



## **TOWN OF PEMBROKE *BOARD OF SELECTMEN***

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### **SPECIAL MEETING AGENDA**

**Tuesday, May 14, 2019 at 6:30 p.m.**

**At Annual Town Meeting**

**Pembroke High School, 80 Learning Lane**

**\*\* Amended**

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#### **I. Board Action Items**

Pertinent Discussion of Articles on Warrant

#### **II. \*\* Executive Session under M.G.L. c.30A, Sec. 21 (2) to conduct contract negotiations with non-union personnel; Town Manager's contract**

**NOTE:** Next regular meeting of the Board of Selectmen will be Tuesday, May 21, 2019, @ 7:30 pm in the Veteran's Hall at Town Hall

Posted 5-9-2019 at 4:00 pm