

TOWN OF PEMBROKE BOARD OF SELECTMEN

AGENDA

Monday, March 6, 2017 at 7:00 p.m. VETERAN'S HALL, ROOM #6

100 CENTER STREET, PEMBROKE

* amended

Announcements

Scheduled Appointments

7:30 A

Arrow Pembroke, LLC: Change of Manager on CVAA License # 00065-RS-0960 (0960 00065) at 300 Center Street from Dennis Dunphy to James Costello

PUBLIC HEARINGS

NONE

Board Action Items

Vote Articles for Inclusion in the Annual and Special Within the Annual Town Meeting Warrant Vote on Proposed Ballot Question to Send to Town Clerk re: Marijuana Retail Establishments Discuss and Possible Vote re: New Environmental Policy

Discuss Metropolitan Planning Organizations (MPO) in Accordance with Federal Regulation 23 CFR 450.312(g) Prohibiting the Overlapping of MPO Planning Boundaries

Vote to Accept the Resignation of Greg Walsh from the Conservation Commission

Vote to Accept the Resignation of Diane Beauchesne as Selectmen's Rep to CPC

Request for Use of Town's Roads: SS Race Mngmt August 6th at 8:00 am "Beat the Heat 5K"

Request for Use of Town's Roads: SS Race Mngmt August 26th at 8:00 am "St Jude's Research 5K"

Old Business

Town Administrator's Report

Request Board Vote: Intergovernmental Agreement with the Town of Hanson for Animal Control Svcs

Ask the Selectmen

New Business

* Department Heads Budget Presentations: Police Department, Fire Department

Upcoming Issues

March 13, 7:00 pm: Surplus Property Auction Results: B2-3115 "Bartlett Street"

March 20, 7:30 pm: Public Hearing: Street Acceptance, Equestrian Way, Pheasant Lane

March 27, 7:00 pm: Jennifer Matthias: Hill Bog Project Update (Rescheduled from 2/13/17)

Executive Session under M.G.L. c.30A, Sec. 21

(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Clerical/DPW/Police and Fire Unions

7:00 pm Planning Board Public Hearing 7:30 pm Planning Board Public Hearing

The next regularly scheduled meeting of the Board of Selectmen is March 13, 2017