Luddam's Ford Conservation Area on West Elm Street to be able to make the park more user-friendly. We also repaired some of the stone wall there. At the Herring Run Park we worked on the stone wall out back. We assisted the Recreation Dept. with mowing the Town Ball fields and picked up trash at the ballparks and the parks in Town.

In the upcoming year we hope to complete work at the Center Cemetery. We wish to hydro seed the new section and repave the old section. We also wish to pave the new section. We also hope to continue to clean up the Town Parks.

The Cemetery Division wishes to thank the Tree Division, Highway Division and the Water Division and always wish to thank the Fire and Police Departments for all their assistance and support.

# DEPARTMENT OF PUBLIC WORKS 

## WATER DIVISION

## ANNUAL TOWN REPORT

The completion of work done last year included Leak Detection on all fire hydrants throughout the Town.

Work continued on the G.I. S. Survey to provide us with an up to date and detailed mapping of our entire distribution system.

Work also continued on renovations to our property at 91 Glenwood Road.
In June, we had an open house field trip at our Sandy Lane Filtration Plant for approximately eighty-five $5^{\text {th }}$ grade students from Bryantville Elementary School.

During the year we also provided the following services:

- Detected and repaired 11 service leaks
- One water main break
- Performed 20 trench inspections
- 165 utility mark outs
- Repaired 4 meter pits
- Repaired 4 leaky hydrants
- Replaced 2 fire hydrants
- Installed 1 meter pit
- Performed 5 fire flow tests
- Flushed the entire system in the fall
- Installed 197 new meters
- 43 new service installations (which added 43 services to our system)
- Installed 327 MXU radio reads
- Read 102 final readings

The Water Division would like to thank residents and business owners who participated in the Meter Replacement and Backflow Survey and Testing Programs.

We would also like to thank the community for their patience and support during the E-Coli problems in August.

The DPW Water Division would like to thank the Highway, Tree and Cemetery Divisions, Town Hall Staff, as well as the Pembroke Police and Fire Departments for their support and assistance.

In 2008, The Pembroke Board of Health retained Lisa Cullity as its chairperson, Scott MacInnes took over the position of clerk and Wilson Whittaker remained on the board as a member.

During the course of the year, approximately $\$ 1,239,872.00$ was collected in trash fees, $\$ 129,735.00$ was abated and $\$ 157,801.00$ was collected in liens.

Frederick Leary continued into his 14 year as Health Agent. Along with day to day operations the following items of note occurred:

- 2008 saw many changes to the town food establishments such as the demise of Bendel Bean's, Quisnos and Subway and the openings of The Winery, China Wok, Lucky Dawg, Corner Sandwich, Oak St. Pizza and Hot Dog Murphy's.
- The Health Agent received training and certification at seminars such as: Elgin In-drain Certification, risk communication, advanced soil evaluation, community sanitation and general health agent certification.
- Emergency Management consultant, Dr. Leigh Mansberger, left for another job and was replaced by Mr. Brian Gallant. Pembroke still belongs to the Duxbury Medical Reserve Corps.
- In July we had the rare experience of inspecting The Walker Bros. Circus
- Aug. 9 was Hazardous Waste Collection Day, where 90 carloads of hazardous waste materials were collected.
- Aug. 8 through 18-- E-Coli was found in the Town water supply and Pembroke residents were under a boil water order for 10 days until tests came back negative.
- September brought a severe algae bloom on Oldham Pond.
- October saw the long-awaited opening of the new Wilson E. Whittaker Recycling Center. The new facility still has a few bugs to work out, but overall, it is a vast improvement over the old location.
- A program was instituted for Pembroke residents who use the recycling center to get new updated stickers on their vehicles. At this writing over 3000 new stickers have been issued.
- 2008 was another year without major mosquito issues.

During the year, the following inspections and other activities were conducted by the Health Agent:

- 275 septic related inspections
- 245 food inspections
- 74 perc tests
- 94 housing and general complaint inspections
- Attendance at 67 meetings / seminars.

We are happy to report there were no court appearances necessary during the year.
Respectfully Submitted,
Lisa Cullity, Chair
Scott MacInnes, Clerk
Wilson E. Whittaker, Member
Frederick A. Leary, Agent

## 2008 REPORT of the PEMBROKE RECYCLING CENTER

The early to middle part of the year was spent by Mike Valenti, Recycling and Landfill Manager, Fred Leary, Health Agent, and numerous others readying the new Recycling Center for its fall opening. On Wednesday, October 1, the new center was open for the first time as a trial opening. All went well. On Friday, October 3 , the old and familiar recycling center was finally demolished and "recycled". Saturday, October 18, was the grand opening of the new Wilson E. Whittaker Recycling Center. Along with many changes to the center, the Board of Health started a new recycling sticker program. The sticker campaign aims to make sure all residents have recycle stickers that now include the license plate number on the sticker. This is to ensure that ONLY Pembroke residents are using the center, not out-of-towners and commercial entities.

The Town of Pembroke recycled the following during 2008:

104 refrigerators
134 tons of cardboard
112 air conditioners
144 tons of glass
523 televisions
352 tons of household paper
121 computer monitors

102 tons of plastics
514 auto tires
60 tons of tin cans
5 tons of aluminum
337 propane tanks
212 tons of scrap metal

A hazardous waste collection day was held on August 9 and 90 households were served.

Recycling tonnage remained approximately the same as the previous year. The recycling of cardboard, household paper, food glass, tin cans and plastics kept 792 tons of trash out of the "curbside" waste stream, saving the town an estimated $\$ 120,000.00$ in removal fees. This savings is reflected in the fact that the municipal solid waste bill per household has still remained at $\$ 240.00$ per year.

Respectfully submitted,
Frederick A. Leary
Health Agent

Yearly Report<br>To Pembroke Board of Health<br>From Partners Home Care 200 Ledgewood Place<br>Rockland, MA 02370<br>781-681-1000

## PUBLIC HEALTH ACTIVITIES IN THE TOWN OF PEMBROKE

Partners home Care is pleased to submit the annual report for the calendar year, 2008.

Partners Home Care continues to fulfill its long-standing public health role by providing a variety of wellness promotion and disease prevention services to benefit the residents of Pembroke. Included in the services were: successful flu clinics, adult immunizations, mantoux tests, adult health screenings for diabetes and hypertension held at Mayflower Court, Kilcommons Drive, and MacDonald Way. The PHC public health nurse represents the Pembroke Board of Health at Mass DPH Immunization Update meetings and maintains current CDC Emergency Preparedness / Bioterrorism information as a resource to the community. Confidential communicable disease surveillance as mandated by the Massachusetts Department of Public Health is conducted on a regular basis.

The following is a summary of the activities:

| TB screenings | 33 | Flu Clinics | 3 |
| :--- | :---: | :--- | ---: |
| Flu Immunizations | 453 | Immunizations/Injections | 11 |
| Communicable Disease Follow-up | 29 | DPH Trainings Attended | 3 |
| Adult Wellness Clinic Visits | 253 | Home Visits for B12 | 12 |

Partners Home Care, Inc. extends sincere appreciation to Pembroke for its support over the past years. It is through your ever-welcomed support that we can successfully meet the health care needs of our community and enhance services to residents.

Respectfully submitted,


# REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT 

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2008.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2008 season began dry with a low water table which increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 27, 2008 and ended on September 26, 2008. The Project responded to 14,346 requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we continued our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis was first isolated from Culiseta melanura, a bird biting species, by the Massachusetts Department of Public Health in Carver on August 14, 2008. Of the season's total of thirteen EEE isolates, two were from Plymouth County as follows: Carver -8/14, Halifax-9/14.

Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, one Plymouth County town, Lakeville, was elevated from "Low Level" to "Moderate Level" of EEE Risk" effective Oct 4, 2008. All other towns in Plymouth County Mosquito Project remained in the "Low Level Risk" category. We are pleased to report that in 2008 there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 6 birds tested positive for WNV in the following six towns: Halifax, Hingham, Scituate, Kingston, Whitman and Plymouth. Approximately fifteen birds were handled through this Project as a dead bird repository. A total of seven isolations of WNV in mosquitoes were found in the following towns: Abington $-7 / 29$, Brockton $-8 / 12$, Kingston $-9 / 5$, Mattapoisett $8 / 7$ and Whitman $-8 / 26,9 / 3$. We are also pleased to report that in 2008 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 59,047 catch basins were treated with larvicide in all of our towns to prevent WNV.

The remaining problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnvl.htm.

The figures specific to the Town of Pembroke are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Pembroke residents.

Insecticide Application. 3,762 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 2,908 catch basins were treated to prevent the emergence of Culex pipiens, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 74 inspections were made to catalogued breeding sites.

Water Management. During 2008 crews removed blockages, brush and other obstructions from 435 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Aerial Application. Larviciding woodland swamps by helicopter before the leaves come out on the trees continues to be very effective. In Pembroke this year we aerially larvicided 906 acres.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Pembroke was less than two days with more than 651 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Pembroke indicates that Ae. vexans was the most abundant species. Other important species collected include Cs. melanura and Cq. perturbans.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.com or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira
Superintendent
Commissioners:
Carolyn Brennan, Chairman
Leighton F. Peck, Vice-Chairman/Secretary
Kimberly King
William J. Mara
John Kenney

## PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT

July 1, 2007 - June 30, 2008
The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: annual sustainable gardening lectures, annual fruit pruning demonstration; ornamental tree pruning lecture, research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training \& licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access www.umassextension.org.

## Members of the Plymouth County Extension Staff:

Deborah C. Swanson, Landscape, Nursery, and Urban Forestry Program/Manager Samuel Fox, 4-H Youth and Family Development Program Molly Vollmer, 4-H Youth and Family Development Program Debra L. Corrow, Executive Assistant Ruth Ahola, Administrative Secretary

## Board of Trustees:

Wayne Smith, Chairman - Abington
John J. Burnett, Jr. - Whitman
Elizabeth A. Francis - Plymouth
John Dorgan - Brockton
Chris Iannitelli- W. Bridgewater
Joseph A. Freitas - Plympton
Janice Strojny - Middleboro
Jere Downing - Marion
Jeffrey M. Welch, Plymouth County Commissioner, Chairman, - Abington
The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson MA 02341 (781-293-3541; 781-447-5946) plyctyext@mindspring.com.

## COUNCIL ON AGING ANNUAL REPORT 2008

To: Honorable Board of Selectmen and Citizens of Pembroke
The Pembroke Council on Aging is a Department of the Town and is funded by Town appropriations. We are a human service agency. Our mission is to provide and implement services to the senior community and to enhance their dignity and quality of life. As advocates, we increase citizen's awareness of and support for our efforts to meet these challenges.

The Council coordinates these efforts with the Massachusetts Executive Office of Elder Affairs, our Area Agency on Aging Old Colony Planning Council with funding from the Older American's Act, and our Home Care Corporation, Old Colony Elderly Services, Inc.

2008 presented many challenges with the changes in Medicare Part D and formularies offered by the 17 plans in Massachusetts. Our two SHINE counselors were very busy assisting elders with the dilemma. The cutbacks in the State Prescription Advantage Supplemental Insurance Program has many elders feeling the financial strain. The Fuel Assistance LIHEAP Program has seen a rise in families needing assistance due to the high energy costs and the downturn in the economy and job losses.

Our elder population has increased, including those born in 1948 for a total elder population of those born from 1904-1948 to 3,484. Our Outreach Worker visited 273 elders this year especially those over age 80 to ensure their safety and wellbeing. We served 52 unduplicated homebound elders 7,172 hot meals, and 175 unduplicated elders congregate meals totaling 4,320. The participation of $82.2 \%$ elders coming to the Senior Center for various seminars, trainings, meals, workshops, and social events is outstanding. The Food Pantry provided 206 families (not counting the children) with 8,452 units of service (up from 25 families served in 1997).

The Transportation Program is now joined with GATRA (Greater Attleboro-Taunton Regional Transit Authority). The Selectmen signed the Contract in 2008 and beginning in November of this year we are receiving reimbursement monies from the MBTA assessment.

In summary, we "thank" our 141 yolunteers for the 15,383 hours of service contributed, and the estimated savings to the Town of $\$ 48,721.00$. We "thank" the citizens of Pembroke for their support of our Mission, our Elders, and our articles at town meeting, enabling us to move forward into the future with the resources needed.

Respectfully submitted, Mary E. Willis, Director

COA Board Members: Lillian Murphy + Linda Osborne, Co-Chairs, John Leydon, Treasurer, Denise Hawes, Clerk, Ken Girten, Joe Delappi, Janis Bowes

## PEMBROKE

> South Shore Community Action Council, Inc. (SSCAC) 265 South Meadow Road, Plymouth, MA 02360 Patricia Daly, Executive Director 508-747-7575, X211 www.sscac.org
South Shore Community Action Council, Inc. (SSCAC) is an agency that administers manyfederal, state and private grants that are available for low income and elderly persons.
During the fiscal year of SSCAC, a total of $\mathbf{3 6 7}$ Pembroke households were served from October 1, 2007 -September 30, 2008 through the many programs.
PROGRAMS AVAILABLE
TOTAL HOUSEHOLDS
CONSUMER AID ..... 20
DEPARTMENT OF ENERGY WEATHERIZATION (DOEWAP) ..... 8
FEDERAL EMERGENCY MANAGEMENT ASSISTANCE ..... 6
FUEL ASSISTANCE ..... 172
HEAD START AND ALL EARLY EDUCATION AND CHILDCARE ..... 61PROGRAMS
HEARTWAP (BURNER REPAIR/REPLACEMENT) ..... 18
INDIVIDUAL DEVELOPMENT ACCOUNT (IDA) AND ..... 13
VOLUNTEER INCOME TAX ASSISTANCE (VITA)
LEND A HAND (PRIVATE FUNDS) ..... 5
PRIVATE FUNDS FOR OIL HEAT ASSISTANCE ..... 3
NATIONAL GRID (APPLIANCE AUDITING) ..... 21
NATIONAL GRID (AUDIT \& DWELLING WEATHERIZED) ..... 5
TRANSPORTATION - INTER-TOWN MEDICAL AND OTHER TRIPS ..... 35 IN LIFT EQUIPPED VANSFOOD - LOCALLY GROWN FRUITS, VEGETABLES AND OTHER FOODDISTRIBUTED TO THE COUNCIL OF AGING EQUALED 1,338 LBS.APPROXIMATELY 1,030 MEALS.
(Estimated average household is 2 persons per household)

## 2008 ANNUAL REPORT

## DEPARTMENT OF VETERANS' SERVICES

To the Honorable Board of Selectmen and the Citizens of Pembroke:
The Veterans' Department provides aid and assistance to all eligible veterans and their dependents under Massachusetts General Law, Chapter 115. Benefits provided include application for bonuses, financial assistance, medical and prescription reimbursement as well as emergency funds. Our staff is trained and certified by the State Department of Veterans' Services. The Town of Pembroke is reimbursed by the Commonwealth at the rate of $75 \%$ for all benefits provided by this office.

Our department also provides assistance in obtaining Federal Benefits such as serviceconnected disabilities, non-service pensions, enrollment into the VA healthcare system and educational benefits. We provide veterans and their dependents assistance in obtaining military records, replacement of medals and ordering veteran grave markers.

We encourage anyone with questions pertaining to Veterans' Benefits to contact our office at (781) 293-4651. Our office hours are 8:30 a.m. - 4:30 p.m. Monday through Friday. If needed, we are also available during evening hours; please call our office to make an appointment.

Respectfully submitted,
Robert L. McKenna, Jr., Veterans' Agent
Mary Whitman, Veterans' Counselor

2008
ANNUAL REPORT OF THE COMMISSION ON DISABILITIES

The Commission on Disabilities has had its own transportation service with South Shore Community Action Council (S.S.C.A.C.) for over ten years. Beginning on March $1^{\text {st }}$, the Commission on Disabilities and the Council on Aging will merge as one. Transportation will be provided to both elderly and disabled residents through this single service.

Our office will be moving to the former Recreation Office in the Community Center next to the Day Care Center. Members of the Commission are looking forward to more space as our current office is located in the former Council on Aging Office.

We wish to welcome our newest member Christine White to the Commission.
Respectfully submitted,
Tony Nunes, Chairman
Tom Weinreich, Co-Chairman
Joe Mulkern, Member
Christine White, Member

## BOARD OF

## Zoning and Building Law Appeals PEMBROKE. MASSACHUSETTS

To The Honorable Board of Selectmen:

The Zoning Board of Appeals began 2008 as

And concluded 2008 as

During the past year the Board received: 27 requests for special permits

Of the 34 petitions received:

13 requests for variances
2 requests for comprehensive permits
William Cullity, Chairman
Gregory Hanley, Vice Chairman Tanya Trevisan, Clerk Linda MacDonald, Alternate John O'Connor, Alternate Sharon McNamara, Alternate

William Cullity, Chairman Gregory Hanley, Vice Chairman Sharon McNamara, Member Linda MacDonald, Alternate John O'Connor, Alternate John Thomas Driscoll, Alternate

27 petitions were approved
3 petitions were withdrawn
4 petitions were carried over into 2009

Respectfully submitted,


William Cullity
Chairman

## 2008 ANNUAL REPORT OF THE PEMBROKE PLANNING BOARD

To the Honorable Board of Selectmen and the Citizens of Pembroke:
During the year 2008 the Planning Board held thirty-four meetings. Forty-two public hearings were held covering Center Protection (8), Subdivisions (13), Zoning By-law change (1), Site Plan Approval (20), and Scenic Road Hearings (1).

Twelve plans were placed before the Planning Board for action. Eleven ANR Plans (Approval Not Required Under Subdivision Control) representing six new buildable lots came before the Board. One Definitive Subdivision Plan with two new buildable lots. The Board is still holding public hearings for the Definitive Plan.

Six plans were submitted to the Planning Board for Site Plan Approval for action. Five plans were approved and one plan the public hearing is still being held for this plan.

Two zoning by-law articles were presented to the annual town meeting for approval and one passed.

1. Adopted under Article 30, the town voted to amend the by-laws by adding to Section V., Subsection 1. Signs, a new section as follows:
L., Exemptions:
2. Any new sign that is a replacement of an existing sign that currently conforms to zoning shall not require any permits as long as said replacement sign is of similar size, color and shape and is primarily a change of lettering. Said determination is to be made by the Building Inspector.

Paul R. Whitman was re-elected to a five-year term to expire on 2013 and Andrew Wandell was elected to serve for a term of four years to expire in 2012.

Respectfully submitted,
Paul R. Whitman, Acting Chairman

## Report of the Housing Authority

To the Honorable Board of Selectmen and the Citizens of Pembroke:
Pembroke Housing Authority is committed to providing safe, decent, affordable housing.
In 2008, capital funds from the federal government allowed us to have 3 more buildings at Macdonald Way vinyl sided, and now all 6 buildings have new vinyl siding. In addition, National Grid provided new refrigerators for all 47 apartments at Macdonald Way.

On the state side, National Grid provided new refrigerators for 27 apartments at Mayflower Court. The remaining 29 apartments at this site received new refrigerators over the past several years, as did all units at Kilcommons Drive. The Department of Housing and Community Development funded the replacement of a roof at one of our staffed houses, and also funded the replacement of 5 boilers at Kilcommons Drive.

Again this past year, the housing authority was designated a high performing agency by the Department of Housing and Urban Development. This achievement is due to the hard work and commitment of the employees of the housing authority, and the dedication and support of the Board of Commissioners.

We want to thank the Fire Department, Police Department, Department of Pubic Works, and Council on Aging for the vital services they provide to the housing authority, our residents, and all of the seniors of this community.

Anyone interested in finding out more about low income housing programs is invited to inquire in person at the Housing Authority office, Kilcommons Drive, Pembroke, MA, or by telephone by calling (781) 293-3088.

Respectfully submitted,

Joseph Mulkern, Chairman
Valerie Kroon, Vice Chairman
Henry Daggett, Treasurer
Michelle Burt, Asst. Treasurer
James Muscato, Member
Kathy Pagliuca, Executive Director

## REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Pembroke.
As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2008.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council is also involved in a wide variety of area-wide and inter-municipal events as they pertain to the development of the Planning District. The Council also assists its member municipalities with technical planning, grant application preparation and current local and regional trends socioeconomic information.

During the past year, the Council completed work on the Bridgewater, Easton, Plympton and West Bridgewater Open Space and Recreation Plans; the Council also completed work on the Area Agency on Aging (AAA) 2008 Elderly Needs Plan Update; the Old Colony 2008 Comprehensive Economic Development Strategy (CEDS); the FFY 2008-2011 Transportation Improvement Program (TIP); the Plympton GIS parcel mapping; the Route 27 Corridor Study in Stoughton, Brockton and Whitman; Safety Audits for Route 24, Thatcher Street in Brockton/East Bridgewater and Landing Road in Kingston; The Bourne Road Corridor Study in Plymouth; the OCPC 2008 DataBook; The Annual Regional Traffic Volume Report; the BAT - FY 2008 Ridership Analysis, Old Colony Human Service Coordination Plan Update, System Time Study and Route 2A Study; and numerous Intersection/Technical Studies. This past year, the Council also provided technical assistance to member communities on expedited permitting; conducted traffic counts at approximately 225 locations throughout the region; and continued participation in the New Bedford/Fall River Commuter Rail Taskforce. OCPC is also working with the Massachusetts Department of Environment Protection (DEP), the towns of Abington, Avon, Bridgewater, East Bridgewater, Easton, West Bridgewater Whitman and the City of Brockton on the Upper Taunton Basin Regional Wastewater Evaluation Study which the Council initiated. OCPC also administered the Septic Loan Program for the towns of Hanson, Pembroke and Kingston. The Area Agency on Aging provided approximately 121,000 vehicle miles of volunteer Transportation; 2,000 hours of legal services; and approximately 520,000 meals to the seniors. The OCPC Ombudsman Staff and Volunteers made 1,576 visits to nursing homes, provided 292 consultations to individuals and 128 to nursing homes.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2008, the Council elected Jeanmarie Kent Joyce of Easton as Council President; Robert G. Moran, Jr., of Brockton as Council Treasurer; and, Lee Hartmann of Plymouth as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair James Taylor for their dedication, commitment and leadership during the year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

> Respectfully submitted, Gerard W. Dempsey, Delegate
> Brian Van Riper, Alternate
> Matthew Striggles, Delegate At-Large

# Metropolitan Area Planning Council Annual Report 2008 

Created by an act of the Legislature in 1963, the Metropolitan Area Planning Council (MAPC) promotes inter-local cooperation and advocates for smart growth by working closely with cities and towns, state and federal agencies, non-profit institutions, and community-based organizations in the 101 cities and towns of Metropolitan Boston. MAPC strives to provide leadership on emerging issues of regional significance by conducting research, building coalitions, advocating for public policies, and acting as a regional forum for action.

MAPC provides technical assistance and specialized services in land use planning, water resources management, transportation, housing, resource protection, economic development, public safety, geographic information systems (GIS), collective purchasing, data analysis and research, legislative and regulatory policy, and the facilitation and support of inter-local partnerships. More information is available at www.mapc.org.

MAPC is governed by 101 municipal government appointees, 21 gubernatorial appointees, and 13 appointees of state and City of Boston agencies. An Executive Committee comprising 25 elected members oversees agency operations. The agency employs approximately 40 professional staff under the leadership of 'an executive director. Funding for MAPC activities is derived from governmental contracts and foundation grants, and a per-capita assessment on member municipalities.

To better serve the people who live and work in Metro Boston, MAPC has divided the region into eight subregions. Each subregion is overseen by a council of local leaders and stakeholders, and a staff coordinator provides organizational and technical staff support.

## Advancing Smart Growth

MAPC is directed by statute to adopt, from time to time, a comprehensive regional plan. Our current plan, MetroFuture: Making a Greater Boston Region, was adopted by the Council on December 2, 2008. This initiative, which has engaged over 5,000 individual and organizations throughout the region, will guide Metro Boston's growth and development, as well as the preservation of critical resources, through the year 2030. At the December 2 meeting, Council members and MetroFuture friends and supporters voted to move the project from planning into advocacy and action, and participants helped to set priorities among a series of implementation strategies designed to move MetroFuture into this dynamic next stage. MetroFuture is uniting the efforts of MAPC, partner organizations, and the thousands of "plan-builders" in an effort to alter regional priorities and growth patterns consistent with the new plan.

As a member of the Massachusetts Smart Growth Alliance, MAPC helped to form the Transportation Investment Coalition last year. This year, the group of business,
environmental, public interest, and planning organizations changed its name to Our Transportation Future, and has actively advocated for savings, efficiencies, and new revenues to address the state transportation finance deficit.

MAPC has continued its participation on a zoning reform task force chaired by Undersecretary for Economic Development Gregory Bialecki. The "Land Use Partnership Act," developed through the task force, would establish a framework for municipalities to designate growth and preservation areas, and to develop consistency between master plans and zoning. The bill would significantly modernize the state's outdated zoning and subdivision laws, providing a menu of reforms to all municipalities, and additional relief to those who choose to opt into the bill's planning and smart growth requirements. Passing legislation to reform zoning and planning in the Commonwealth will remain a key area of focus at MAPC throughout 2009.

## Collaboration for Excellence in Local Government

Subregional councils continued to communicate with MAPC's eight regions and to gather citizen input this year. Most of the subregional coordinators hosted legislative breakfasts this year, where participants could prioritize legislative goals and ideas with their delegation.

Through its Metro Mayors Coalition, MAPC helped 21 communities secure more than $\$ 2$ million in Shannon Grant funding over the past three years to implement multijurisdictional, multi-disciplinary strategies to combat youth violence, gang violence, and substance abuse. Our North Shore Coalition has grown and flourished during 2008, working on issues as diverse as transportation planning, anti-gang programs, and consolidation of services.

## Collaboration for Public Safety

MAPC performs fiduciary, planning, and project management duties for the Northeast Homeland Security Regional Advisory Council (NERAC), a network of 85 cities and towns north and west of Boston. In 2008, MAPC helped to develop evacuation and sheltering plan templates across the region, and created three regional caches of emergency response equipment that can be loaned out to municipalities for drill exercises or emergencies.

MAPC completed Natural Hazard Mitigation Plans for 46 cities and towns this year, on top of the 29 plans already completed in recent years. Each plan recommends strategies to mitigate the impacts of natural disasters before they occur, along with a GIS map series depicting areas subject to various natural hazards.

## Collaboration for Municipal Savings

MAPC's Regional Services Consortia administered procurements for more than 50 cities and towns, saving communities up to $20 \%$ on purchases such as office supplies, paving services, and road maintenance. In 2008, MAPC performed multiple procurements for five consortia: North Shore, South Shore, Metrowest, Northwest and Merrimack Valley (the last in collaboration with the Merrimack Valley Planning Commission). MAPC also entered the vehicle fuels market in 2008, procuring a contract for several South Shore towns.

## Reliable Data, Available to All

MAPC, along with the Massachusetts Executive Office of Transportation, continued this year to provide municipalities with Pictometry Oblique Aerial Imagery Technology free of charge to cities and towns. The Pictometry Oblique Aerial Imagery Technology allows users to display features such as buildings, land areas and hydrology, which may be viewed from several directions and at different scales.

In April 2008, Pictometry International once again conducted a flyover of the entire state that provides five-way aerial imagery for all public sector agencies statewide. The fiveway imagery consists of four oblique views (north, south, east and west) and one straight down view that may be viewed through Pictometry's Electronic Field Study software version 2.7 , which is also available at no cost to municipalities.

MAPC also continued expanding the MetroBostonDataCommon.org Web site, which provides on-line mapping and chart-generating tools for users. This year, the Massachusetts School Building Authority contracted with MAPC for analysis and consulting services, including analysis of the impact of new schools on enrollment patterns. The Data Center also began distributing a monthly e-mail newsletter highlighting new datasets and resources for constituents.

MAPC's data center is partnering with the Donahue Institute at the University of Massachusetts to encourage more accurate counts on the 2010 Federal Census. MAPC is helping municipalities prepare for the Census in many ways, including advocating for the formation of Complete Count Committees that can target hard-to-count population groups such as recent immigrants and renters in each city and town.

## Getting Around the Region

MAPC continued its popular Regional Bike Parking Program, negotiating discount group purchasing contracts with three leading vendors of bicycle parking equipment. This allows MAPC communities, the MBTA, and the Department of Conservation and Recreation to purchase discounted equipment. The Boston Region MPO, the Executive Office of Transportation, and the Federal Highway Administration have provided generous funding to support $100 \%$ reimbursement of the cost of eligible bike parking
equipment bought through this program. Communities around the region have used the program to put new racks at schools, libraries, parks, and shopping areas. A total of 788 racks holding 2472 bicycles have been installed at 25 communities throughout the region.

MAPC continued its work on the Regional Pedestrian Plan, administering a survey this year to nearly 2,000 people. The plan will identify policies to make walking more convenient, safe and practical.

## On Beacon Hill

- Municipal Health Insurance:

MAPC continued encouraging municipalities to join the Massachusetts Group Insurance Commission (GIC), which can help communities save millions of dollars each year by taking advantage of lower insurance rates available through the GIC. To date, 27 municipalities have joined the GIC.

- Shannon Community Safety Initiative: Over the last three years, MAPC's advocacy and grant development services have helped more than two dozen communities to secure funding for interdisciplinary programs that focus on youth violence, drugs, and enforcement against gangs. The program was funded at $\$ 13$ million in Fiscal 2009.
- Statewide Population Estimates Program:

A $\$ 600,000$ line item in the 2008 budget provided the State Estimates Program with more resources to prepare for the 2010 Census. This program will help correct the deficiencies of recent population estimates and to prevent similar deficiencies from occurring in 2010. Conservative estimates suggest Massachusetts stands to gain between $\$ 2.5$ million and $\$ 5$ million per year in federal funding, or between $\$ 7.5$ million and $\$ 15$ million between 2007 and the 2010 Census as a direct result of the program's efforts.

- Surplus Land:

MAPC continues to advocate for passage of a new policy on the disposition of surplus state land. Specifically, we continue to build support for our proposal that encourages smart growth development on surplus land while giving municipalities a meaningful role in the disposition process, a discounted right of first refusal, and financial participation in the proceeds.

- Community Preservation Act:

CPA has been very popular throughout the region, but recently the state matching fund has declined precipitously. Legislation filed by Senator Cynthia Creem (DNewton) and Representative Stephen Kulik (D-Worthington) would secure adequate funding over the long term for the state's CPA matching fund, and encourage even more communities to join.

- District Local Technical Assistance

The planning assistance offered through the District Local Technical Assistance Fund (DLTA) was funded at $\$ 2$ million for Fiscal 2009. It enables the state's 13 Regional Planning Agencies, including MAPC, to provide municipalities with technical assistance in two key areas: achieving smart growth land use objectives, and consolidating procurement, services and planning across city and town lines.

MAPC Annual Report prepared and submitted by Marc D. Draisen, Executive Director, Metropolitan Area Planning Council.

## Subregions

Inner Core Committee (ICC)<br>Arlington, Belmont, Boston, Brookline, Cambridge, Chelsea, Everett, Lynn, Malden, Medford, Melrose, Milton, Newton, Quincy, Revere, Saugus, Somerville, Waltham, Watertown, Winthrop

The Inner Core Committee discussed planning, legislative and transportation issues that are relevant to urban communities. Guest speakers presented the following topics: Urban Renewal Planning and District Improvement Financing; U.S. Census 2010; Massachusetts Green Communities Act; Cambridge - A Green Community; and the Mystic River Watershed Initiative. Laura Wiener (Arlington) and Joe Viola (Brookline) began serving as Chair and MAPC Legislative Committee Liaison respectively. Jeff Levine (Brookline) served as the ICC's designee to the Metropolitan Planning Organization's Regional Transportation Advisory Council.

The Committee took the following actions in 2008: reviewed the Harvard University Master Plan EENF; set priorities for the FFY 2008-2011 Transportation Improvement Program (TIP); and provided comments on the TIP, UPWP, and zoning reform. The following projects were completed in the subregion: Town of Arlington housing and economic development planning; City of Malden - Malden Vision Phase I; Town of Saugus Accessory Dwelling Unit bylaw and analysis of Cliftondale Square; and the Mystic River Corridor Strategy led by the City of Somerville. Two new regional initiatives began: Metro Mayors Coalition foreclosure activities and Metropolitan Boston Housing Partnership's plan to end homelessness for the Metro Boston Region.

Minuteman Advisory Group on Interlocal Coordination (MAGIC) Acton, Bedford, Boxborough, Carlisle, Concord, Hudson, Lexington, Lincoln, Littleton, Maynard, Stow, Sudbury

MAGIC held seven regular meetings and five special meetings in 2008. The standard meetings consisted of local officials from the thirteen communities discussing transportation planning and priorities for state funding, state zoning reform, large regional transportation projects, local walkway initiatives, aerial and oblique imagery, rails and trails projects, the U.S. Census, as grant programs for municipalities, and other inter-municipal planning issues. MAGIC provided input into various state and regional transportation plans, as well as commented on MEPA reviews.

For the special meetings, MAGIC hosted two well-attended legislative breakfast tofacilitate communication between municipal officials and the MAGIC legislative delegation. MAGIC also hosted a training by the Citizen Planner Training Collaborative (CPTC) on affordable housing, a 2-day training GIS training session. MAGIC members also attended a local strategy session for MAPC's MetroFuture initiative. In addition to subregional activities, MAPC assisted with the following projects in the MAGIC subregion: Stormwater Bylaw and Regulation development in Sudbury, Economic Development in Littleton, Route 85 Corridor Study in Hudson and Marlborough, and PreDisaster Mitigation Plans for all the MAGIC towns.

## North Shore Task Force (NSTF)

Beverly, Danvers, Essex, Hamilton, Gloucester, Ipswich, Manchester by the Sea, Marblehead, Middleton, Nahant, Peabody, Rockport, Salem, Swampscott, Topsfield, Wenham

During 2008, the North Shore Task Force took part in a variety of activities, including the following:
$>$ Reviewed and offered input into a variety of regional transportation programs, including the Transportation Improvement Program, the Unified Planning and Work Program and the Regional Transportation Plan, as well as opportunities to participate in Transportation Demand Management and Suburban Mobility programs.
$>$ Evaluated the new Smart Growth/Smart Energy Toolkit, looking particularly at how Traditional Neighborhood planning techniques can be successfully used on the North Shore.
$>$ Continued to enthusiastically engage with the MetroFuture regional planning and initial implementation process.
> Hosted a workshop on the MAPC/MA R.P.A. produced "Best Practices Model for Streamlined Local Permitting, a collaborative effort involving input from the twelve Massachusetts Regional Planning Agencies.
$>$ Heard a presentation on the evolving Land Use Partnership Act and offered comments to the MAPC Legislative Committee on the continuing effort to reform M.G.L 40 A.
> Participated in the Smart Parking Toolkit workshop on how to create and implement new parking strategies for North Shore communities.
$>$ Hosted a Hazardous Materials 101 presentation in which a certified Hazardous Materials Manager discussed how planning, public health, and building departments can deal with the threats and management issues posed by hazardous materials as they impact land use planning, water supply and site re-use.
$>$ Collaborated with the Town of Ipswich and the Department of Conservation and Recreation (DCR) to co-host a site visit to Partridgeberry Place, a model Low Impact Development, clustered subdivision development in Ipswich.
$>$ Reviewed on-going municipal issues using Community Exchange at each meeting.
$>$ Introduced North Shore communities to GIS Pictometry update opportunities and continued to provide ongoing GIS technical and mapping assistance.
$>$ Worked with the MA Housing Partnership and the Citizens' Housing and Planning Association (CHAPA) to give a presentation on home ownership, looking at North Shore housing challenges and opportunities within the 2008 economic downswing.
$>$ Collaborated with the MA Department of Housing and Community Development (DHCD), and the Town of Ipswich to co-host a workshop on innovative methods on how to effectively survey and retain downtown businesses in both towns and small cities.
$>$ Heard monthly updates from the MAPC Legislative Committee and offered comments to the Committee on legislation pertinent to North Shore communities.

North Suburban Planning Council (NSPC)
Burlington, Lynnfield, North Reading, Reading, Stoneham, Wakefield, Wilmington, Winchester, Woburn

The North Suburban Planning Council began 2008 with several transportation related topics including a presentation on the MAPC Parking Tool Kit and a discussion of the TIP and the UPWP. The February meeting was focused on an overview of best management practices for streamlined local permitting as well as zoning reform.

The TIP and UPWP were discussed over the course of several meetings and NSPC prepared review letters on both of those documents.

The April meeting was a special region workshop devoted to stormwater management and low impact development. This meeting included case studies as well as information on bylaws.

In May the Central Transportation Planning Staff (CTPS) held a Walkable Communities workshop in Stoneham. This workshop was well-attended and included a walk of several blocks in Stoneham center to illustrate common issues for pedestrian safety. Upon returning to town hall, the participants worked together in groups to develop solutions to the issues just illustrated.

In July NSPC made a site visit to the Residences at Martins Brook which is the first phase of the 40R development on the former JT Berry site in Wilmington and North Reading. The project developers presented an overview of the development and the group walked the site to view some of the special site features and amenities.

The September meeting was devoted to a presentation by the Census Bureau on the early activities in preparation for the 2010 Census. A particular emphasis of this meeting was the importance of forming Complete Count Committees in each municipality.

In October NSPC learned about the Regional Pedestrian Plan and the bike rack program. There was also a discussion about broadening participation in the subregion. The year ended with a discussion about the guidelines for the current round of District Local Technical Assistance grants and the availability of new oblique aerial imagery.

## South Shore Coalition (SSC)

Braintree, Cohasset, Duxbury, Hanover, Hingham, Holbrook, Hull, Marshfield, Norwell, Pembroke, Rockland, Scituate, Weymouth

The South Shore Coalition comprises representatives or appointees from the Planning Board and Board of Selectmen or City Council from each of the member municipalities. The Coalition is staffed by MAPC and the Chairman is Holbrook Town Administrator Michael Yunits. The Coalition meets monthly to discuss issues of mutual interest and to learn about MAPC activities and products.

The year 2008 began with a highly successful South Shore Forum in January, on the topic of New Parking Strategies for Town and Village Centers. Over 60 residents and municipal officials attended the forum to hear from parking experts and to discuss application of innovative parking concepts on the South Shore. Since the forum, many cities and towns in the subregion have conducted studies or revised their development controls to try out new concepts.

At subsequent meetings in 2008, participants discussed a variety of topics, including the Patrick Administration's Zoning Reform proposals; best practices for streamlined
permitting; the regional Suburban Mobility Program; transportation funding priorities; and recommendations for MetroFuture, MAPC's long-range regional plan. Coalition staff also provided occasional technical assistance to city and town planners and facilitated the preparation and submittal of two letters of interest for the region's Suburban Mobility program.

## South West Advisory Planning Committee (SWAP)

Bellingham, Dover, Franklin, Hopkinton, Medway, Milford, Millis, Norfolk, Sherborn, Wrentham

During 2008, the SWAP subregion municipal representatives continued to meet on a regular basis to discuss and take action on issues of mutual interest from community development planning to transportation. SWAP heard presentations on the upcoming US Census, alternative parking management programs, alternative growth designs promoted by the state's Smart Growth tool kit, revisions to the state's storm-water regulations that will impact local communities, funding opportunities forthcoming under the Green Communities Act, and potential legislative changes to the state's zoning act. SWAP was also informed about the availability of free aerial photography for their towns, free bicycle racks, and free trainings for municipal planners through MAPC.

SWAP provided input regarding an upcoming transportation study of Route 126 from Bellingham to Framingham. The Committee also held a lively discussion on how communities can best use design review committees and guidelines to foster appropriate development.

During the past year, the communities participating in the subregion were briefed on grant opportunities, such as the District Local Technical Assistance fund and the Suburban Mobility Program as well as the Commonwealth Capital program. Subregional representatives also participated in MAPC's MetroFuture project, to develop a plan for the future of the greater Boston region. During 2008, MAPC also completed our work with the Town of Millis to rezone a portion of the western industrial zone along Route 109, assisted Norfolk in securing designation of Priority Development site under the state's 43D program, worked with the Sherborn Planning Board to host a visioning session for the town center, and facilitated discussions between Milford and MassHighway on a possible Park and Ride lot.

Three Rivers Interlocal Council (TRIC)
Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham, Norwood, Randolph, Sharon, Stoughton, Walpole, Westwood

The Three Rivers Interlocal Council (TRIC) is comprised of thirteen communities southwest of Boston. Taber Keally, Town of Milton, is the Chair. The purpose of TRIC is to encourage cooperative action concerning growth and development. This sub region includes the communities of Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham, Norwood, Randolph, Sharon, Stoughton, Walpole, and Westwood. In 2008, TRIC) met monthly to discuss issues of inter-municipal significance. Participants at TRIC meetings can include Local Council Representatives, town planners, membership of municipal Planning Boards, Town Administrators, and Chambers of Commerce.

Presentations of significance at TRIC meetings in 2008 included zoning reform in Massachusetts, input to the framework for the Land Use Partnership Act, the Smart Growth/Smart Energy resources provided by the Commonwealth, the Transportation Improvement Program, oblique aerial imagery and software available to municipalities, the Commonwealth Capital application process, the I-95, I-93, University Avenue \& Dedham Street Interchanges Project, best practices in Streamlined Local Permitting, Pharmaceuticals and Personal Care Products (PCPP), recommendations of the Massachusetts Transportation Finance Commission, review of technical assistance programs targeted to municipalities and provided by Massachusetts Department of Housing and Community Development (DHCD), input to the Regional Pedestrian Plan and the Regional Bike Parking Program, technical assistance in preparing proposals for the Suburban Mobility Program, assistance in creating an inventory of open space and in preparing a Regional Open Space Plan, discussion and technical assistance regarding the District Local Technical Assistance (DLTA) grant program.

Current major growth and development issues of shared concern in these towns include the potential for South Coast Rail construction and implementation to negatively impact local economic development, the potential for South Coast Rail construction to adversely impact privately held property, traffic congestion and gridlock now occurring on municipal roads in peak travel hours, and a strong desire to work cooperatively with the Commonwealth to institute assessment of development impacts with a regional scope as opposed to assessment of impacts on a project-by-project basis that has a focus on a single municipality.

## 2008 Annual Report of the Recreation Commission

To the Honorable Board of Selectman and the Citizens of the Town of Pembroke:
The Pembroke Recreation Department initiated, promoted, and utilizing trained leadership, produced recreational activities for residents of all ages and abilities. The department was successful in producing activities that coincided with the natural resources of the community and the needs and interests of our residents.

Once again in FY2008 the key to the success of the recreation programs is due in large measure to the quality of its leaders. Seasonal and part-time staff is essential components of every recreation department activity. The ability of the Pembroke Recreation Department to carry out its mission could not be realized without dedicated, trained recreation leaders and the continued help and support of the residents of Pembroke. In the past year, 25 people were employed by the Department in a part-time or seasonal capacity; all paid from revenues collected from program fees.

The Recreation Commission thanks the School Department for their support through the usage of facilities; gym fields and buses. The Commission also would like to thank the DPW for their help and knowledge. Without these cooperative efforts, our programs would be limited and/or costly. Each year the town relies heavily upon other organizations within town such as Youth Baseball Leagues and Girls Softball to help with the maintenance expenses of the facilities they use. 2008 saw on-going improvements of fields through the efforts of the town and youth leagues with hopes that the three new fields will be operational for the 2009 season.

Two local girls; Lauren Cannone and Leah Van Sickle have renewed the interest in having a skate park in Pembroke and were instrumental in obtaining \$ 25,000.00 grant from the state to help build a skate park. With on going fundraisers we ask for your support with this project.

New events came to town were W.W.A. Professional Wrestling held in the Community Center Gym on Friday night in January. Then in July the Circus came to town and two children from our Summer Happenings program were picked as honoree Ring Master for the two performances.

Programs with a long history continue. For youth we offered arts \& crafts, soccer clinic and a playgroup for toddlers and preschoolers. For older youths we offer a variety of clinics such as kayaking, ski \& snowboard lessons, tennis, cheerleading and golf. Other longer running programs include our After School program, Drama and our Summer Happenings Program. For adults and teens we offer many activities such as basketball, table tennis, golf and field trips. The Recreation Department is always looking for innovative program ideas or people who would like to instruct new programs, if interested please contact the Recreation office.

The Recreation Commission oversees the operating of the Community Center. Eagle Scout, Matthew Merritt with the support of scout leaders; donations from local businesses built benches along side the Basketball Courts.

The use of the Center for birthday parties, gym rentals, and meetings, has increased throughout this year. The Community Center is in need of repair and upgrade. The Recreation Commission asks the town and its residents to support this building and for fixture upgrades to the electrical, heating and ventilation systems. Pembroke is fortunate to have commission members dedicated to public recreation programs and facilities; Greg Hanley, Chairman, Matthew Norton as Vice Chair \& Secretary, Thomas Finnegan as Treasurer, other board members are Linda Federico, MaryAnn Flynn, James Forry, and Robert Colangeli. We welcome are newest commissioners Thomas Drummond and Matthew Newman.


#### Abstract

. We wish to thank all members for all their interest, their support and their time! Leadership quality is perhaps our best assets. Through Recreation Director, Pamela Rowell and Assistant to Susan Roche, and the many excellent program instructors' and leaders' efforts, knowledge, dedication, concern, and enthusiasm, Pembroke is provided with recreational services for the entire population. We extended our appreciation for all their exceptional efforts.


Submitted by Pamela Rowell, Director and the Recreation Commission

## ANNUAL REPORT 2008

## The Conservation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Pembroke, Massachusetts:
The members of the Conservation Commission respectfully submit the following report for the year ending 2008. The following is a breakdown of Conservation Commission activities:

1. The Commission issued 23 Determinations of Applicability
2. The Commission issued 14 Orders of Conditions
3. The Commission issued 2 Extensions to existing Orders of Conditions
4. The Commission issued 10 Certificates of Compliance
5. The Commission issued 2 Order of Resource Area Delineation
6. The Commission issued 1 Enforcement Orders
7. The Commission conducted numerous on-site inspections.

In addition to the above filings, the Commission had a busy year working on creating local wetland bylaws that were accepted at the Annual Town Meeting. These local bylaws give the Commission the authority to regulate activities in or near wetlands or water bodies by imposing stronger protective measures than the state Wetlands Protection Act.

The Commission worked with the Pembroke Police Department to decrease the amount of vandalism taking place in conservation properties. It is their mission to make the town's open spaces and conservation areas safe and accessible to all. The Commission would like to thank Chief Ohrenberger of the Pembroke Police Department for his assistance with this matter.

The Commission also worked with the Department of Conservation and Recreation and the Pembroke Watershed Association to manage the hydrilla outbreak in the Hobomock Pond. It is the Commission's hope that this outbreak will be eradicated and the pond re-opened by the end of 2009. The Commission would like to thank the DCR and PWA for all their knowledge and hard work in handling this situation.

The Commission continued to oversee and monitor the ongoing forestry projects in the town forests. These projects should be completed by Summer 2009.

The Conservation Commission also met with several Boy Scouts to discuss their pursuit of the rank of Eagle Scout. Their projects include cleaning \& repairing open spaces, clearing existing paths and creating resting areas. We wish the best of luck to these boys on the successful completion of their projects.

The Commission will continue to work with other town boards and committees to protect all resource areas and to ensure that Pembroke remains a wonderful place to live.

Respectfully Submitted,
Marcus Ford, Chairperson
Richard O'Reilly, Vice-Chairperson
Robert Clarke, Agent
Mark Ames
Patricia DeVore
Carey Day

## 2008 <br> Annual Report of the Open Space Committee

The Open Space Committee was pleased to learn that the Executive Office of Energy and Environmental affairs has granted the Town a $\$ 500,000$ award from the Self-Help Program toward the purchase of the Hill-Gummeris property.

As the voters passed the Community Preservation Act last year, the Town now has a dedicated revenue stream with which to preserve open space, historical structures, and housing.

## The Open Space committee will continue to strive to preserve the character of our

 southern New England town.Respectfully submitted,
Rob Tocci
Carol Ferguson
Geri O'Reilly
Jim McCollum
Sandra Simon
Denise Moraski
Ben Natale
Rich O'Reilly, Conservation Commission Liaison

## PEMBROKE WATERSHED ASSOCIATION 2008 ANNUAL REPORT

To the Honorable Selectmen and Citizens of the Town of Pembroke:
This coming year marks our fifth anniversary of striving to accomplish our mission to educate the public and preserve our ponds for clean, safe recreation, not only now, but for future generations.

We appreciate the support we have had from the various town governmental departments, commissions, and individuals since we first gathered as a grassroots organization and gained our non-profit status.

Thanks to the vote taken at town meeting, we are the recipients of funds from the Community Preservation Act under the Open Space/Recreation category. This will enable us to go forward with another step toward preserving Furnace Pond.

PWA was alarmed to find an hydrilla infestation in Hobomock Pond, which will be treated by the Commonwealth through the DCR. Our Weed Watchers Program will be monitoring Furnace, Oldham, Stetson, and Little Sandy Bottom ponds for non-native aquatic plants. We plan to address the serious algae problem on Oldham and then Furnace Pond. Our Water Quality team will continue to sample and test water in the same ponds. Free classes will be held again for Weed Watchers and Boating Safety. Annual Pond Clean-up Day is planned as usual.

We invite the public to join us again this year as we look forward to our $2^{\text {nd }}$ Monument Island Boat Race on Oldham Pond, and the inter-pond kayak race that is one of the highlights of the race day.

New members always welcome. Help us save the Ponds of Pembroke.
Officers
Ray Holman, President
Bill Isenberg, V. President
Chuck McCabe, Treasurer
Beth York, Exec. Secretary
Directors
Mark Ames
Arthur Boyle
Diane Holman
Dottie MacInnes
Patti McCabe

## 2008 - TOWN MEMORIAL COMMITTEE REPORT

## MEMORIAL DAY

Our Committee attended Memorial Exercises at all 3 schools on Friday before Memorial Day. The winners of the Gettysburg Address were: Bryantville - Abigail Hanson, Hobomock - Megan Pennellatore, No. Pembroke - Collette O'Connor.

We attended services at Bryantville Methodist Church on Memorial Sunday. On Monday our annual parade marched to the Town Green where we held our services. George Bent, Chaplain of American Legion Post \#143 gave the Invocation, followed by the Pledge of Allegiance led by Josephine Hatch, A.L. Auxiliary Unit 143. The Governor's Proclamation was read by Neil Chapman, Town Memorial Committee. Remarks from the Honorable Terry Finnegan, Chair of the Board of Selectmen, \& Michael Hurney, Commander of the A.L. Post 143 were given. Musical selections were performed by the Brockton Cosmo Legion Band \& the Pembroke Imperials. The 22nd MA Volunteers-Civil War Firing Squad also participated. Town Memorial Committee members \& veterans decorated the War Monuments, and the benediction was read by Jeffrey Osborne, A.L. post 143 member.

## PFC Matthew A. Bean, USA Memorial <br> Plaque \& Island dedication

On May 31 ${ }^{\text {st }}$, the Town Memorial Committee \& the PFC Matthew Bean Island Committee held a ceremony to dedicate a memorial plaque \& island at the intersection of Oldham \& W. Elm street. PFC Matthew A. Bean died of injuries while he was assisting his Army brethren in Iraq on May 31, 2007. Matthew was our second Pembroke serviceman to die in Iraq as we had dedicated a Memorial Island just a few years earlier for Lt. Brian McPhillips. Although the rain threatened \& sprinkled at times, miraculously it held off and a beautiful island dedication in Matthew's memory was dedicated by the citizens of Pembroke. The Bean's family pastor, Rev. Paul Atwater, North River Community Church gave the Invocation, was a speaker, and gave the Benediction. Other speakers were Matthew's dad, Dana, \& Selectmen Willard Boultex and Arthur Boyle, and family friends. The Military Support Group led the Pledge of Allegiance, Deana Jonak sang the musical selections, and Jeffrey Osborne, American Legion Post \#143, gave a prayer. Linda Osborne, spoke on behalf of the Town Memorial Committee. A Color Guard from PFC Bean's loth Mountain Division placed the wreath, other Color Guards participating were: The Patriot Guard Riders, Pembroke American Legion Post \#143, Halifax VFW, and Pembroke Police \& Fire Departments. Many citizens in Pembroke and other towns contributed time, labor, and money to provide this moving dedication to Matthew. For a complete list of thank you's and contributions, please contact the Memorial Committee.

## VETERAN'S DAY

We attended Veteran's Day services at First Church on Veteran's Sunday, November 9th.

The ceremony was held on November 11th at 11:00 am at the COA.

Frank Costa, VFW, \& Town Memorial Committee, read the Governor's Proclamation. Rev. Sandra Russell, Bryantville United Methodist Church, gave the Invocation, followed by Josephine Hatch, A.I. Unit 143, leading the Pledge of Allegiance, the Honorable Terry Finnegan, Chair of the Board of Selectmen, and Commander Michael Hurney, A.L. Post \#143, gave the addresses. Musical selections were performed by James MacLellan and, for the first time, our own Pembroke High School Chorus under the direction of Gwen Sousa. The winners of the Veteran's Day Essay read their entries. Winners were:
Bryantville - Christopher Slavin, Hobomock - Steven McCormack, \& No. Pembroke - Sean Damon. George Bent, A.L. Post 143, gave the benediction.

We closed the ceremony with every one singing "God Bless America"
Respectively Submitted,
Linda Osborne, Chair, Mark Monepenny, Vice Chair, George Bent, Paul Brosseau, Neil Chapman, Frank Costa, Elizabeth Berry, Josephine Hatch, Kathleen Keegan, Michael Hurney, Kenneth Parks, \& Andrew Pongratz

# 2008 REPORT OF THE BOARD OF LIBRARY TRUSTEES 

## HAPPY $10^{\mathrm{TH}}$ ANNIVERSARY

## LIBRARY

This is a very exciting time in the life of the Pembroke Public Library. This year marked the tenth anniversary of the "new" building. It was also the $130^{\text {th }}$ birthday of the library. Each year we continue to expand the collection, broaden our services and become even more technologically advanced to better serve the needs of the community.

There are currently 87,652 items in the collection, with a value of $\$ 1,749,788$. The number of items added during 2008 totaled 8,424 . One thousand sixty-six new library cards were issued in the past year bringing the total to 13,163 . Total circulation for the year was 151,660 representing an increase of $7.75 \%$ over 2007. We borrowed 20,438 items from other libraries within the network and loaned out 25,998. Again this year, an increase in use of computers to reserve materials was noted.

We were very pleased to welcome Jessica Lamarre as the new Youth Services Librarian in August of 2008. Jessica brings with her great energy and many wonderful new ideas for children and teen programming. Since Jessica's arrival, we have seen a marked increase in attendance for programs designed for these age groups. Library staff is the foundation of the services provided to our residents and can be relied upon for their knowledge and helpfulness. We welcomed Jill Taylor as a new member of the Library Board of Trustees.

We said goodbye to two custodians and the youth services librarian in the past year and noted with sadness the passing of a long time volunteer, Jackie Baynes. Jackie had provided her volunteer services for more than 20 years between the Pembroke Public Library and the Lydia Drake Library. The Library is very fortunate to have more than 40 hard-working volunteers. Many of these individuals are community service volunteers. More than 1,300 hours of volunteer work was performed. The daily operation of the Library is very reliant upon the services of these individuals.

Staff members completed the Customer Service grant in 2008. This grant provided training to enhance technology skills and other service related topics. In addition, we were able to purchase a collection of software to produce professional publicity and books on customer service and marketing. The new sign at the entrance to the Library was also part of this grant.

We were extremely appreciative of Capital funding from the Town, which allowed us to complete the exterior painting of the building.
$\checkmark$ Future plans include a permanent reference librarian
$\checkmark$ Formal replacement program for computer hardware
$\checkmark$ Implementation of a long range maintenance program
$\checkmark$ Continue organizing a Library non-profit foundation

## TECHNOLOGY

The Library recognizes the need to continually upgrade computer hardware. We make every effort to maintain a replacement schedule for optimum use of this equipment. Through the generosity of The Friends, the Library continues to provide wireless access for its patrons.

## PROGRAMS AND EXHIBITS

The Library continues to provide the public with many interesting presentations and programs. This year was no exception. Many activities were planned to celebrate the Tenth Anniversary including: Quintessential Brass-Jazz Band, Author Michael Tougias about Fatal Forecast, Library Open House, Two Old Friends-music duo, Author Karen Proctor signed her new Pembroke book. Roger Antilla presented his newest book. Sunday hours at the Library were extended by starting four week earlier this year.

The Friends of Pembroke Library sponsored several events in 2008, including: Pembroke Photography Contest, Antique Appraisal, their Basket Raffle and Book Sales. These folks continue to amaze us with their energy and enthusiasm while raising funds for the Library. The revenue supplements the Library's budget by providing support for the book collection, museum passes and many other on-going programs.

Youth Services offered over 200 successful programs designed for children and parents. Outreach to local childcare providers continues to be a successful component of the overall program.

The exciting summer reading program continues to attract high numbers of children. The past year nearly 400 participated in the reading aspect of the program as well as the many scheduled performances.

The Fourth Annual Spelling Bee was held with plans to continue holding this special event in coming years.

## ADDITIONAL STATISTICS

Patrons utilized museum passes 725 times during the year.
The various meeting rooms were utilized more than 400 times. There were 19,709 computer sign-ups.

## GRANTS AND FUNDRAISING

The Library Services and Technology Act, administered by the Massachusetts Board of Library Commissioners, funded the Customer Service grant which provided additional staff training, design software and a new exterior sign that has been installed at the end of the driveway. State certification allows us to qualify for these grant opportunities.

## 2008 Donors include:

Pembroke Watershed Association
Carol Darling to the Allison Darling Book Fund
The Mattakeesett Garden Club
Elaine Spalding
Marshfield Lions Club
Henry Kowalski
The Della Chiesa Estate to the Della Chiesa Fund
Family and friends of long time volunteer Jackie Baynes donated over $\$ 1000$ in her memory.

We are grateful for donations of all sizes and appreciate the support of Pembroke residents.

Respectfully submitted,
Lyn Dionne, Chairperson
Kathleen Catano
Mary Beth Courtwright
Anne Landers
Elaine Spaulding
Jill Taylor

## LYDIA DRAKE LIBRARY

 ANNUAL REPORT 2008The Lydia Drake Library trustees respectfully submit this annual report to the Honorable Selectmen, Town of Pembroke, for the year 2008.

Sadly, we wish to acknowledge the passing of Ruthie Carpenter, one of our long time volunteers, and express our condolences to her family.

This past year has been a busy one, with a variety of activities and functions taking place. Our circulation has increased slightly, due in part to economics, and also because of our available selections of current best sellers. Librarian Vivian Perry is still keeping a watchful eye on that list, and making sure we are current.

The Pine Room has been in constant demand as a meeting facility, with the continued use by several scout groups, scout leader meetings, writers group, scrap book group, political meetings and condo association meetings.

The scout held a fund raiser to bolster the book fund, raising $\$ 175.00$ in baked goods sales. We are always pleased to see so many scouts working on their merit badge projects.

We have also been the beneficiary of the North \& South Watershed Association, having been selected to receive the construction of a "rain garden". The garden contains a variety of perennial plants and shrubs which receive their moisture from the natural runoff from the roadway. We had a number of volunteers, young and old, assist in the construction. New items will be added as the garden matures. It is a nice addition to the property.

A reminder that the Pine Room is available for private functions, i.e., birthday parties, showers, etc.

We also take this opportunity to thank the DPW for their regular lawn mowing and supply of sand/salt during the winter months

Respectfully submitted,
The Lydia Drake Library trustees

|  |  |  |  | PEMBROKE SCHOOL DEPARTMENT <br> Membership <br> October 1, 2008 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Prek | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | total |
| Bryantville |  | 105 | 89 | 107 | 114 | 116 | 104 | 102 |  |  |  |  |  |  | 737 |
| Hobomock |  | 56 | 71 | 71 | 86 | 71 | 76 | 90 |  |  |  |  |  |  | 521 |
| North Pembroke | 86 | 85 | 99 | 83 | 110 | 97 | 98 | 101 |  |  |  |  |  |  | 759 |
|  | 86 | 246 | 259 | 261 | 310 | 284 | 278 | 293 |  |  |  | menta | Total |  | 2017 |
| Middle School |  |  |  |  |  |  |  |  | 280 | 246 |  |  |  |  | 526 |
| High School |  |  |  |  |  |  |  |  |  |  | 232 | 265 | 241 | ${ }^{229}$ | 967 |
|  |  |  |  |  |  |  |  |  |  |  |  | condar | Total |  | 1,493 |
| GRAND TOTAL $\quad 3,510$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Pembroke Public Schools 2008 Annual Town Report Frank Hackett, Superintendent of Schools

As I write this report, the news of the faltering economy arrives daily. It would have been hard to imagine just a few short months ago that our country, our state and our town would be faced with such difficult challenges. It is in times like these that caring communities come together to help those in need: Pembroke is such a community, as demonstrated by the strength of the connections between our schools and all who live here. Whether it has been to support those who need help heating their homes, or in the distribution of food and winter coats, the Pembroke schools are honored and proud to help ease the hardships our friends and neighbors face. For that, I would like to thank those school-community members who give so much of their time, energy and support.

In spite of the grim economic outlook, the schools of Pembroke continue to move forward. We are fortunate to have a dedicated staff who provide a quality instructional program; however, these same professionals have been fully engaged in making our schools even better through the evaluation, revision and reinvigoration of our curriculum. From tighter alignment to the Massachusetts Curriculum Frameworks and national standards, to consistency among schools and grade levels, to ensuring that the curriculum is built from a backbone of clearly articulated and rigorous standards, we are working to make sure that our academic program matches our expectations of becoming a school system of excellence.

Our curriculum is coming together well, thanks to the efforts of close to 60 of our teachers and administrators who have taken on this challenging and rewarding work. Standards will be complete for all subjects by the end of the school year, and while each content area is in a different place, all have made significant progress:

1. Social Studies standards are done, and implementation of one common unit per grade level is underway this year, with data being collected for review and evaluation over the summer;
2. Science standards work continues and unit development will begin this summer with the creation of a common unit for each grade level in the biology strand;
3. Mathematics will have their high level standards completed by the end of the school year. This team has been busy supporting the implementation of our new textbooks, which we now enjoy across multiple grade levels. With the new textbooks, pre/post unit assessments are currently being implemented;
4. English Language Arts has finished their writing standards, including detailed rubrics based on those standards. These will be utilized by classroom teachers, and will be part of the common unit evaluation. The group has also selected one common book per grade level and is in the beginning stages of developing common units around those common texts. Finally, they have been supporting the implementation of the Developmental Reading Assessment across all K-6 schools;
5. World Languages has completed the following: 4 common assessments for Level 1 Spanish; 4 common assessments for Level 1 French; a common application for Advanced Placement French, Spanish and Latin, and a common final exam for Spanish I;
6. Visual and Performing Arts has completed their standards. In addition, they have finished common units in both art and music for grades 4-8, and plan to have units completed for grades 1-3 and 9-12 by end of June;
7. Health and Physical Education, while not an "official" vertical team, has been spending both early release and professional development days meeting as a K-12 department to align their curriculum.

All five of our schools are benefiting from this undertaking, and the students they serve continue to be the recipients of a more coordinated, sequential and rigorous academic program.

What we have in our schools is very special, and it would not exist without the citizens of this wonderful community who have been so generous with their support. We look forward to the 2009-10 school year, even with its imminent challenges, and invite you to join us as we work to accomplish our mission.

Respectfully submitted,

Frank Hackett

Superintendent of Schools

## OUR MISSION

Ensuring student achievement through excellence in teaching and learning.

## Pembroke High School 2008 Annual Town Report Ruth Lynch, Principal

In June 2008, Pembroke High School graduated the first class of students who had attended Pembroke High School for all four of their high school years. It was a truly momentous occasion for the entire community, and the fruition of many years of hard work and dedication.

The faculty and staff of Pembroke High School have worked on a number of initiatives this year that focus on the continued improvement of all student learning. Included in this was a reconsideration by the Leadership Team of the Advanced Placement enrollment procedure and its goals, as well as several faculty-wide discussions about PHS performance data on state-wide assessments and strategies we are implementing to improve student performance. Additionally, Pembroke High School is in its first year of preparation for accreditation by NEASC, which means that related professional development activities have been ongoing throughout the year. Inclusive in these activities have been the creation of school-wide rubrics and the alignment of said rubrics with our Expectations for Student Learning.

Pembroke High School was again fortunate to benefit from several Pembroke Education Foundation grants. The Education Foundation made possible field trips to the historic Freedom Trail; provided funding for costume rentals, professional sets, and a pit orchestra for the Drama Club's spring performance of Guys and Dolls; and funded access to an online SAT course for every student at the high school. Funds granted by PEF to our educational programs exceeded $\$ 8000.00$ and allowed for some wonderful opportunities for ours students.

The Pembroke High School Council continues to meet once a month and serves as an advisory group to the principal. The council prioritizes goals and decides on the most important issues to be addressed during the year. The council goals for 2008 included the implementation of the Senior Project, as well as the evaluation of the Elective and Freshman Seminar programs, and the current Honor Roll Policy.

Co-curricular activities continued to be an important part of Pembroke High School, and students participated in over thirty clubs and school activities. The Pembroke High School Activities Handbook provides information about the many co-curricular opportunities available to students. Offering such opportunities aligns with our school mission of providing a respectful, supportive environment with varied learning opportunities that encourage civic responsibility and global awareness. Involvement in a school activity is an important part of the total high school experience and student activities this year ranged from participation in the Making Strides Against Breast Cancer walk, an eco-friendly scrap metal drive which proceeds were given to the Pembroke Education Foundation, and a blood drive organized in coordination with the American Red Cross.

Mr. Frank Hackett selected Lauren Mulkern as the recipient of the Superintendent's Certificate of Academic Excellence. This award is given annually to a member of the senior class who has distinguished himself or herself in the pursuit of excellence during his or her high school career.

Sixty-three Pembroke High School seniors were recipients of the John and Abigail Adams Scholarship. Due to their academic accomplishments and outstanding MCAS scores, these seniors will receive four years of free tuition at Massachusetts state colleges and universities.

The Music and Drama departments at Pembroke High School provide over 350 students with a diverse and rigorous curriculum and ample performance opportunities. These departments continue to experience many successes as they work towards shaping the performing arts opportunities in Pembroke.

The first ever PHS Marching Band Camp was held in August. The Marching Band, led by drum major, Rebecca Brand, presented their field show at each home football game and at Silver Lake High School for the Thanksgiving Day game. The Marching Band traveled to UMASS Amherst in October to participate in the annual UMASS Band Day. At UMASS, the band practiced and honed their marching band techniques along side the UMASS Minutemen Marching Band and 70 Massachusetts high school marching bands.

In November, the music department presented its annual Solo \& Ensemble Concert, and also received official notice that two members of the Chamber Singers, Rebecca Brand and Samuel Lathrop, had been selected to the Music Educators National Conference Biennial All-Eastern Chorus. This honor is a testament to the rigorous choral program of PHS and its talented singers, and a milestone for the music department. It marks the very first All-Eastern recommendations and acceptances for PHS.

After a highly competitive audition, twelve students were accepted to represent PHS at the Southeast Senior District Festival concert held at Brockton High School in January 2009. In addition, four students who scored in the top $20 \%$ of the district received a recommendation to audition for the Massachusetts All-State Chorus in late January. After preparing and auditioning for All-State, three PHS singers were accepted into the Massachusetts All-State Festival Chorus, which was a tremendous honor for both the students and the department.

On February 7, 2009, 41 students from the PHS music department traveled to Middleboro to audition for the SEMSBA music festivals. Twenty-seven Pembroke students were accepted into the festival based on their audition. The music department also enjoyed great success with the recent production of Guys \& Dolls which was presented in February, 2009; 91 PHS students took part in this musical as members of the cast and crew.

The Art department also provided numerous opportunities for students to express their creativity. Student art work is proudly displayed throughout our building and the art and music departments will hold a Spring Arts Festival in April to showcase student work. Several students won awards in local and state-wide competitions including the Boston Scholastic Art Awards Competition, including Gold Key, Silver Key, and Honorable Mention awards.

The 2008-2009 school year was highly successful for Pembroke High School Athletics. We had 781 participants in our athletic program during the year, with many students participating as twoseason or three-season athletes. Fifteen of our teams qualified for state tournament play.

Golf, Girls Tennis, Boys Tennis, Girls Soccer, Boys Soccer, Girls Indoor Track and Field, Girls Cross Country, and Girls Outdoor Track were crowned as Patriot League Champions. The Girls Track and Field Team won the Eastern Massachusetts Championship. The Wrestling Team won the Eastern Massachusetts Championship and our Boys Soccer Team was a south Sectional Finalist. All of these were remarkable accomplishments.

Individually, Geoff Bullock and Dan Longo were M.I.A.A. Sectional Champions in the sport of wrestling. Kathryn Nathan was an Eastern Massachusetts Champion in the 800 meters in Track and Field. Dan Longo became the third wrestler in school history to win a state championship, which is a tremendous accomplishment. Bob Nathan and Alexa Teevens were honored as Patriot League Scholar Athletes signifying excellence in both academics and athletics.

During the 2008 school year, many of our student-athletes were honored as Patriot League AllStars and several were named as All-Scholastics by The Patriot Ledger and/or Brockton Enterprise. Due to the efforts of our dedicated coaching staff and student-athletes, the Pembroke Titans continue to excel in high school athletics on the South Shore.

Members of the Class of 2008

Alisha Marie Ahearn
Jennifer Lynn Albano
Christopher Domey Allen
Christopher Brian Auld
Deena A. Baig*
Courtney Michelle Bailey*
Brianna L. Barbati
Anna Elizabeth Bates
Elizabeth Ellen Belmonte
Dennis J. Bere
Victoria Evan Bethay*
Timothy Shaw Bickel Jennifer Lynne Bishop*
Sally J. Black
Chelsea Marie Blackmore
Tess Keegan Blackstead
MaryRose Filippa Blandino*
Cory Jeffrey Boss
Christopher A. Botsch
Danielle Nicole Bowie
Stephen M. Boyd
Russell James Brandi
Alexander Luc Brennan
Tucker Joseph Brennan
Jennifer Marie Brown
Kimberly Elizabeth Bryant
Charles James Budd

Courtney Lee Bulger
Stephen Daniel Burrows
Gloria Burton Butler
Michael A. Caizzi
Tyler James Calhoun
Eric Samuel Campbell
Olivia Ashleigh Campbell
Matthew Joseph Caprio
Michael Anthony Caramanica, Jr.
Amanda Rose Cavallo*
Joseph E. Chahine, Jr.
Kyle W. Chambers
Seth Von Michael Chaplin
Teelah Jean Churchill
Joseph M. Cincotta
Maggie Marie Coen
Katherine Ann Colangeli*
Alexandra Lee Coleman*
Daniel F. Colwell
Ryan C. Connors
Scott Michael Cooper
Justin Matthew Corley
Laura Elizabeth Crossman*
Peter George Curley
James Robert Currie
Eric Vincent D'Alessandro
Kevin Andrew Daly

Brian P. Davis
Jeffrey Thomas Dawson
Angelina Maette DeCristofaro*
Katrina Delaney*
Breanne Aislinn Dennis*
Courtney Lee Derochea
Brendan Dempsey DeVincent
Lindsey Marie Domineau
Nicole Irene Donohue*
Meaghan Elizabeth Doyle
William Edward Duthie
Maude America Aluisy Edwards
Ann Marie Ellis
Brian Empoliti
Christian N. Engelsman
Kaitlyn Virginia Engle
Michelle Nicole Ennis
Breanna Marylee Farrell
Sarah Linda Fogarty
Daniel Michael Foley
Tanya Marie Fortes
Holly Marie Gage*
Tayla M. Gaine
Justina D. Gannon
Shawn William Garrity
Paul E. Gaughran
Brian Joseph Gentile*
Shaun Ryan Gilliand
Gregory D. Glazer
Thomas Joseph Goode
Margaret Elizabeth Gransaull
Patrick Joseph Haggan
James Lawrence Hanlon
Molly Eileen Harrington
Anthony Charles Hart
Eric David Haughn*
Kristin J. Hayes
Nicholas Anthony Healey
Andrew Joseph Hebert
Malia Rose Henderson
Kayla Nicole Higgins
Brian Francis Hill
Cassandra Carol Ann Hill
Amanda Lee Hirsch
Katy May Holt
Kyle Matthew Homan
Samantha Lynn Hooper
James Joseph Hutchinson
Danielle Marie Jacobs
Kelly Ann Jacobs
Stephanie M. Jenkins

Kathryn Mary Jochems*
Patrick Michael Johnson
Brian Alexander Jones
Kristin Klara Jones
Nicole Elizabeth Jones
Thomas J. Tyler Jones
Brittany Erin Kane*
Kevin Francis Keeley
Alyssa Kate Kelley
Christina Marie Kelliher*
Sabrina Kaitlynn Kennefick
Mitchell M. Khouri
Trevor Jeffrey Kiley
Jeffrey Tyler Koehler
Ryan William Kopper
Michael Andrew Kosarick
Justin Kyle Labonte
Joshua Joseph Lavalley
Tiara Michelle Laviolette*
Sarah Elizabeth Leary*
Matthew Thomas Lee
Nicole Marie Leland*
Keith J. Levesque
Michael D. Lincoln
Patrick C. Lindahl
Charles J. Linde
Daniel James Longo
Jesse David Lucas
Kristen Marie Lyons
Matthew Austin MacNeil
Marcanthony Maffeo
Joseph John Maguire
Jessica Marie Martin
Craig Michael McClelland
James Sullivan McCourt
Alyse Erin McDonald*
Steven William McIntyre
Michael V. McKinley
Morgan Ann Donna McKinnon*
Emily Rose McLaughlin*
Paul Robert McMorrow*
Trisha Eileen McNeilly*
Michael Patrick Meighan
Andrew Joseph Mitchell
Sarah Alyse Mizzoni
Stacy A. Moran
Cory G. Morse
Lauren Elizabeth Napsey
Robert Thomas Nathan*
Tracie Neenan
Stephen Charles Negus*

| Christina Lauren Nichols* | Zachary Joseph Stefanik |
| :--- | :--- |
| Katja Patricia Novin | Audrey Elizabeth Sturtevant* |
| Andrew Lorenzo Polese | Kelly Elaine Swart |
| Mary Louise Polleys* | Alexander Matthew Sweeney |
| John Robert Prendergast | Katelyn Patricia Swift |
| Jonathan Wayne Proctor | Nicolas Regelo Tarquini |
| Thomas Justin Pugliese | Alexa Christine Teevens* |
| Erin Joy Reardon | Robert E. Thayer, Jr. |
| Dazirae Micheala Reynhart | Warren Alexander Thompson |
| Kerry P. Richards* | James Brian Touhey, Jr. |
| Allyssa B. Richardson | Stephanie Elizabeth Tower |
| Sydney Hana Riley | Peter Ernest Trudeau |
| Alexa Marie Rindini* | Steven Matthew Tuley |
| Zach M. Ripatrazone | James Michael Turschmann* |
| Lindsey Marie Ruxton | Ashley Anne Twigg* |
| Alyssa Brie Ryan | Ashley Rose Tworig* |
| Randy J. Saschuk | Elise Madolin Verkade* |
| Katelyn Alice Sassorossi* | Eric Justin Wainwright |
| Brittany Leigh Schipper | Margaret Anna Johnson Wandell* |
| Yuri A. Seneme | Brittany L. White |
| Timothy Sterling Shea* | Jennifer Margaret White |
| Alison Irene Slaven | Taylor Jenna Wiedemann* |
| Kyle William Snell | Tara Marie Wilbur |
| Graham Keith Snow | Jacquelyn Dawn Williams |
| Kimberly Therese Stazinski | Conner Janzen Winn* |

* denotes $\mathcal{N H S S}$ member

Respectfully submitted,

Ruth Lynch
Principal

# Pembroke Community Middle School 2008 Annual Town Report Steven M. Lamarche, Principal 

Pembroke Community Middle School opened the 2008-2009 year on August 27 with an enrollment of 527 students. We welcome new staff members Brain Tice, Sheri Healy, and Kiely Cuddihy, Special Education; Adam Newall, Computer Applications; Stacey Pretti, Foreign Language; Jennifer Cunningham, Literacy, and Jan Grady, Social Worker.

The school council members include: parent representatives: Ms. Rhonda Colwell, Ms. Sharon McNamara, Ms. Andrea Schafer; school representatives: Ms. Catherine Ruggiero, Ms. Hilary White and Ms. Crystal White, and Mr. Steven Lamarche. We meet monthly and will be working on our School Improvement Plan and Needs Assessment Survey.

Our large, very dedicated group of parents who make up our P.T.O. have been busy planning March Madness, the Spring Book Fair, and bringing enrichment programs to our school. Their annual calendar raffle sale was a huge success.

So far this year, our students have donated 525 items to the Pembroke Food Pantry. Our Best Buddies program collected and donated 167 coats to the Coats for Kids campaign. \$1,180.00 for the Juvenile Diabetes Research Foundation was raised and donated in the PCMS student body name. When we won our annual Jingle Ball Tournament against Silver Lake Regional Middle school, 65 toys were donated to the Pembroke Community Group. Our staff has also donated to these worthy causes along with holiday gifts to 12 students and holiday food baskets for 8 families. Team 7-1 held a "Family Movie Night" for their students and families to support the town's Fuel Assistance fund. In addition to $\$ 108.00$, two boxes of food were donated to the Pembroke Food Pantry.

We continue to have a very active Recycling and Environmental program as well as many afterschool clubs: Best Buddies, Boarding Club, Drama, Jazz Band, Literary Magazine, Mathletes, NiTS, Organization, and Student Council. Our Mathletes are involved in several competitions and our Drama Club is preparing for the spring presentation of Annie, Jr. Our intramural program (Tuesdays and Thursdays) has 98 participants.

We were very grateful to receive 3 grants from the Pembroke Education Foundation. $\$ 400.00$ will fund the piano accompanist for the winter and spring concerts, $\$ 2,225.00$ will partially fund the spring musical, and The PACE culinary arts/community group has received $\$ 300.00$.

Annually, a special thanks is needed to all who support PCMS. Without this support, PCMS would not be in a place to strive for excellence. These people include the school committee, superintendent, school principals, teachers, paraprofessionals, secretaries, custodians, parents, caregivers and most importantly, our students. It should also be noted that there is a large number of teachers that volunteer time and effort through sincere dedication while receiving only self-satisfaction in the advancement of this school. Collectively we are very proud of PCMS.

## Respectfully submitted,

Steven M. Lamarche
Principal

Bryantville Elementary School<br>2008 Annual Town Report<br>Cathy MacLeod, Principal

Bryantville opened the 2008-2009 school year with an enrollment of 734 children including 169 students who had been redistricted from Hobomock Elementary due to overcrowding in that building. This decision resulted in the opportunity for students from both buildings to make new friends and for three former Hobomock teachers to join us as well. Many spring and summer visits and building tours we held in order to familiarize our newest students to their new school resulting in a successful transition and opening of school.

We were happy to welcome Sandra Lovett as our new assistant principal as Donna McGarrigle left us to become principal at Hobomock. Mrs. Lovett made a smooth transition to the role having served as a classroom teacher at Bryantville for many years. New staff joining us in September included Mrs. Fernald, Ms. Kennefick and Mrs. Matheson from Hobomock, Ms. Brake and Mr. Booth to Grade Six, Mrs. Balasco and Mrs. Morris to Grade Five, Ms. Chasse to Grade Four, Mrs. McCormack to Grade Three and Mrs. Veneto to the Learning Center. Two long-time classroom teachers, Mr. Pattison and Mrs. Gaudreau and our school nurse, Mrs. Regan retired in June of 2008.

We continued our focus on assessment driven instruction by implementing the Developmental Reading Assessment in our Kindergarten through eighth grade classrooms. Teachers were trained in administering and interpreting this important tool allowing for ongoing individualized assessment of student's reading abilities. In addition, grade level teams of teachers in grades 3 through 6 were trained on the use of the Prosper Assessment System which puts powerful tools in the hands of teachers to create, score and analyze classroom tests. A new mathematics text was implemented in grades three through six designed to align with the middle school program. Also new this year was a change to the format of parent conferences. Rather than meeting after report cards were distributed, teachers met mid way through the term to discuss progress with a focus on individual student data generated through assessment.

The success of the last year's Kindergarten pilot led to its implementation across all three elementary schools and additional professional development was provided for teachers during the summer. In addition the first grade district team developed a Literacy and Instructional Framework for their grade with the goal of insuring consistency in instruction across the district. Finally, teachers in grades Kindergarten through second grade developed assessment portfolios to track key literacy skills, using this data to design instructional goals. Our in service in January focused on Writer's Workshop and using the write traits tool within a model of process writing while the March in service was designed to provide professional development for teachers in the area of mathematics.

The Bryantville School community takes pride in its service to others. To that end, fund raisers were held to support the Pembroke Heating Assistance Fund, the Juvenile Diabetes Association and the Pembroke Military Support Group. In addition, our sixth grade students organized a coat and food drive in December and our staff provided much needed gift cards to families in need at
the holiday time. Finally, our staff and students have been trained in a building wide conflict resolution approach and have developed a common problem solving approach to conflict.

Once again this year, Mrs. Parrella provided energetic and unique Title One family nights throughout the school year. These included Harvest Math, Family Writing, and a K-1 Tea Party. The enthusiasm in our music program continues to grow and we are excited at the opportunities available to students to participate in chorus, band and strings program. We enjoyed excellent concerts in both chorus and instrumental music and the added excitement of performing at the high school auditorium.

We are thankful for the many and varied contributions that our dedicated PTO and the many parent volunteers make to our school community. The activities and events they provide enrich and beautify our school, create opportunities for the community to come together and support our teachers in the work they do. Thanks are extended to Mrs. Toomey, Mrs. O'Donnell, Mrs. Hickey, Mrs. Kearney and Mrs. Hamer. Once again, the efforts of a dedicated group of sixth grade parents resulted in a very successful week long field trip to "Nature's Classroom" in Yarmouthport. The goal of this program is to create a living-learning community that integrates the social development of that community with academic experiences.

This year the Bryantville School Council welcomed the following new members; parent members Mrs. Martinez-Heath and Mrs. Flaim, and teachers Mrs. Noll, Mrs. Burke Southworth and Mrs. Johnson. These members join teachers, parents, community members and administrators as we meet to discuss school improvement.

Special acknowledgement goes out to our Veteran's Day Essay winner Christopher Slaven, a sixth grade student in Mr. Carter's classroom. We are very proud of our Bryantville students and their positive attitude towards school and learning. We were also the proud recipients of five Pembroke Education Foundation Grants. These generous grants enable us to provide additional enrichment experiences for our students.

I would like to close by thanking the citizens of Pembroke for their commitment to our children. I am honored to be a part of this community as we strive to encourage a love of learning, positive self-esteem and concern for others in our students.

Respectfully submitted,

Mrs. Cathy MacLeod
Principal

## Hobomock Elementary School <br> 2008 Annual Town Report Donna McGarrigle, Principal

The Hobomock Elementary School is committed to fulfilling Pembroke Public Schools mission "to ensure student achievement through excellence in teaching and learning" for our students in grades kindergarten through grade six.

Five hundred and twenty-seven students entered our school this year. A student orientation was held in August for all new students. The Pembroke Public Schools redistricted this year. One hundred and forty four previous Hobomock students from grades 1-5 are now attending Bryantville Elementary School. The kindergarten program returned to our building as a result of the redistricting; last year Hobomock kindergarten students attended school at Bryantville Elementary. Hobomock has one full day kindergarten class and two half day kindergarten classes.

Last year the two schools worked collaboratively to make this a smooth process for these students and their families. A transition committee was formed last spring that contained administrative, teacher and parent representation from both schools. As a result of the redistricting, class sizes have been reduced significantly. The transition has gone well.

Currently at Hobomock there are 28 general education teachers, three special education teachers, one reading specialist, one school psychologist, one speech therapist, four special education paraprofessionals, one librarian paraprofessional, two kindergarten paraprofessionals, three custodians, one assistant principal and one principal. Additional support is provided part-time in instrumental music, physical and occupational therapy, and for students that require English language support.

There have been several changes and additions to our staff this year. This is my first year as principal. Last year, I was the assistant principal and team chair at Bryantville Elementary School. Jessica Duncanson is the new assistant principal and special education team chair. Mrs. Duncanson had been a Hobomock teacher for many years prior to assuming her new role this summer. Mrs. Christine Doherty replaced Mrs. Duncanson and is a $4^{\text {th }}$ grade teacher. Janet Schwartz, another long time Hobomock teacher, moved to the western part of the state and took a new position in that area. She was replaced by Mrs. Kelly Valeri as a $6^{\text {th }}$ grade teacher. Deb Jacobsen is our new library aide and Miss Sarah O'Keefe was hired as a part time special education paraprofessional.

There has been a focus this year on using data to inform instruction. Thus our professional development training has focused on collecting and interpreting data. Administrators attended an all day workshop this summer on the book Data Wise to begin this process. Teachers have received training in conducting and interpreting Developmental Reading Assessments, a tool that is used to measure reading achievements. Teachers also received training by their fellow teachers on Writer's Workshop. Upper level teachers (grades 3-6) were trained in using Prosper, a program that allows teachers to easily create, score and analyze classroom tests. It is aligned with the new Pearson math series that was purchased for these grade levels during this current fiscal year. MCAS is an important source of data for our teachers. The teachers use this data to monitor the effectiveness of their program and look for strengths and areas of growth. For students that performed in the Warning or Needs Improvement category, teachers wrote individualized Educational

Proficiency Plans (EPPs) to identify and target these students learning needs. A training session on writing these plans was held in the fall. The teachers met with administrators in the winter to review each student's progress towards the identified goals.

Our art and physical education continue to co-teach a class called Heart where our students explore interdisciplinary units in Health and Art. Students in grades four, five and six continue to have the opportunity to learn to play an instrument. One hundred and twenty three students participate in the instrumental music program. After school activities include: an Environmental Club, Chorus, Babysitting workshop, Drama Kids and the after school YMCA program. Several students participated in a Geography Fair at Bridgewater State College and took home several awards. Additionally, our $6^{\text {th }}$ grade students participated in writing essay on "Why America's Veterans Should Be Honored." Three of our students were recognized by the Halifax Veterans of Foreign War and received monetary prizes.

Our instructional program has been enriched at all grade levels through the thoughtful coordination and generous funding of the Hobomock Parent Organization. This year we will have enrichment programs that include: Johnny the K , who did an engaging presentation on character development, Abraham Lincoln, and Jeff Nathan, a poet who will be working with our upper level students. Fieldtrips include: Nature's Classroom, Willowbrook Farm, a tour of the Pembroke water treatment plant, Fenway Park, a Trolley Tout, Pembroke Colonial Days and Buttonwood Park Zoo.

This year, the Pembroke Educational Foundation has supplied grants to support our instrument program, purchase toobaloos, a device that allows students to hear themselves reading, for our kindergartners, and pay some of the cost for two enrichment activities: (1) Brian Lies, an author illustrator who presented to our $1^{\text {st }}$ and $2^{\text {nd }}$ graders and worked with the $4^{\text {th }}$ grade students on their writing skills; (2) Dan Cripps, who presented on Native American history to our $5^{\text {th }}$ graders.

After school programs include the environmental club, chorus, a babysitting course, Drama Kids, and the after school YMCA programs.

I would like to thank the town for the tremendous support that our school has received; your support allows our public schools to flourish.

Respectfully submitted,
Donna McGarrigle, Hobomock Principal

# North Pembroke Elementary School 2008 Annual Town Report Jean Selines, Principal 

North Pembroke Elementary School presently has an enrollment of 746 students in Preschool through grade 6 . We have 2 full-day kindergarten classes and 2 sections of half day kindergarten. We increased the number of grade 1 and 3 classrooms to five. All other grades have four sections. We are also fortunate to house 4 in district special needs classrooms.

The principal at North Pembroke is Jean Selines. She is ably supported by Deborah Conover who continues as Assistant Principal and special education coordinator for the building. As a result of retirements, we welcomed new staff including: Christina Pergolizzi in first grade, Beth Egan in second grade and Elizabeth Walsh in sixth grade.

Our specialists continue to extend and enhance our curriculum and instruction and add to our students' educational experience. During the holidays our music teacher prepared our second grade students who presented a wonderful evening of music and dance. Our cafetorium was beautifully decorated by our students under the guidance of our art teacher, Julie Molisse. In January our chorus, band, and orchestra performed at the high school to a packed auditorium. In January our chorus also visited Bay Path in Duxbury to perform for the residents. In physical education, Mr. Mosher will be leading the children as they participate in the Jump for Heart activity. Our specialists also collaborate with classroom teachers and parent volunteers to celebrate International Week in the spring. During this week the students learn about other countries through literature, music, art, and dance.

The North Pembroke PTO continues to be an active and integral part of our school community. The members enhance our environment with educational enrichment and fun community building activities. This year the PTO sponsored a visit from the a capella group, Ball in the House. They also provided part of the funding for a visit from the Boston Ballet. In addition they organized family nights such as the annual Halloween party and a bingo and bakery night. We are very grateful for their energy, time and efforts.

The Student Council is active as ever, leading spirit days, providing morning announcements, and planning the fifth annual Teacher Appreciation Luncheon. Now in its fifth year, the Student Council involves students in grades 4-6, some of whom are returning for a second term. The goals of a student council are to develop skills in working with others, provide citizenship leadership to the student body, increase confidence in expressing opinions in persuasive ways, and practice conflict resolution skills.

Each year we rely on the School Council to participate in an advisory role in the administration of North Pembroke. Our Council members this year are parents Judy Shaughnessy, and Michelle Lenaghan, community representative Margery Baumler, teachers Gay Rendle and Vanessa Montenez and principal Jean Selines. The council is co-chaired by Judy Shaughnessy and Jean Selines. Vanessa Montanez is the secretary. This group contributes to the overall success of our school with a sharing of ideas and concepts.

The Pembroke Education Foundation continues to generously support innovative ideas that benefit our students. The Foundation provided part of the funding for the Boston Ballet's visit. They also provided funding for a core values project led by two staff members.

Respectfully submitted,
Jean Selines
Principal

| Town Employees 2008 Gross Wages |  |  |  |
| :---: | :---: | :---: | :---: |
| Gross Pay | Last Name | First Name | Primary Account |
| 119,691.36 | NEENAN | JAMES A. | Fire Department |
| 113,863.28 | TROSTEL | PAUL J. | Police Department |
| 109,191.03 | MULRAIN | CHARLES M. | Police Department |
| 106,123.13 | THORNE | EDWIN J. | Board of Selectmen |
| 104,358.50 | OHRENBERGER | MICHAEL T. | Police Department |
| 102,924.75 | WALL | RICHARD D. | Police Department |
| 101,771.96 | HURLEY | DAVID F. JR. | Police Department |
| 100,585.79 | HILL | J. MICHAEL | Fire Department |
| 99,508.02 | HINCHEY | WILLIAM | Police Department |
| 98,823.99 | EMANUEL | F. GEORGE | Fire Department |
| 97,095.66 | MACDONALD | RICHARD | Police Department |
| 96,992.99 | WYMAN | CHRISTOPHER | Police Department |
| 96,304.04 | CLAUSS | DAVID F. | Police Department |
| 95,265.69 | MORGAN | ROBERT H. | Police Department |
| 93,975.96 | SIMMONS | JONATHAN R. | Police Department |
| 92,752.43 | MCCORMICK | KENNETH J. | Fire Department |
| 92,553.47 | HORVATH | MICHAEL | Police Department |
| 92,401.32 | FULMINE JR. | EUGENE B. | Department of Public Works |
| 90,722.03 | MUSIAL | DONALD S | Fire Department |
| 89,889.76 | WALETKUS | ALAN | Fire Department |
| 88,716.62 | DOYLE | RICHARD G. | Fire Department |
| 88,664.49 | BOULTER JR. | WILLARD | Selectmen Monthly |
| 86,983.68 | HALL | MICHAELR. | Fire Department |
| 86,808.82 | WITHAM | MICHAEL | Fire Department |
| 85,717.24 | TAGLIENTE | PETER | Fire Department |
| 85,658.82 | KILLINGER | ROBERT | Fire Department |
| 85,619.88 | DAVIS | MICHAEL A | Fire Department |
| 85,341.91 | BURNS | GREGORY J. | Police Department |
| 84,631.34 | JENNESS | RUSSELL A. | Police Department |
| 83,137.89 | HALL | THOMAS D. | Fire Department |
| 81,217.28 | CAIN | EDWARD A. | Police Department |
| 81,181.07 | RIDLEY | PAULE. | Police Department |
| 80,860.35 | WILSON | JAMES D | Fire Department |
| 80,256.56 | BARKOWSKY | DAVID | Fire Department |
| 79,210.88 | KIRBY | STEPHEN P. | Police Department |
| 79,195.46 | SCOLEDGE JR. | WALTER | Fire Department |
| 79,137.27 | READY | SEAN | Police Department |
| 78,179.95 | LANZILLOTTA | JAMES P. | Police Department |
| 78,041.62 | GASSIRARO | MARK | Fire Department |
| 77,510.27 | LaPIERRE | WENDY | Police Department |


| 77,036.38 | ORCUTT | DONALD W. | Fire Department |
| :---: | :---: | :---: | :---: |
| 76,806.96 | FARROW | ROBERT J. | Fire Department |
| 76,572.84 | TENORE | RICHARD C. | Police Department |
| 76,264.86 | HUFF | NANCY M. | Fire Department |
| 75,871.92 | O'CONNOR | MAUREEN A. | Board of Assessors |
| 75,495.64 | VALENTI | MICHAEL F | Board of Health |
| 74,848.24 | LANDRY | CLINTON | Fire Department |
| 73,341.56 | BURNS | JAMES | Police Department |
| 73,335.33 | MULRAIN | DEBORAH A. | Town Treasurer/Collector |
| 71,794.95 | MCCANN | JOSEPH G. | Police Department |
| 70,684.37 | HORKAN | CHRISTOPHER | Police Department |
| 69,302.08 | PARKER | GARY A. | Fire Department |
| 65,423.44 | WALL | DEBORAH A. | Library |
| 65,158.84 | DEMERS | ROBERT $W$. | Water Department |
| 65,139.52 | SHEA, III | JAMES P | Fire Department |
| 64,027.61 | PICARIELLO | LAUREEN M. | Police Department |
| 63,845.27 | FLANNERY | EDWARD J. | Police Department |
| 61,142.14 | SMITH | MARY ANN | Town Clerk |
| 60,827.39 | NICKERSON | RICHARD E. | Water Department |
| 60,549.74 | CHRISTIE | MICHAEL J. | Fire Department |
| 58,528.23 | ROBERTSON | MARK W | Fire Department |
| 58,273.44 | MANNING | SCOTT | Department of Public Works |
| 57,842.65 | THORNTON | ROBERT A. | Water Department |
| 57,393.52 | MUNCEY | RICHARD | Water Department |
| 54,615.55 | GLAUBEN | SCOTT E. | Department of Public Works |
| 54,387.43 | CHERNICKI | MICHAEL J. | Water Department |
| 54,258.80 | BARAGWANATH | JOHN W. | Department of Public Works |
| 52,805.30 | LEARY | FREDERICK A. | Board of Health |
| 52,350.80 | ROBINSON | MAUREEN | Elections/Registrars |
| 51,012.18 | DAMON | SANDRA H. | Fire Department |
| 50,615.44 | MACK JR | HENRY | Water Department |
| 49,800.19 | STUTZ | PHILIP A. | Department of Public Works |
| 49,486.10 | RIVERS | STEPHEN L. | Water Department |
| 49,056.11 | TOBIN | DIANE | Board of Selectmen |
| 47,934.20 | FAHEY | JANET D. | Water Department |
| 47,882.87 | LEWIS | DAVID | Department of Public Works |
| 47,437.72 | ROWELL | PAMELA J. | Recreation |
| 47,132.23 | LOCKWOOD | DAVID | Department of Public Works |
| 46,742.25 | CARRICO | KEVIN M. | Department of Public Works |
| 46,567.00 | SCOLEDGE | DAVID A. | Department of Public Works |
| 46,339.95 | ZECHELLO | MARILYN | Planning/Zoning/Conservation |
| 46,278.57 | FISKE | MARK | Department of Public Works |
| 46,218.16 | WILLIS | MARY E. | Council on Aging |


| 45,903.19 | ALDROVANDI | MICHAEL A. | Department of Public Works |
| :---: | :---: | :---: | :---: |
| 45,111.94 | RIPLEY | SCOTT | Department of Public Works |
| 44,051.11 | NOGLER | CHERYL D | Department of Public Works |
| 43,846.04 | BARAGWANATH | BRIAN D. | Board of Selectmen |
| 43,770.31 | RILEY | CHRISTINE M. | Board of Assessors |
| 43,586.42 | FLANNERY | LINDA M. | Police Department |
| 43,565.01 | MIROTTA | CAROL E. | Board of Health |
| 43,455.53 | BETTS | KEVIN J. | Water Department |
| 43,407.85 | CUNEO | PATRICIA A. | Town Treasurer/Collector |
| 43,045.85 | STRUZIK | MARGARET | Town Treasurer/Collector |
| 42,317.93 | HEWITT | VARNUM A. | Call Firefighters |
| 42,248.36 | DAIUTE | JOSEPH P | Department of Public Works |
| 40,876.66 | CALLAHAN | CHRISTINE C. | Department of Public Works |
| 39,948.74 | BUCKLEY | J. MICHAEL | Board of Selectmen |
| 39,446.41 | MCDERMOTT | SUSAN B. | Library |
| 39,403.84 | O'CONNELL | DARLENE M. | Library |
| 39,242.24 | MCCOLLUM | LINDA | Library |
| 37,164.34 | WOODS | FRANCIS W. | Police Department |
| 36,434.80 | JONES | SUSAN | Board of Assessors |
| 36,122.20 | HART | WILLIAM T. | Board of Selectmen |
| 36,085.34 | CALLANAN | STEPHANIE | Town Treasurer/Collector |
| 35,886.64 | WHITMAN | MARY F. | Board of Selectmen |
| 35,628.02 | BOISVERT | JOEL D | Department of Public Works |
| 34,205.23 | ROCHE | SUSAN M. | Recreation |
| 33,646.15 | FRASER | KRISTINE S | Board of Selectmen |
| 33,526.99 | FORGIT | JENNIFER | Library |
| 33,327.14 | POMEROY | CHRISTINE | Town Treasurer/Collector |
| 33,275.94 | TOLAND | MARY ANN | Town Treasurer/Collector |
| 32,654.40 | RICARDO | MEGHAN | Board of Assessors |
| 31,744.84 | TIERNEY | KATHRYN | Police Department |
| 31,615.08 | MCSWEENEY | GAIL | Board of Health |
| 31,131.46 | SCANLON | ANDREW C | Fire Department |
| 30,460.35 | NASCARELLA | SCOTT | Fire Department |
| 28,355.79 | VERRY | GEORGE | Board of Selectmen |
| 25,675.65 | GRADY | TRACY A | Board of Selectmen |
| 23,842.11 | ZECHELLO | NICHOLAS | Selectmen Monthly |
| 23,381.02 | HARTSHORN | JENNIFER | Library |
| 23,175.22 | YOUNG | GARY A. | Board of Selectmen |
| 22,228.70 | DOWLING | MICHELE | Planning/Zoning/Conservation |
| 21,241.04 | RICE | ROBERT | Auxiliary Police |
| 20,726.81 | CLARKE SR. | ROBERT A. | Planning/Zoning/Conservation |
| 19,743.91 | NADEAU | JEANNE | Town Clerk |
| 18,858.14 | RICE | TAMI JEAN | Auxiliary Police |


| 17,759.15 | MARINO | ANTHONY | Board of Selectmen |
| :---: | :---: | :---: | :---: |
| 17,383.51 | GRASSO | JENNIFER | Town Treasurer/Collector |
| 16,870.95 | STACK,III | JOSEPH S | Board of Selectmen |
| 15,792.25 | COLLINS | JOSEPH | Council on Aging |
| 15,628.68 | LAMARRE | JESSICA A | Library |
| 15,466.44 | LARKIN | SUSAN | Council on Aging |
| 15,319.18 | JONES | STACEY L | Board of Selectmen |
| 15,235.09 | BAILEY | DOUGLAS | Auxiliary Police |
| 14,978.36 | CHRISTIE III | JAMES J | Call Firefighters |
| 14,889.09 | MCGOWAN | DENNIS | Recreation |
| 14,136.07 | MCKENNA | ROBERTL | Selectmen Monthly |
| 14,001.55 | MAVILIA | LINDA | Library |
| 13,966.62 | MCCONARTY | JUDY | Library |
| 13,456.48 | DUNNINGTON | ANN S. | Library |
| 12,778.27 | GIGLIOTTI | JEANNE M. | Board of Assessors |
| 12,698.16 | GILLARD | VICKY L | Board of Selectmen |
| 12,500.34 | STAPLES | HEATHER | Library |
| 12,375.07 | INGALLS | RUTH E. | Council on Aging |
| 12,299.16 | O'NEIL | KATHLEEN M. | Planning/Zoning/Conservation |
| 11,877.45 | EMANUEL | MARGARET | Library |
| 11,090.96 | PILKUHN | RUTH | Council on Aging |
| 10,603.85 | BOUSQUET | ROBERT | Department of Public Works |
| 10,228.19 | FAVIER | VIRGINIA L. | Board of Health |
| 10,049.08 | McPHERSON | JAMES | Council on Aging |
| 9,753.21 | SUPPLE JR. | ALBERT T. | Council on Aging |
| 9,676.09 | SULLIVAN | ALLISON | Recreation |
| 9,076.31 | HOPKINS | MARY R. | Board of Health |
| 8,814.16 | BENVIE | KATHLEEN | Library |
| 8,786.88 | MARTIN | VALERIE J. | Board of Health |
| 8,632.59 | STAPLES | DANIEL | Board of Health |
| 8,400.59 | KINSMAN | JOYCE F. | Library |
| 8,256.54 | SIMMONS | KELSEY | Town Clerk |
| 8,197.25 | PIERCE | CHARLES J. | Auxiliary Police |
| 8,191.92 | SMEY | PETER | Police Department |
| 7,610.40 | BARAGWANATH | THOMAS J | Police Department |
| 7,610.40 | MORGAN | BRIAN C | Police Department |
| 7,451.10 | BREEN | JOHN J. | Council on Aging |
| 7,160.73 | NOGUEIRA | FRANK | Auxiliary Police |
| 6,963.82 | BRIGHT | DAWN | Board of Health |
| 6,678.69 | BIBAUD | ALANNA L | Recreation |
| 6,635.28 | BREEN | BARBARA | Library |
| 5,885.04 | 4 CAPEN | KRISTEN A | Town Clerk |
| 5,880.62 | BULLOCK | ROBERTA M | Library |


| 5,625.50 | HILL | AMY | Town Landing |
| :---: | :---: | :---: | :---: |
| 5,619.18 | LEAGUE | HOWARD C. | Board of Health |
| 5,477.98 | SUPPA | JOSEPH | Selectmen Monthly |
| 5,342.39 | CROWLEY | MARY ANN E. | Board of Health |
| 5,278.59 | GENTILE | BRIAN | Recreation |
| 5,203.59 | FORD | MARY A | Library |
| 5,173.40 | FLYNN | MATTHEW | Board of Health |
| 4,846.85 | MADDEN | JAMES R | Auxiliary Police |
| 4,843.30 B | BOWIE | ROBERT A. | Library |
| 4,684.21 | EMPOLITI | BRIAN | Recreation |
| 4,663.00 | MACINNIS | MIRIAM | Advisory |
| 4,622.19 | WALETKUS | VICKI L | Call Firefighters |
| 4,506.03 | NOLAN | KAYLEY M | Recreation |
| 4,463.89 | O'NEIL | JOHN S | Recreation |
| 4,449.94 | OREILLY | JOSEPH | Auxiliary Police |
| 4,357.65 | JACOBSON | HARRY | Council on Aging |
| 3,868.48 | KING | SEAN | Recreation |
| 3,809.73 | DRISCOLL | RICHARD | Council on Aging |
| 3,792.44 | ADLER | ARTHUR D | Library |
| 3,747.36 | BROOKS | GREGORY P | Library |
| 3,606.08 | GRAHAM | MICHAEL J | Library |
| 3,588.90 | WANDELL | DANIEL | Town Landing |
| 3,574.86 | FOSTER | VINCENT P. | Board of Health |
| 3,324.59 | FOLEY | WILLIAM | Council on Aging |
| 3,199.52 | CIPOLLETTI | KATE | Town Landing |
| 3,030.06 | TOUGAS | JAMES | Auxiliary Police |
| 2,994.69 | MIELKE | RICHARD W. | Council on Aging |
| 2,770.23 | COLLIN | MELISSA | Town Landing |
| 2,717.74 | KING | MARK | Town Landing |
| 2,691.66 | QUILL | MARY E. | Elections/Registrars |
| 2,582.53 | PICHE | ALEX | Recreation |
| 2,575.02 | COLLIN | SAMANTHA | Town Landing |
| 2,561.62 | BURRILL | EDWIN | Call Firefighters |
| 2,229.97 | DRAPER | CAMERON J | Town Landing |
| 2,193.52 | GALANDZI | MICHAEL | Call Firefighters |
| 2,146.90 | MARCONI | CATHERINE | Recreation |
| 2,086.93 | DRAPER | SAMANTHA J | Town Landing |
| 2,003.96 | MELANSON | GARY G. | Call Firefighters |
| 1,973.34 | THOMAS | JOHN | Auxiliary Police |
| 1,933.19 | ROSSNER | DANA M | Town Landing |
| 1,904.10 | LEONIDO | SARAH | Library |
| 1,898.04 | 4 HOLLAND | JEAN M. | Town Landing |
| 1,800.00 | ANDERSON | DONAL P | Selectmen Monthly |


| 1,800.00 | BATES | ELIZABETH A | Board of Assessors |
| :---: | :---: | :---: | :---: |
| 1,800.00 | BOYLE JR. | ARTHUR P. | Selectmen Monthly |
| 1,800.00 | FINNEGAN | TERRY H. | Selectmen Monthly |
| 1,800.00 | LONG | CYNTHIA A. | Board of Assessors |
| 1,800.00 | WILSON | HILARY $P$. | Selectmen Monthly |
| 1,758.04 | FRANO | KRISTEN A | Library |
| 1,715.03 | DAMON | LESLIE C | Selectmen Monthly |
| 1,643.21 | COSTANZO | ROBERT A | Call Firefighters |
| 1,619.22 | FULMINE | JESSICA | Recreation |
| 1,615.17 | SALTERS | MARY T | Elections/Registrars |
| 1,571.87 | MORLEY | BRIAN M | Call Firefighters |
| 1,564.06 | BENTING | ROBERT W | Town Landing |
| 1,507.76 | DOLAN | CHARLES E. | Call Firefighters |
| 1,471.90 | DYER | MELVIN E | Auxiliary Police |
| 1,414.05 | JONES | MICHAEL | Auxiliary Police |
| 1,407.98 | DELMONICO | JOSEPH | Elections/Registrars |
| 1,309.39 | PAGNANI | RYAN M | Recreation |
| 1,292.15 | DAVIS | STUART A. | Call Firefighters |
| 1,270.53 | WATERMAN | JAMES D | Call Firefighters |
| 1,257.34 | DAVENPORT | JOHN H. | Auxiliary Police |
| 1,241.12 | GRISWOLD | KERRIF | Police Department |
| 1,178.97 | YACOVONE | DONALD M | Call Firefighters |
| 1,144.89 | HALLORAN | SHAWN F. | Call Firefighters |
| 1,078.84 | FURLONG | EDWARD C | Recreation |
| 1,078.13 | ENGLE JR | JOHN | Call Firefighters |
| 1,071.43 | ENGRIGHT JR | STEVEN M | Call Firefighters |
| 1,018.50 | FITZGERALD | JUDITH L | Police Department |
| 1,004.33 | MAZZOLA | DOUGLAS E | Call Firefighters |
| 982.80 | MASTERSON | ALANNA | Recreation |
| 970.25 | GLYNN | DESMOND J | Call Firefighters |
| 949.42 | NAWAZELSKI | RICHARD J. | Auxiliary Police |
| 928.04 | DELVECCHIO | EDWARD | Auxiliary Police |
| 917.54 | BOREY | KENNETH J. | Call Firefighters |
| 829.16 | KELLY JR. | WILLIAM D. | Call Firefighters |
| 813.46 | ANGELLIS | CASSIE E | Recreation |
| 760.81 | BROOKS | JEFFERY J. | Call Firefighters |
| 757.69 | NAGLE | SAMUEL J | Recreation |
| 750.00 | HYNES | ROBERT JOSEP | Selectmen Monthly |
| 667.32 | GOODSELL | GREG P | Call Firefighters |
| 633.24 | 4 MARTYNOWSKI | BRIAN D | Call Firefighters |
| 625.12 | 2 CORONITE | PAUL E. | Auxiliary Police |
| 622.80 | RHODES | BRIAN | Auxiliary Police |
| 620.25 | FOGG JR | JOHN N | Auxiliary Police |


| 613.80 | WALL | PATRICK E | Library |
| :---: | :---: | :---: | :---: |
| 600.00 | DWYER III | PAUL T. | Selectmen Monthly |
| 597.04 | CHRISTIE | JAMES | Call Firefighters |
| 587.64 | WINN | SARAHE | Town Landing |
| 565.50 | JUMONVILLE | JAY | Board of Health |
| 564.02 | LINDBLOM | SCOTT D | Call Firefighters |
| 530.35 | CONANT | BRETT M | Recreation |
| 530.28 | HOGAN | MICHAEL J | Call Firefighters |
| 504.62 | AHOLA | SHALISE N | Recreation |
| 492.68 | NOGUEIRA | FRANK A. | Call Firefighters |
| 486.22 | MANNING | CHRISTINA M | Police Department |
| 475.80 | ANASTASIO | ERNEST P | Auxiliary Police |
| 456.76 | CIPOLLETTI | CHARLOTTE A | Town Landing |
| 430.92 | HUGHES | SUZANNE M | Police Department |
| 423.14 | BOWIE | PHYLLIS A | Police Department |
| 422.88 | KANE | SCOTT T | Auxiliary Police |
| 422.88 | MANTER | TRACEY R | Auxiliary Police |
| 422.88 | SMITH JR | DOUGLAS S | Auxiliary Police |
| 422.62 | HILL | DAVID A. | Town Landing |
| 420.28 | LEDDIN | SCOTT F. | Call Firefighters |
| 420.28 | RYAN | TIMOTHY F | Call Firefighters |
| 415.87 | GALLAGHER | CAITLIN M | Town Landing |
| 410.56 | COLBY | ROBERT G | Auxiliary Police |
| 394.84 | FLANNERY | JANE | Police Department |
| 386.76 | HOGAN | SUSAN M. | School Building Dept. |
| 385.14 | VENEZIA | JOSEPH E | Call Firefighters |
| 350.00 | MADDEN | PAUL S | Call Firefighters |
| 317.20 | CANNIZZO | JOHN | Auxiliary Police |
| 317.20 | FITZGERALD | THOMAS J | Auxiliary Police |
| 317.20 | KEENAN | JOHN J | Auxiliary Police |
| 317.20 | TOUGAS | NORMAND R | Auxiliary Police |
| 307.92 | SALVUCCI JR | DANIELA | Auxiliary Police |
| 269.70 | KUPSC | COLBY F | Recreation |
| 265.35 | GIROUX | SAMANTHA L | Recreation |
| 251.45 | MOONEY | CINDYM | Council on Aging |
| 246.24 | BOULTER | RITA A | Police Department |
| 243.60 | HISLOP | ALEXANDRIA D | Recreation |
| 208.24 | DRISCOLL | SUZANNE | Council on Aging |
| 169.12 | BOIDI | ELAINE R. | Police Department |
| 153.96 | SWETT | MATTHEW J | Auxiliary Police |
| 100.00 | WALSH JR | JOHN D | Selectmen Monthly |
| 85.60 | GALANDZI | STEPHEN M | Council on Aging |
| 73.87 | 7 HILL | SCOTT F. | Town Landing |

35.14 BURGESS CHRISTOPHER
Call Firefighters
35.14 DAVIS JOHN S. Call Firefighters

|  | School Employees 2008 Gross Wages |  |  |
| :---: | :---: | :---: | :---: |
| Gross Pay | Last Name | First Name | Primary Account |
| 155,837.44 | HACKETT | FRANK A | Superintendent |
| 112,821.45 | LYNCH | RUTH | High School Principal |
| 109,273.84 | WHITE | RICHARD | Business Manager |
| 108,783.74 | MCGERIGLE | KATHLEEN | Student Services Admin |
| 96,155.97 | LAMARCHE | STEVEN | Middle School Principal |
| 90,515.77 | LOVETT | SANDRA F | Bryant. Elementary Prinipals |
| 89,278.79 | MACLEOD | CATHY | Bryant. Elementary Prinipals |
| 88,848.80 | SELINES | JEANR | North Pembroke Principals |
| 87,984.54 | DUFFY | MARK | High School Curr Co-Ordin |
| 86,399.88 | FALLON | WILLIAM | Athletic Director |
| 85,664.41 | SOUSA | GWYNNE | MUSIC DIRECTOR |
| 85,078.43 | MCINTYRE | JOHN | High School Classroom Teachers |
| 84,867.36 | TRUDEAU | DOUGLAS | High School Principal |
| 84,561.33 | SZOSTAK | MARGARET | High School Principal |
| 83,183.36 | PETERSON | ALAN | Facilities Manager |
| 81,457.22 | STAFFORD | MELISSA | Middle School Principal |
| 80,250,07 | KUBEK | ROSELYN | High School Curr Co-Ordin |
| 80,110.04 | BRUST | MARYBETH | High School Curr Co-Ordin |
| 79,153.29 | MCGARRIGLE | DONNA | Hobomock Elementary Principals |
| 78,707.05 | LISI | MICHAEL | Hobomock Psychologist |
| 78,556.52 | TURLEY | JOSEPH | High School Classroom Teachers |
| 77,275.87 | CASNA | LAURIEA | Student Services Admin |
| 76,740.80 | BURKE-SOUTHWOR | KATHY | Bryantville Classroom Teacher |
| 76,708.61 | ARSENAULT JR | JOSEPH | Bryantville Classroom Teacher |
| 76,669.92 | STODDARD | WENDY | Middle School Classroom Teach. |
| 76,639.94 | JOHNSON | DIANNE M | Bryantville Classroom Teacher |
| 76,633.81 | CELLUCCI | CLAUDIA | Bryantville Classroom Teacher |
| 76,529.26 | MAURANO | MARGARET | Hobomock Classroom Teacher |
| 76,324.07 | STAITI | JOANN | High School Curr Co-Ordin |
| 76,283.61 | MORLEY | KAREN | Bryantville Classroom Teacher |
| 76,182.63 | DOTON | PAMELAF | North Classroom Teachers |
| 76,151.64 | DURGIN | AMY | Hobomock Classroom Teacher |
| 75,585.52 | MCBRIDE | DIANE M | Hobomock Classroom Teacher |
| 75,395.64 | HADDOCK | MARTHA C | Bryantville Classroom Teacher |
| 75,377.23 | CONOVER | DEBORAH | North Pembroke Principals |
| 75,301.64 | DICICCO | MARIANNE | Bryantville Classroom Teacher |
| 75,226.43 | CONSOLATI | PAUL | High School Classroom Teachers |
| 75,208.83 | SULLIVAN | MAUREEN R | Hobomock Classroom Teacher |
| 75,170.78 | SAN GIOVANNI | LARA | Hobomock Classroom Teacher |
| 75,125.34 | BATCHELDER | JUDITH | North Classroom Teachers |
| 74,920.62 | TANNENBAUM | SHARON G | North Classroom Teachers |


| 74,920.62 WINTER | CONSTANCE M | North Classroom Teachers |
| :---: | :---: | :---: |
| 74,757.27 DUMSER | TARA | North Classroom Teachers |
| 74,714.94 BADEAU | LYNNE A | North Classroom Teachers |
| 74,670.78 RENDLE | GAY | North Classroom Teachers |
| 74,620.67 BRISSETTE | SUSAN C | Hobomock Classroom Teacher |
| $74,270.78$ SHULTZ | MARNA | High School Classroom Teachers |
| 74,220.20 MALLON | ROBERT | High School Classroom Teachers |
| 74,208.72 BERGIEL | MARGARETTA | Hobomock Classroom Teacher |
| 74,158.49 MURRAY | MICHAEL | High School Classroom Teachers |
| 74,021.43 TOWNSEND | KARYN | High School Classroom Teachers |
| 74,009.46 NOLL | MARYANNE | Bryantville Classroom Teacher |
| 73,951.89 SULLIVAN | MICHELE | North Classroom Teachers |
| 73,920.66 BROBERG | CRYSTAL | High School Libairian |
| 73,920.66 CHASE | LESLIE | Middle School Classroom Teach. |
| 73,920.66 ELLENBERGER | ROBERT | High School Classroom Teachers |
| 73,696.03 MOLISSE | JULIE | North Classroom Teachers |
| 73,674.01 BRYER | NANCY J | North Speech/Vision |
| 73,559.45 BROGIOLI | DAVID | Hobomock Classroom Teacher |
| 73,409.41 PRICE | CAROL | Bryantville Classroom Teacher |
| 73,261.92 SHANNON | JAMES | High School Guidance Salaries |
| 73,236.42 GWARDYAK | DONNA F | North Classroom Teachers |
| 73,196.95 PIWARUNAS | CHERYL | North SPED Teachers |
| 72,970.20 FALKNER | CATHERINE S | Bryantville Classroom Teacher |
| 72,859.43 KENT | SUSAN V | North Classroom Teachers |
| 72,809.45 HAWES | DANIEL | North Classroom Teachers |
| 72,666.00 HEALEY | HELEN | Bryantville Classroom Teacher |
| 72,547.60 FRASER | COURTNEY | High School Classroom Teachers |
| 72,510.55 DUFFY | AIMEE | Bryantville Classroom Teacher |
| 72,492.43 HOVEY | THOMAS | Middle School Classroom Teach. |
| 72,263.88 DOYLE | PAUL | MIS Manager |
| 72,096.39 TANNIAN | KATHLEEN | High School Classroom Teachers |
| 72,076.99 DUNCANSON | JESSICA | Hobomock Elementary Principals |
| 72,070.70 RIX | DAVID | High School Classroom Teachers |
| 72,035.56 MITCHELL | NORMAN | High School Classroom Teachers |
| 71,985.43 LABONTE | SHARON | High School Classroom Teachers |
| 71,722.01 TALBOT | CAROLYN | High School Classroom Teachers |
| $71,708.81$ KENNEDY | TIMOTHY | Bryantville Classroom Teacher |
| 71,677.25 MONTANA | KELLY | North Classroom Teachers |
| 71,658.72 WAGNER | LINDA M | North Classroom Teachers |
| 71,646.43 BOYLES | KRISTINE | High School Classroom Teachers |
| 71,535.43 BROWN | DIANE | High School Classroom Teachers |
| $71,497.40$ STAGNO | GEORGE | High School Classroom Teachers |
| 71,285.43 NOLAN | ELIZABETH | Middle School Classroom Teach. |
| 71,160.43 MURPHY | KAREN | 240 GRANT SPED TEACHERS |


| 71,055.00 | SALMON | JOANNE | North Classroom Teachers |
| :---: | :---: | :---: | :---: |
| 71,035.55 | DUNPHY | RENEE | Hobomock Classroom Teacher |
| 70,961.42 | ALLALEMDJIAN | VERON A | North Psychologist |
| 70,910.43. | DAVIS | JANET M | Hobomock Classroom Teacher |
| 70,785.43 | FLAHERTY | ERIC | High School Classroom Teachers |
| 70,590.65 | MCCLUNE | JOANNE | High School Guidance Salaries |
| 69,785.29 | WELDON | KEVIN | Bryantville Classroom Teacher |
| 69,512.43 | RUNNELS | MILTON | Middle School Classroom Teach. |
| 69,443.79 | MURPHY | CARRIE | Middle School Classroom Teach. |
| 68,428.72 | MROWKA | AMANDA | High School Classroom Teachers |
| 68,347.46 | FLYNN | ROBERT | Athletic Maintenance |
| 68,031.42 | DOYLE | GRETCHEN | Hobomock Classroom Teacher |
| 67,792.70 | GARRAHAN | PETER | Middle School Classroom Teach. |
| 67,791.89 | MELLO | LYN M | Middle School Classroom Teach. |
| 67,618.41 | ADAMS | KATHIE | Bryantville Classroom Teacher |
| 67,350.98 | PIEMONTESE | JOHN T | Middle School Classroom Teach. |
| 67,277.60 | HEALY | SHER! | Middle School SPED Teachers |
| 66,824.91 | THORNTON | BRONWEN | Hobomock SPED Teachers |
| 66,637.71 | GLASS | AUSTIN | High School Classroom Teachers |
| 66,637.50 | KENNEDY | DIANE I | Bryantville Classroom Teacher |
| 66,571.60 | DWYER | KAREN | GRANT SPEECH VISION HEARING |
| 66,406.77 | FITZPATRICK | SUSANL | Bryantville Classroom Teacher |
| 66,373.99 | MOTTA | AMY | Middle School Classroom Teach. |
| 66,292.70 | SCHAFFERT | GERRI | Bryantville Classroom Teacher |
| 66,117.64 | O'MARA | KATHLEEN | High School Classroom Teachers |
| 66,010.40 | WHIPPLE | PATRICIA | High School SPED Teachers |
| 65,949.02 | BECKER | DIANE | Hobomock Classroom Teacher |
| 65,173.96 | CHRISTENSEN | MARIANNE | Bryantville Speech/Vision |
| 65,029.14 | JACKSON | GEORGE | Middle School Classroom Teach. |
| 64,918.72 | QAMOOS | JEFFREY | High School Classroom Teachers |
| 64,745.14 | CONNICK | CAMILLE | Middle School Classroom Teach. |
| 64,232.19 | O'CONNOR | ANNE | High School Classroom Teachers |
| 64,045.14 | LEONIDO | MAUREEN | Middle School Classroom Teach. |
| 64,041.64 | DOYLE | JEFFREY | High School Classroom Teachers |
| 63,616.64 | NADWORNY | CYNTHIA | Bryantville Classroom Teacher |
| 63,460.80 | FORBES | PATRICK | High School Classroom Teachers |
| 63,153.07 | BACKMAN | WENDY | Hobomock Classroom Teacher |
| 62,740.37 | DECOSTA | SHANNON | Hobomock Classroom Teacher |
| 62,445.89 | DORN | ALEXIS A | High School Classroom Teachers |
| 62,367.19 | BATTISTA | DANA | High School Classroom Teachers |
| 62,144.27 | BOIRE | KERRYLYNN | Middle School Classroom Teach. |
| 61,713.40 | McCORMACK | MARIJANE | High School Classroom Teachers |
| 61,641.77 | HOGAN | ROBINL. | Director of Guidance |
| 61,614.16 | PLACE | LYNNE | High School Classroom Teachers |


| 61,214.16 PORTER | CHERYL | High School Classroom Teachers |
| :---: | :---: | :---: |
| 61,103.23 MACDONALD | PAUL | Hobomock Classroom Teacher |
| 61,001.33 BARNARD | KIMBERLY | MIS Manager |
| 60,807.55 ZOPATTI | GREGORY D | Middle School Classroom Teach. |
| 60,349.67 KING | BRIAN | High School Classroom Teachers |
| 60,224.24 CONNOLLY | CAROLYN | High School Classroom Teachers |
| 60,189.01 MCDERMOTT | ANGELA | Bryantville Classroom Teacher |
| 59,954.07 WHITE | CRYSTAL | FY 09 Title One Istructional |
| 59,640.05 SIMMONS | JENNIFER | North Classroom Teachers |
| $59,347.72$ STEFANOSKI | MELISSA | Middle School SPED Teachers |
| 58,590.05 GAVIN | AMY | Hobomock SPED Teachers |
| 58,484.27 TOOLIN | STEPHANIE | North SPED Teachers |
| 58,396.26'MCAULIFFE | JUDITH | North Nurses Salary |
| 58,253.80 MOSHER | BRENDAN | North Classroom Teachers |
| 58,202.51 STONELY | COURTNEY G. | Middle School Classroom Teach. |
| 57,883.91 GERETY | HOLLY | High School Guidance Salaries |
| 57,736.29 BESSE | ABIGAIL | Middle School Classroom Teach. |
| 57,274.56 ASMUS | ELIZABETH | Middle School Classroom Teach. |
| 56,885.41 FOLEY | KARIN | North Classroom Teachers |
| 56,772.91 KILEY | ROSEMARY | North SPED Teachers |
| 56,685.41 PORTA | LEEANNE | Bryantville Classroom Teacher |
| 56,663.80 HALL | BRANDON | High School Classroom Teachers |
| 56,505.39 LANG | KATHLEEN | North Classroom Teachers |
| 55,860.41 JEFFERS | MEGAN D. | FY 09 Title One Istructional |
| 55,638.48 WHITE | HILARY | Middle School Guidance Salary |
| 55,585.41 DUNCAN | TAMMY | Hobomock SPED Teachers |
| 55,534.80 EARNER | JOANNE | 'Middle School Nurse's Salary |
| 55,514.84 SCHMUTTENMAER | SHEILA | Middle School Classroom Teach. |
| 55,385.41 COSTA | TRACI | Hobomock Classroom Teacher |
| 55,385.41 PALICA | ERIN | North Speech/Vision |
| 55,376.79 BULLOCK | DANA | High School Classroom Teachers |
| 55,264.84 CAMERON | CATHERINE | High School Nurse's Salary |
| 55,233.28 WOODS | ELIZABETHA | North Classroom Teachers |
| 55,111.14 O'LEARY | TIMOTHY | High School Custodial Wages |
| 55,044.43 DelPOZZO | TRACEY | North SPED Teachers |
| 55,005.39 NUNES | GAIL | Bryantville SPED Teachers |
| $54,331.80$ STACK | KAREN ${ }^{-}$ | North SPED Teachers |
| 54,327.80 ANDERSON | PATRICIA | High School Classroom Teachers |
| $54,256.65$ ROONEY | MICHELLE | System Wide Speech/Vision Tech |
| 54,166.41 POURBAIX | NOELLE | High School Classroom Teachers |
| 54,089.06 SHAPIRO | SARAH R | Middle School Guidance Salary |
| 53,682.51 BURNS | JACQUELINE | North SPED Teachers |
| 53,232.74 CONNOLLY | PAULA | Hobomock Nurse's Salary |
| 52,888.55 KING | STEPHEN | High School Classroom Teachers |


| 52,884.92 | LUSSIER | KATHLEENE. | North Classroom Teachers |
| :---: | :---: | :---: | :---: |
| 52,486.59 | DROWNE | LYNNE | Bryantville Classroom Teacher |
| 52,436.59 | SCIULLI | KRISTEN M | Bryantville SPED Teachers |
| 52,402.28 | HAYES | CONSTANCE | North Classroom Teachers |
| 52,324.05 | ANDERSON | GARY K | Bryantville Classroom Teacher |
| 52,127.36 | SOLIWODA | MELINDA | North Classroom Teachers |
| 52,069.11 | DUNN | MARIA | Bryantville Classroom Teacher |
| 51,914.76 | CARLTON | KEVIN | High School Classroom Teachers |
| 51,832.51 | BALASCO | KIMBERLY | Bryantville Classroom Teacher |
| 51,776.56 | NOLAN | JENNYE | Middle School Classroom Teach. |
| 51,664.06 | TINKER | ERIN | Superintendent's Secretary |
| 51,557.51 | FERNALD | MARIESA | Bryantville Classroom Teacher |
| 51,524.85 | GRINDLE | CAROL | HUMAN RESOURCE MANAGER |
| 51,213.01 | CORWIN | NATHANIELP | Middle School Classroom Teach. |
| 50,747.28 | GAUDREAU | LUCILLEM | Bryantville Classroom Teacher |
| 50,737.47 | SNEE | MEGHAN | North Classroom Teachers |
| 50,668.81 | EVANS | MICHAEL | Hobomock Custodial Wages |
| 50,609.50 | LANASA | CHRISTINE | Bryantville SPED Teachers |
| 50,488.71 | BYRON | JANE M | High School SPED Teachers |
| 50,036.29 | GURRY | JANICE | North Classroom Teachers |
| 49,932.51 | MCKAY | MICHAEL | Hobomock Classroom Teacher |
| 49,905.08 | COOK | DIANE S | Bryantville Custodial Wages |
| 49,894.34 | GREALIS | ERIN | North SPED Teachers |
| 49,592.29 | SMITH | RACHEL | Middle School Classroom Teach. |
| 49,480.48 | DACEY | KIMBERLY | North Custodial Wages |
| 49,064.01 | PARLEE | LAUREN | Extended Day Teacher Salary |
| 48,853.50 | PETIT | KIMBERLY | Middle School Classroom Teach. |
| 48,593.50 | RAMSEY | JOHN | High School SPED Teachers |
| 48,498.04 | SUCKOW | CHRISTINE D | Finance \& Personnel Support |
| 48,413.44 | DARGON | ANN MARIE | Hobomock Elementary Principals |
| 48,325.97 | HIGGINS | DEBORAH | North Classroom Teachers |
| 47,953.50 | RUSHTON | JENNA | North Classroom Teachers |
| 47,876.50 | OSGOOD | ALLISON P | Bryantville Psychologist |
| 47,835.96 | O'DONNELL | JAMES | High School Classroom Teachers |
| 47,719.43 | MCGRATH | DENISE | High School Clerical |
| 47,685.46 | CALLANAN | CHRISTOPHE | High School Custodial Wages |
| 47,682.33 | SILVA | STEVEN | Middle School Custodial Wages |
| 47,428.50 | MONTANEZ | VANESSA | North Classroom Teachers |
| 47,289.01 | WOZNIAK | JULIE D | Hobomock Classroom Teacher |
| 47,266.00 | KENNY | JENNIFER | Extended Day Teacher Salary |
| 47,120.54 | KAUFMAN | RYAN | High School Classroom Teachers |
| 47,044.91 | BLANCHARD | WILLIAM | Middle School Custodial Wages |
| 46,908.27 | ULYSSE | JAMES | Media Technician Salary |
| 46,844.76 | GLYNN | MEGAN | Bryantville Classroom Teacher |


| 46,642.50 COWAN | FREDRICK | Hobomock Classroom Teacher |
| :---: | :---: | :---: |
| 46,485.80 WHITE | DOUGLAS | Hobomock Custodial Wages |
| 46,380.05 ZALESKI | CHRISTINE | Hobomock Classroom Teacher |
| $46,310.56$ KENNEFICK | KATHRYN | Bryantville Classroom Teacher |
| 46,304.06 DUTRA | DEBRA | Finance \& Personnel Support |
| 46,289.64 ALTMAN | GAIL P | Hobomock Classroom Teacher |
| 46,263.87 MURPHY | LUCYANNE | Bryantville Classroom Teacher |
| 46,040.14 WINIARZ | MARY E | Substitutes |
| 45,807.01 MEEHAN | JANET | Middle School Classroom Teach. |
| 45,682.87 SHADRICK | HEIDI M | North Classroom Teachers |
| 45,680.05 MILES | KRISTIE | Bryantville Classroom Teacher |
| 45,576.26 MACDONALD | JENNIFER | GRANT SPED TEACHERS |
| 45,555.67 COLOMA | CHRISTINA | Middle School Classroom Teach. |
| 45,553.88 FRAZIER | KELLI | FY09 FULL DAY KINDER TEACHER |
| 45,520.06 HUSSEY | MARYBETH | Hobornock Classroom Teacher |
| 45,318.56 SHUTE | MICHAEL | North Custodial Wages |
| 45,056.50 TERENZ | MICHELLE | High School Psychologist |
| 44,948.06 LEEPER | NAOMI | Middle School Classroom Teach. |
| 44,917.66 MACIVER | WAYNE J | North Custodial Wages |
| 44,861.41 CALTER | JENNIFER | Hobomock Classroom Teacher |
| 44,670.06 BESNOFF | JESSICA | Hobomock Classroom Teacher |
| 44,583.55 PATTISON | JOHN R | Bryantville Classroom Teacher |
| 44,480.05 RAICHE | SHARYN | Hobomock Classroom Teacher |
| 44,220.06 GLYNN | JOELLE | Hobomock Classroom Teacher |
| 44,046.51 LASNIER | KATLYN P | North Classroom Teachers |
| 43,954.02 MULLEN | JESSICA N | Middle School Custodial Wages |
| 43,670.06 BLAGA | STEFANIA L | Middle School Classroom Teach. |
| 43,670.06, QUIGLEY | MARINDA | Hobomock Classroom Teacher |
| 43,664.71 MEMORY | CATHERINE | Circuit Breaker Profess Salar |
| 43,604.18 KING | COLLEEN | GRANT BOOKKEEPER/SECRETARY |
| 43,601.52 TOON | CHRISTIAN | High School Custodial Wages |
| 43,595.92 MULKERN | LINDA | GRANT BOOKKEEPER/SECRETARY |
| 43,588.52 DUBOIS | KATHY-ANN | High School Clerical |
| 43,533.63 MYERS | GARY | Hobomock Custodial Wages |
| 43,387.56 O'NEAL-MIMS | CRYSTAL | Director of Guidance |
| 43,344.80 SADLER SCHWART | JANET K | Superintendent Cirriculum Work |
| 43,173.19 GIATRAKOS | THOMAS | Middle School SPED Teachers |
| 43,140.13 O'DONNELL | KEVIN | Middle School Custodial Wages |
| 43,016.74 RUGGIERO | CATHERINE | Middle School Classroom Teach. |
| 43,003.35 MARTIN | JOHN | Bryantville Custodial Wages |
| 42,965.90 WARNER | DAVID | High School Custodial Wages |
| 42,869.95 CRUISE | KENNETH | Media Technician Salary |
| 42,868.88 HAYES | MALLORY | Middle School Classroom Teach. |
| 42,789.04 HERBOWY | JACLYN M | High School Classroom Teachers |


| 42,700.84 MATHESON | MICHELLE | Bryantville Classroom Teacher |
| :---: | :---: | :---: |
| $42,551.24$ NEUMISTER | SANDRA | Hobomock Clerical Salary |
| 42,503.91 PFORR | CRISTINA | Extended Day Teacher Salary |
| 42,415.99 PACE | FRED | Bryantville Custodial Wages |
| 42,391.52 TOMASELLO | MARGARET M | Bryantville Clerial Salary |
| 42,346.32, MILES | SARAH | Middle School Social Worker |
| 42,291.52 RANKIN | ELAINE M | North Clerical Salary |
| 42,150.40 LITCHFIELD | LAURIE | HUMAN RESOURCE SUPPORT |
| 41,914.04 STONE | RACHEL | High School Classroom Teachers |
| 41,822.41 HENDERSON | DEBORAH | Middle School Clerical |
| 41,544.44 MENDES | ANDREW | High School Custodial Wages |
| 41,397.84 RIZZITANO | EDWARD | High School Custodial Wages |
| 41,317.59 DeANDRADE | JOSEPH | Bryantville Custodial Wages |
| $41,289.04$ dePONTBRAIND | LAURA | High School Classroom Teachers |
| 41,164.04 O'LEARY | VIRGINIA | Bryantville Classroom Teacher |
| 40,923.36 WHITNEY | JANET | High School Classroom Teachers |
| 40,550.37 MCGRATH | ANNE | Middle School SPED Teachers |
| 40,412.12 BELIVEAU | RICHARD | Food Service Director |
| 40,101.40 GLYNN | MARGARET | Middle School Clerical |
| 39,634.96 REICHENBACH | LINDA | High School SPED Teachers |
| 39,612.69 LOTTERHAND | ROBERT | Media Technician Salary |
| 39,587.64 DUNTON | NANCY | High School Classroom Teachers |
| 39,229.12 LOGAN | ANDREA | Facilities Support |
| 39,108.20 MORIN | JANET | High School Clerical |
| 39,065.14 GAW | CHRISTOPHER | Middle School Librarian |
| 37,941.76 HARBILAS | ALISON | High School SPED Teachers |
| 37,442.63 FULTZ | KAREN | 240 GRANT SPED TEACHERS |
| 37,317.87 REGAN | ELLEEN T | Substitutes |
| 36,261.74 ROSSINI | ERIKA | High School Clerical |
| 35,219.92 BELLINGER | BRIAN | High School Classroom Teachers |
| 34,756.28 BEST | JOHN R | Bus Driver Wages \& Overtime |
| 34,128.14 BALL | BARBARA | Hobomock Psychologist |
| 33,703.12 FOSTER | PAULA | Middle School Classroom Teach. |
| 33,464.83 FRITZ | THERESA M | Bryantville Classroom Teacher |
| 32,659.60 WEIR | MICHELLE C | North Classroom Teachers |
| 32,120.00 JACOBS | LORI | Transportation Revolving |
| 31,113.00 SHEEHAN | MARY | Middle School Clerical |
| 30,163.20 SKELLY | SHANNON | High School Classroom Teachers |
| 29,838.05 KESSLER | JONATHAN W | High School Classroom Teachers |
| 27,999.70 YELLE | WENDY E | High School Classroom Teachers |
| 27,858.12 PENZO-JOHNSON | LISAA. | North Clerical Salary |
| 27,550.76 MADIGAN | SARAH | North Classroom Teachers |
| 26,421.57 KHALIL | NABIL A | High School Classroom Teachers |
| 26,286.91 LOWELL | JENNIFER R | High School Classroom Teachers |


| 25,951.98: | PRAETSCH | JERILYN | Transportation Revolving |
| :---: | :---: | :---: | :---: |
| 25,923.81, | PARRELLA | PAMELA | High School SPED Aides |
| 25,819.63 | PERGOLIZZI | CHRISTINA M | North Classroom Teachers |
| 25,379.11 | COLLYER | STEVEN F | North Custodial Wages |
| 25,374.29 | MCCORMACK | CAROL | Bryantville Classroom Teacher |
| 25,198.06 | DOUCETTE | NADINE | Food service Support Staff |
| 24,606.77 | GLASS | CAROLEP | High School Curr Co-Ordin |
| 24,324.06 | BRADLEY | EMILY | Middle School Classroom Teach. |
| 24,121.14 | AUFIERO | MAUREEN | Bryantville Clerial Salary |
| 23,441.77 | CHASSE | KIMBERLY A | Bryantville Classroom Teacher |
| 23,091.21 | FISHER | JESSICA H | High School Classroom Teachers |
| 23,053.77 | MORRIS | JULIE A | Bryantville Classroom Teacher |
| 22,728.70 | MACDONALD | LOU-ANN | Food service Support Staff |
| 22,428.67 | VILAGIE | KATHLEEN | Extended Day Para Wages |
| 22,321.21 | FEDERICO | CAROL A | North Aides |
| 22,271.21 | SCOTT | LILLIAN | North Aides |
| 22,083.00 | KULIK | PATRICIA | PRESCHOOL PARAPROFESSIONALS |
| 21,596.52 | HAMILTON | LINDA | North SPED Aides |
| 21,475.06 | VALERI | KELLY | Hobomock Classroom Teacher |
| 21,306.19 | BURKE | SUSAN | Food service Support Staff |
| 21,214.29 | EOSUE | DEBRA | North SPED Aides |
| 21,195.93 | STADIG | ROSEMARIE | High School Curr Co-Ordin |
| 21,128.49 | DOHERTY | CHRISTINE C | Hobomock Classroom Teacher |
| 21,026.85 | HURNEY | MARY ELLEN | Food service Support Staff |
| 20,839.21 | FIUMARA | SHERYL A | Bryantville SPED Aides |
| 20,745.34 | SULLIVAN | JANET M | Bryantville Aides |
| 20,718.22 | SOLOMON | NANCY A | Bryantville SPED Aides |
| 20,646.99 | JOHNSON | BARBARA | Extended Day Para Wages |
| 20,611.17 | CODY | LUCINDA | Food service Support Staff |
| 20,555.55 | LEBOUEF | DOROTHEA J | Bryantville Aides |
| 20,406.43 | HANLEY | THERESA | PRESCHOOL PARAPROFESSIONALS |
| 20,248.09 | FREDERICKSON | LINDA | Extended Day Para Wages |
| 20,165.49 | BOOTH | MICHAEL | Bryantville Classroom Teacher |
| 19,774.64 | FORRAND | GLORIA | Bryantville SPED Aides |
| 19,455.28 | WALSH | ELIZABETHA | North Classroom Teachers |
| 19,333.99 | DEVINE | ELIZABETH | North SPED Aides |
| 18,606.37 | MCKINNON | DONNA | North SPED Aides |
| 18,381.92 | RUSSELL | HILLARY M | High School Classroom Teachers |
| 18,242.64 | MESSIER | JUSTINT | High School Classroom Teachers |
| 17,871.13 | ALLERY | KATHERINE | High School Psychologist |
| 17,814.53 | RACICOT | CORINR | High School Classroom Teachers |
| 17,703.57 | SQUATRITO | COLLEEN | FY 09 Grant Support Staff |
| 17,703.40 | HURLEY | STEPHANIE | High School Aides |
| 17,605.58 | LEUNG | MARGARET | North SPED Aides |


| 17,572.65.PAPPAS | MARION | North SPED Aides |
| :---: | :---: | :---: |
| 17,559.10 MICHAUD | VALERIE | Middle School Library Aide |
| 17,538.65 VENUTO | KATHLEEN | High School Aides |
| 17,530.10 DERITO | MAUREENE. | FY 09 Grant Support Staff |
| 17,475.53 CONNELL | AMY | Hobomock SPED Aides |
| 17,444.62 WATSON | CAROLYN | FY 09 Grant Support Staff |
| 17,419.01 WALSH | DENISE | Food service Support Staff |
| 17,089.51 DAVIS | JILL | FY 09 Grant Support Staff |
| 16,996.50 JONES | KIMBERLY | North SPED Aides |
| 16,806.10 BUDAK | DANIELLE | FY 09 Grant Support Staff |
| 16,679.32 BODELL | ANN | Food service Support Staff |
| 16,636.50 LaBRIE | KARA M | High School Classroom Teachers |
| 16,600.59 ALFANO | MICHELLE | Middles School SPED Aides |
| 16,443.98 NOYES | LAURIE | High School SPED Aides |
| $16,049.22$ KEEGAN | KATHRYN | Middles School SPED Aides |
| $16,033.64$ STEARNS | LINDA M | FY 09 Title 1 Instruct Staff |
| 15,841.12 JOHNSON | ROBYN | Food service Support Staff |
| 15,739.78 CONANT | JESSICA | High School SPED Aides |
| 15,669.56 VENETO | MARY THERESA | Bryantville SPED Teachers |
| 15,644.56 TICE | BRIAN G | Middle School SPED Teachers |
| 15,560.00 MARANDO | KEVIN | Middle School Classroom Teach. |
| 15,534.63 HALEY | CATHERINE | Bryantville Nurse's Salary |
| 15,532.06 CUDDIHY | KIELY J | 240 GRANT SPED TEACHERS |
| 15,524.58 LAMARRE | HEATHER M. | Substitutes |
| 15,422.18 HARTIGAN | ELIZABETH | FY 09 Title 1 Instruct Staff |
| 15,405.80 DUCHINI | DAWN | FY 09 Grant Support Staff |
| 15,399.88 PRARIO | MELISSA | FY 09 Title 1 Instruct Staff |
| 15,350.12 JOHNSON | TEREEN | FY 09 Title 1 Instruct Staff |
| 15,341.56 CUNNINGHAM | JENNIFER R | Middle School Classroom Teach. |
| 15,237.06 MCRAE | NANCY | Food service Support Staff |
| 15,225.92 MORRIS | JEANNE | Substitutes |
| 15,215.73 SAMUELSON | KIMBERLY A | North SPED Aides |
| 15,183.28 FEENEY | LISA | Food service Support Staff |
| 15,155.56 BRAKE | AMBER | Bryantville Classroom Teacher |
| 15,074.96 TAYLOR | LARA | Hobomock SPED Aides |
| 15,071.52 GILL | BARBARA | Food service Support Staff |
| 15,039.63 LESNIAK | MICHAEL J | High School Classroom Teachers |
| 15,039.63 ROONEY | JAMES | High School Classroom Teachers |
| 14,832.31 OKEEFE | KELLY | FY 09 Grant Support Staff |
| 14,816.26 CARMICHAEL | ROBERTA | Bryantville SPED Aides |
| 14,796.56 PARIS | KARIN M. | North SPED Aides |
| 14,634.38 MERRITT | PATRICIA | Food service Support Staff |
| 14,619.39 JOHNSON | PHYLLIS | FY09 Title 1 Instruct Staff |
| 14,512.50 WHITE-LYONS | DEBORAH | Do Not Use: HS/MS COACH |


| 14,380.32 HUNT | KERRIE | Hobomock SPED Aides |
| :---: | :---: | :---: |
| 14,291.14 LITALIEN | ELLEN M | FY 09 Title 1 Instruct Staff |
| 14,245.56 KELLY | CHRISTOPHER | High School Classroom Teachers |
| 14,245.56 M M RPHY | MELLISSA J | High School Classroom Teachers |
| 14,245.56 NEWALL | ADAM G | Middle School Librarian |
| 14,245.56 PRETTI | STACEY M | Middle School Classroom Teach. |
| 14,243.74 ATTI | MARGARETE | FY 09 Title 1 Instruct Staff |
| 14,156.93 MACKINNON | ANN MARIE | High School Guidance Salaries |
| 13,886.00 MCQUEENEY | LISA | Hobomock Clerical Salary |
| 13,863.57 TAYLOR | CARIN E | High School Guidance Salaries |
| 13,487.26 ROBATZEK | ADRIENNE M | Extended Day Para Wages |
| 13,297.63 DANICO | ELIZABETH A. | North Library Aide |
| 12,890.06 BULGER | ELAINE | Extended Day Para Wages |
| 12,851.05 WEST | KIMBERLY | Bryantville Aides |
| 12,845.04 MOORHEAD | PAULA | Food service Support Staff |
| 12,796.20 COLANGELI | MARIA | FY 09 Title 1 Instruct Staff |
| 12,767.36 PROSPER | ELEANOR | PRESCHOOL PARAPROFESSIONALS |
| 12,719.87 CHAPMAN | CHERYL A | Bryantville SPED Aides |
| 12,611.15 HANNON | JUDITH | Food service Support Staff |
| 12,603.80 WILMAN | LOUISE A | North Aides |
| 12,517.33 HOGAN | MICHELLE | Food service Support Staff |
| 12,402.88 EGAN | BETH M | North Classroom Teachers |
| 12,352.33 HIGGINS | KIM | FY 08 Title One Instructional |
| 12,198.76 KAVKA | CHANTELLE | FY09 Title 1 Instruct Staff |
| 12,030.00 GARDINER | PAUL | Substitutes |
| 11,928.87 HEATH | DEBORAH | North SPED Aides |
| 11,780.61 TOOMEY | KIRSTEN A | High School SPED Aides |
| 11,489.99 BYRNE | MICHELLE A | North SPED Aides |
| 11,254.63 MELANSON | LAURA LEE | Food service Support Staff |
| 11,246.60 LOGAN | MICHAEL | Substitute Custodians |
| 11,196.68 KILGALLON | KAREN | Food service Support Staff |
| 11,168.77 FLYNN | HEATHER | Food service Support Staff |
| 11,035.58 MCAULIFFE | JUDITH | Food service Support Staff |
| 11,009.91 JENNESS | JENNIFER | Food service Support Staff |
| 10,477.62 PARKER | NANCY | Food service Support Staff |
| 10,302.38 GHARGHOUR | LAURA | Food service Support Staff |
| $10,229.00$ CONNERTY | KARA | High School Coaches |
| 9,862.28 KRADOLFER | ELIZABETH | Middles School SPED Aides |
| 9,611.05JORDAN | DIANNE | High School Llbrary Aide |
| 9,340.00 TRAFTON | BETTY C | Substitutes |
| 9,324.09 ADAMS | MAUREEN | Food service Support Staff |
| 8,946.55 DORGAN | MICHAEL | Substitute Custodians |
| 8,548.08 BURROWS | JANET | Food service Support Staff |
| 8,427.51 CROWLEY | LISA | Hobomock Library Aide |


| 8,245.43 | HOWIE | PATRICE | Food service Support Staff |
| :---: | :---: | :---: | :---: |
| 8,140.00 | O'CONNOR | TONI-ANN | Substitutes |
| 7,956.29 | SMITH | DEBRA | Food service Support Staff |
| 7,820.00 | RIELS | KATHRYN | Substitutes |
| 7,700.00 | CROSS | NOEL | Substitutes |
| 7,683.00 | JAMIESON | RONALD | High School Coaches |
| 7,683.00 | WHOLEY | PAUL | Substitutes |
| $7,242.50$ | SWEENEY-AHMAD | JESSICA | High School SPED Teachers |
| 7,234.50 | MCLAUGHLIN | DONNA F | Substitutes |
| 6,745.00 | VARLEY | STEPHANIE | Substitutes |
| 6,710.00 | NOONE | KATHLEEN | Substitutes |
| 6,699.16 | MULLOY | LOUISE A | OUT OF DISTRICT PARA |
| 6,683.41 | MIGLIETTA | DAVID | Food service Support Staff |
| 6,640.77 | SMITH | TRACEY A | KG PARAPROFESSIONALS |
| 6,512.00 | CYBULSKA | CAROL | HIGH SCHOOL MUSIC WAGES |
| 6,309.84 | JACOBSEN | DEBORAH | Hobomock Library Aide |
| 6,268.00 | FOGARTY | MEREDITH | Do Not Use: HS/MS COACH |
| 6,125.00 | EVANS | CRISTINA C | Substitutes |
| 6,050.00 | LASDOW | DANIEL A | HIGH SCHOOL MUSIC WAGES |
| 5,880.00 | LYDON JR | JOHN | Substitute Custodians |
| 5,738.59 | SADLER | CAROLINE M. | SPED GRANT SUPPORT STAFF |
| 5,667.66 | SPRING | LISA RENEE | FY 09 FULL DAY KIND SUPPORT |
| 5,632.00 | BELL | STEPHEN C | HIGH SCHOOL MUSIC WAGES |
| 5,586.82 | HILLIS-RAVIN | ANNALISA | Middle School Classroom Teach. |
| 5,540.00 | VASCONCELLOS | JOAN | High School Coaches |
| 5,517.94 | CASNA | AMY | FY 09 Grant Support Staff |
| 5,422.00 | YEATON | BRAIN | Do Not Use: HS/MS COACH |
| 5,400.00 | OBERMAN | LAURA | Substitutes |
| 5,258.00 | EWELL | JAMES | Substitutes |
| 5,200.00 | DEPALMA | NUNZIO | Substitutes |
| 5,135.54 | WAGNER-SMITH | KIMBERLY | Substitutes |
| 5,082.00 | MCSHARRY | ALYSSA | High School Coaches |
| 5,039.00 | NOYES | BRIAN | High School Coaches |
| 5,039.00 | PINA | ANTONIO | High School Coaches |
| 5,039.00 | VINING | DAVID | Do Not Use: HS/MS COACH |
| 4,740.00 | HICKEY | TIFFANEY | Substitutes |
| 4,654.25 | GIRARD | CHERYL | Bryantville Aides |
| 4,625.07 | SHEA | PAMELA | North Library Aide |
| 4,580.00 | CHRISTIE | JAMES | Substitutes |
| 4,490.00 | BAMOND | SUSAN E | Substitutes |
| 4,457.00 | CADRES | RYAN | High School Coaches |
| 4,457.00 | GRIMMETT | RANDAL K | High School Coaches |
| 4,440.00 | TURNBULL | STEPHANIE | Substitutes |
| 4.433 .32 | GRADY | JANET | Middle School Social Worker |


| 4,129.03:PANACY | VICTORIA | KGPARAPROFESSIONALS |
| :---: | :---: | :---: |
| 4,010.00.MESERVE | JONATHAN | Substitutes |
| 3,990.00 HAUDENSCHIELD | RACHAEL E | Substitutes |
| 3,844.00 NORTON | PATRICK | High School Coaches |
| 3,709.00 SCARPELLI | PAUL | High School Coaches |
| 3,704.50 CLOUGH | MARCIA | Non-Contractual Stipends |
| $3,480.00$ O'CONNOR | EDMUND | Substitutes |
| $3,400.00$ NUGENT | KATHERINE | Substitutes |
| 3,124.00 VAITKUS | JESICCA | HIGH SCHOOL MUSIC WAGES |
| 3,100.00 WATTS | JULIE | Substitutes |
| 2,942.00 ARCHIBALD | KRISTEN | High School Coaches |
| 2,875.00 HILL | JEFFREY | Middle School Coaches |
| 2,750.00 BAKER-D'ANGELO | ELAINE B | HIGH SCHOOL MUSIC WAGES |
| 2,740.00 MCCLUNE | MATTHEW | Substitutes |
| 2,731.25 HALEY | VALERIE | Substitutes |
| 2,711.00 MARCOLINI | PETER L | High School Coaches |
| 2,635.00 SCHNIDER | MATTHEW | High School Coaches |
| 2,574.73 HOLMES | SHANNON | Food Service Substitues |
| 2,550.00 DUTRA | MICHELLE | Substitutes |
| 2,443.00 BRIGHT | ALEXANDER W | High School Coaches |
| 2,368.75 HOGAN | MELISSA | **USE 240-2320.2 |
| 2,320.00 MAFERA | BENJAMIN | Substitutes |
| 2,320.00 PAPPAS | PETRINA | Substitutes |
| 2,310.00 SULLIVAN | PAUL | HIGH SCHOOL MUSIC WAGES |
| 2,101.55 ELSNER | JEAN | Substitutes |
| 2,100.00 TRONGONE | BARBARA | Substitutes |
| 2,100.00 YEATON | PATRICIA | Substitutes |
| 2,000.00 NUNES | SARA | Substifutes |
| 1,775.00 GIATRAKOS | JANINE | Middle School SPED Teachers |
| 1,754.34 McDOUGALL | LINDA J | Hobomock Aides |
| 1,727.79 BROWN | GAIL | Food Service Substitues |
| 1,647.55 GALLINGER | JANICE M | Hobomock Aides |
| 1,635.00 AKINS | KRISTINI. | Substitutes |
| 1,550.00 KULIK | ANDREW S | **USE 240-2320.Z |
| 1,550.00 WANDELL | MARGARET A | **USE 240-2320.Z |
| 1,505.00 MCEVOY-DUANE | MARGARET M. | Food service Support Staff |
| 1,431.94 O'KEEFE | KATHLEEN | Food Service Substitues |
| 1,365.00 GANNON | SUSAN | Substitutes |
| 1,364.00 HUTCHINSON | CATHERINE | **USE 240-2320.Z |
| 1,330.00 BURHAM | DENISE | Substitutes |
| 1,330.00 BYRNE | TERESA E | Substitutes |
| 1,330.00 HILL | CAROLYN | Substitutes |
| 1,330.00 LELYVELD | SUSAN | Substitutes |
| 1,268.60 O'KEEFE | SARAH | Hobomock Aides |


| 1,220.00 JOHNSON | CHERI | Substitutes |
| :---: | :---: | :---: |
| 1,190.00 BLATHRAS | VALERIE | Substitutes |
| 1,190.00 COURNAN | JANE L | Substitutes |
| 1,190.00 HATHON | OTIS E | Substitutes |
| 1,190.00 MUZYKA | HELEN | Substitutes |
| 1,120.00 BLACKMORE | LEEANN | Substitutes |
| 1,120.00 BULLOCK | DONALD | Substitutes |
| 1,050.00 LARKIN | MAUREEN | Substitutes |
| 983.53 STAFFORD | ELLEN | Food Service Substitues |
| 980.00 KARLBERG | TAYLOR | Substitutes |
| 980.00 PALOMBO | VALERIE | Substitutes |
| 840.00 GREEN | CHRIS | Substitutes |
| 822.78 LYDON | CLAUDIA | Food Service Substitues |
| 768.28 BYRNE | FAITH | Food Service Substitues |
| 705.25 SZOSTAK | JULIANNE E | **USE 240-2320.Z |
| 666.50 AUFIERO | CHRISTINE A | **USE 240-2320.Z |
| 650.88 DiMAIO | GENILE | Bryantville Aides |
| 630.00 DORCHESTER | MELISSA C | Substitutes |
| 630.00 HUNT | DONNA | Substitutes |
| 560.00 ARENBERG | LINDA | Substitutes |
| 560.00 TIBERI | BRETT A | Substitutes |
| 554.17 YOUNG | WENDI L | Food Service Substitues |
| 540.00 DOLAN | STACI | High School Coaches |
| 525.00 KOULOPOULOS | MARIA | Substitutes |
| 523.52 McGRATH | DANIEL | Substitute Custodians |
| 470.40 JACOBSON | HARRY | Substitute Custodians |
| 420.00 BATES | CATHERINE M | Substitutes |
| 420.00 BRAND | DEBORAH | Substitutes |
| 420.00 COBIS | CHRISTINE C | Substitutes |
| 420.00 DUDLEY | EMILY H | Substitutes |
| 420.00 QUINTAL | MELISSA | Substitutes |
| 387.42 GILBERT | SHIRLEY | Food Service Substitues |
| 385.00 MACLEOD | EMILY | Substitutes |
| 360.49 DIXON | PETER V | Food Service Substitues |
| 350.00 MACLELLAN | CHRISTINE | Substitutes |
| 350.00 NOGUER | CHRISTINE | Substitutes |
| 339.04 KING | JAMES | Food Service Substitues |
| 335.73 TOAL | YASMINA | Food Service Substitues |
| 305.10 OSBORNE | MARIE A | Bryantville Aides |
| 280.00 FRAINE | KIMBERLY | Substitutes |
| 280.00 HENDERSON | PATRICIA | Substitutes |
| 280.00 SHOREY | HILLARY A | Substitutes |
| 263.61 MCRAE | MATT | Food Service Substitues |
| 243.00 ANDERSON | LYNNE C | Food Service Substitues |


| 240.00 | MURRAY | DAVID | Non-Contractual Stipends |
| :---: | :---: | :---: | :---: |
| 235.20 | LALLY | RONALD | Substitute Custodians |
| 225.00 | MCKINNON | JACQUELINE | Summer Nurse |
| 210.00 | BASTABLE | LINDSAY | Pre-School Substitutes |
| 210.00 | GRINDLE | MICHELLE | Substitutes |
| 210.00 | McGINNESS | RYAN | Substitutes |
| 210.00 | NEACY | LYNN | Substitutes |
| 210.00 | ROSS | KIM | Substitutes |
| 175.00 | JOYCE | KATHLEEN | Substitutes |
| 157.64 | MCLEAN | JEANMARIE | Bryantville Library Aide |
| 140.00 | DRUEDING | LINDA M | Substitutes |
| 140.00 | HOSS | MATTHEW | Substitutes |
| 140.00 | SHAUGHNESSY | JUDY | Substitutes |
| 111.87 | BOCASH | CHERYL | Food Service Substitues |
| 110.04 | DIXON | MAUREEN | Food Service Substitues |
| 88.20 | ALFANO | MICHAEL | Substitute Custodians |
| 81.36 | LEONE | TRACY | Food Service Substitues |
| 81.36 | MACPHERSON | LORI | Food Service Substitues |
| 70.00 | FITZGERALD | KELLY | Substitutes |
| 70.00 | HURLEY | SUEANN | Substitutes |
| 70.00 | INDELICATO | KIMBERLY | Summer Nurse |
| 70.00 | IORIO | PAUL | Substitutes |
| 70.00 | JOHNSON | KAREN | Substitutes |
| 70.00 | KILEY | DOREEN | Substitutes |
| 70.00 | LOCKWOOD | CAROL | Substitutes |
| 70.00 | SHANNON | ROSS | Substitutes |
| 70.00 | WARD | BETSY | Substitutes |
| 62.50 | JOHNSON | KAITLYN B | FY 08 EARLY CHILDHOOD STIPEND |


[^0]:    BLANKS ARITEINS

    TOTAL
    GROUP
    

[^1]:    Edwin J. Thorne
    Temporary Town Clerk

[^2]:    Total All Incident Based Reported Offenses: 982

