

# TOWN OF PEMBROKE BOARD OF SELECTMEN

# AGENDA

Monday, January 9, 2017 at 7:00 p.m.

VETERAN'S HALL, ROOM #6 100 CENTER STREET, PEMBROKE

### Announcements

## **Scheduled Appointments**

7:00 Transfer of Common Victualler's License #CV-52 from Sam Wannas, Inc. (Youssef Moussa) to Vincent Venture Inc. (Kenneth Fall) - Bryantville Pizza Kitchen

## **PUBLIC HEARINGS**

7:30 NEW Class II License: Rotary Auto Repair, Inc., Benjamin Bastianelli, 328 Mattakeesett St

### **Board Action Items**

Consider Request of the Police Chief: Appoint Special Police Officer to Serve on SEMLAC Accept Resignation of Rob Adams from Pembroke Herring Fisheries Commission Accept the Resignation of Tom Wilkerson from the Commission on Disabilities Consider Special Events Permit Request of Massachusetts Kayak Bassin' on September 16, 2017 Vote to Approve the Minutes of December 12, 2016

#### **Old Business**

Record of Approved Bills and Payrolls December 20, 2016, December 27, 2016, January 3, 2017 Report of the Results of the Town By-Law/OML Survey Regarding Minutes and Agenda Posting

## **Town Administrator's Report**

Ask the Selectmen

#### **New Business**

#### **Upcoming Issues**

January 23:Chairman's Review of Minutes and Agenda Posting to Town WebsiteJanuary 23, 7:00 pm:David Shea, Pembroke Chamber of Commerce: Local BusinessesJanuary 23:Request for Appointment to Recreation Commission: Corey PentoFebruary 13, 7:00 pm:Jennifer Matthias, Hill Bog Project Update

## Executive Session under M.G.L. c.30A, Sec. 21

(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Clerical/DPW/Police/Fire Unions, Police Union MOA Amendment; and (7) to comply with, or act under the authority of M.G.L. c.41, s111F – Police Department

The next regularly scheduled meeting of the Board of Selectmen is January 23, 2016

All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted. Posted 1-5-2017 at 3:15 pm